

**MERS # 101203720130814043 MERS PHONE: 1-888-679-6377**

**TAMMY G MADDEN**  
**1000392965**  
PO Date: **10/27/2017**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **TAMMY G MADDEN AND TIMOTHY C MADDEN, HUSBAND AND WIFE** to **TOTAL MEDIA MANAGEMENT LLC DBA TOTAL MEDIA MORTGAGE** dated **AUGUST 29, 2013**, filed for record **SEPTEMBER 6, 2013** in mortgage volume/book , page DOC No. **20130906000363430**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **31st** day of **OCTOBER, 2017**.

Tax Parcel ID # \_\_\_\_\_

**425 FOREST LAKES DR, STERRETT, AL - 35147**

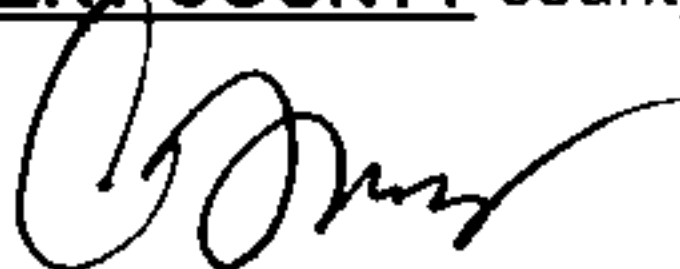
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA TOTAL MEDIA MORTGAGE** its successors and assigns

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**ASSISTANT SECRETARY**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA TOTAL MEDIA MORTGAGE** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **October, 2017**.

  
\_\_\_\_\_  
**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2018**

Prepared by:

  
\_\_\_\_\_  
**TAYLOR WUELLNER**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**TAYLOR WUELLNER**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CONSUELO A. TRAVIS, NOTARY PUBLIC**  
Residence - Warren County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 16, 2018