

ALABAMA

COUNTY OF SHELBY

LOAN NO.:



20171106000402120

11/06/2017 11:42:50 AM

REL 1/1

PREPARED BY: MARSHA WOODBURY

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

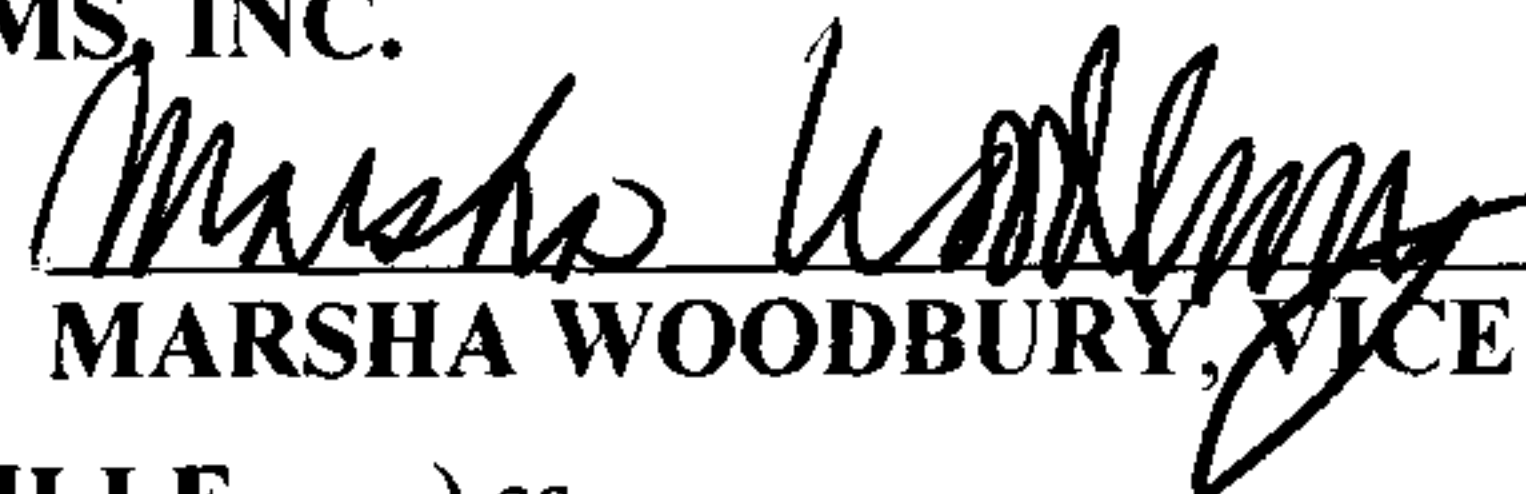
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 09, 2007** executed by **BOBBY D CLAYTON AND WIFE GILDA CLAYTON**, Mortgagor, located at **1001 KINGSTON RD, CHELSEA, ALABAMA 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 19, 2007** as Instrument No. **20070119000030690** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **OCTOBER 31, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

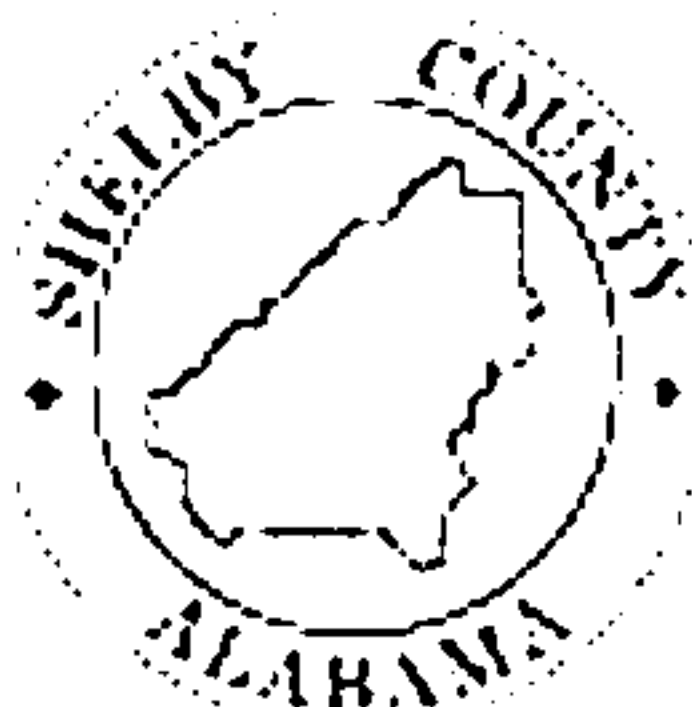

MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO

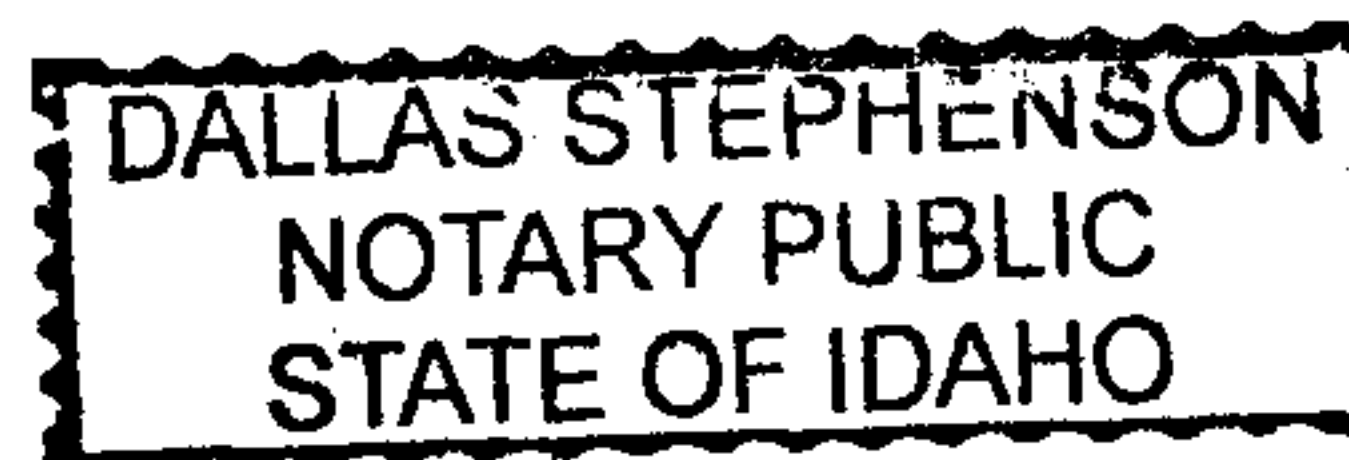
COUNTY OF BONNEVILLE) ss.

On **OCTOBER 31, 2017**, before me, **DALLAS STEPHENSON**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/06/2017 11:42:50 AM
\$15.00 DEBBIE
20171106000402120





POD: 20171023

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MERS PHONE: 1-888-679-6377