## 20171107000403640 11/07/2017 10:47:55 AM DEEDS 1/2

This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243 (205) 443-9027

	Send Tax 1	Notice T	o:,,,,		
10000000	) Wore	<u> </u>	Affh	ea Di	uffer
	1258	Park	Place	e Was	
_	Alabo	ster	AL	35007	<i>]</i> 

## WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA	)	
	)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY	)	

That, in consideration of \$142,900.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Michelle D. Tracy f/k/a Michelle D. Strickland and William Todd Tracy a married couple (the "Grantor", whether one or more), whose mailing address is 1/3 Greet Hillson Alabasty And 3007 , do hereby grant, bargain, sell, and convey unto Dywone Eugene Bunkley and Alethea Bunkley (the "Grantees"), whose mailing address is 258 for 1 Greet Alabasty Alabasty Alabasty Alabasty, Alabasty Alabasty, as joint tenants with right of survivorship, the following-described real estate situated in Shelby County, Alabama, the address of which is 258 Park Place Way, Alabaster, AL 35007; to-wit:

## SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$140,311.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Michelle D. Tracy f/k/a Michelle D. Strickland and William Todd Tracy a married couple has/have hereunto set his/her/their hand(s) and seal(s) this 3rd day of November, 2017.

Michelle D. Tracy f/k/a Michelle D. Strickland

William Todd Tracy

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Michelle D. Tracy f/k/a Michelle D Strickland and William Todd Tracy, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 3rd day of November, 2017.

Notary Public

Commission Expires: 10/31/2020

CY. MISSION STATE OF ALABAMAIII

S17-2302CDF

## EXHIBIT "A" Legal Description

Lot 4, according to the Survey of Park Place, Second Addition, as recorded in Map Book 17, Page 16, in the Probate Office of Shelby County, Alabama.

20171107000403640 11/07/2017 10:47:55 AM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/07/2017 10:47:55 AM
\$21.00 CHERRY
20171107000403640