

APC Document # 12230155-001

Source of Title:
Deed Book 283, Page 72

Item #9 AL Power Easement Request

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd
Alabama Power Company
Attn: Corporate Real Estate
600 North 18th St
Birmingham, AL 35203

\$500⁰⁰

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11/03/2017 03:21:56 PM
ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That the undersigned City of Alabaster, Alabama_ (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Deed Book 283, Page 72, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Marty B. Handlen, its authorized representative, as of the 26th of October, 2017.

ATTEST (if required) or WITNESS:

By: Brian J. Buzin
Its: city clerk

City of Alabaster, Alabama

By: Marty B. Handlen (SEAL)
Its: Mayor

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: No Location to Location: Loc 1+00 to Loc 3+00
SW ¼ of the NW ¼ of Section 11, Township 21 South, Range 3 West

W.E. No. A6170-05-B417

Transformer No. T007JX

REV 3/15/16

CORPORATION NOTARY

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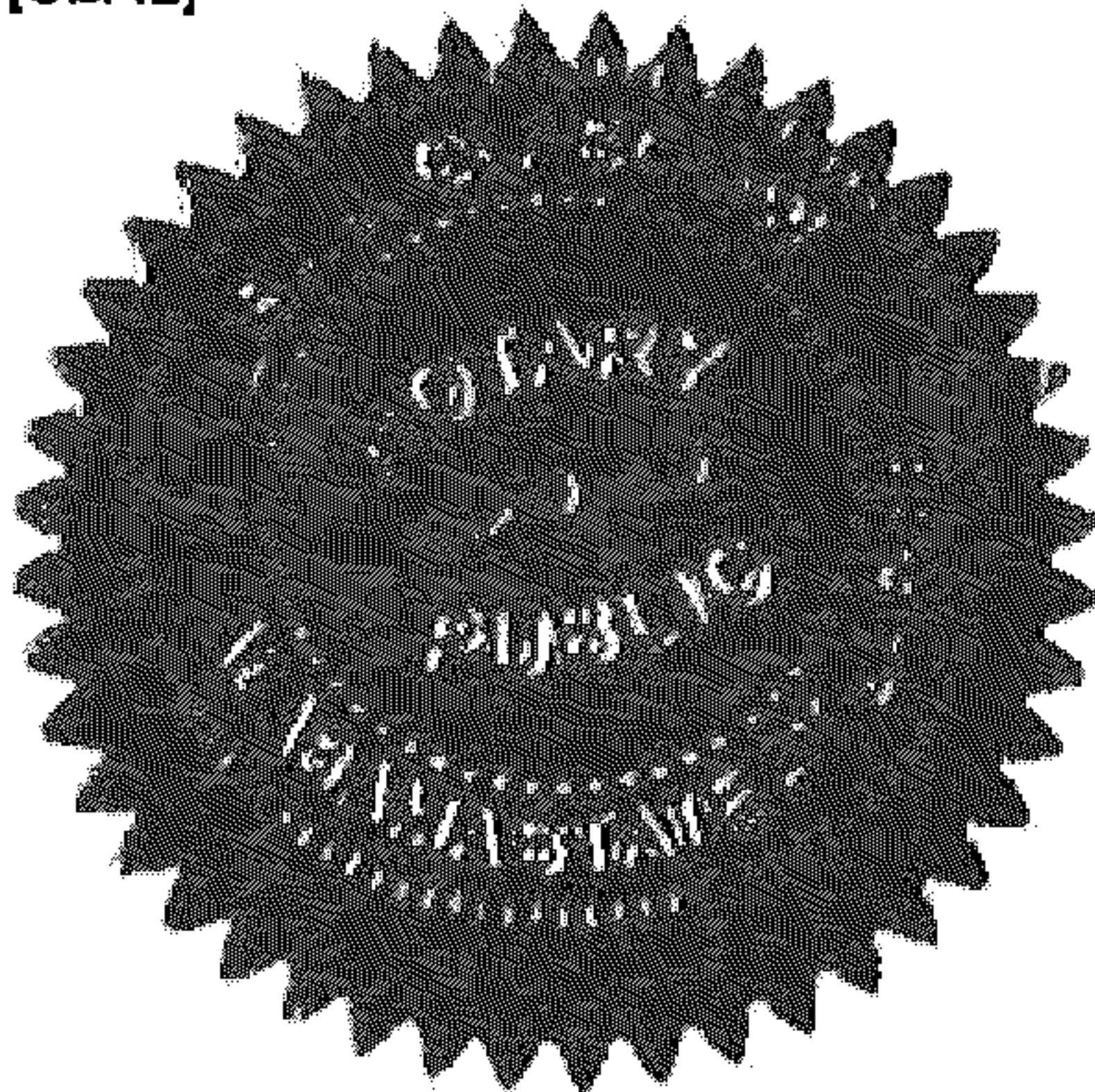
STATE OF Alabama

COUNTY OF Shelby

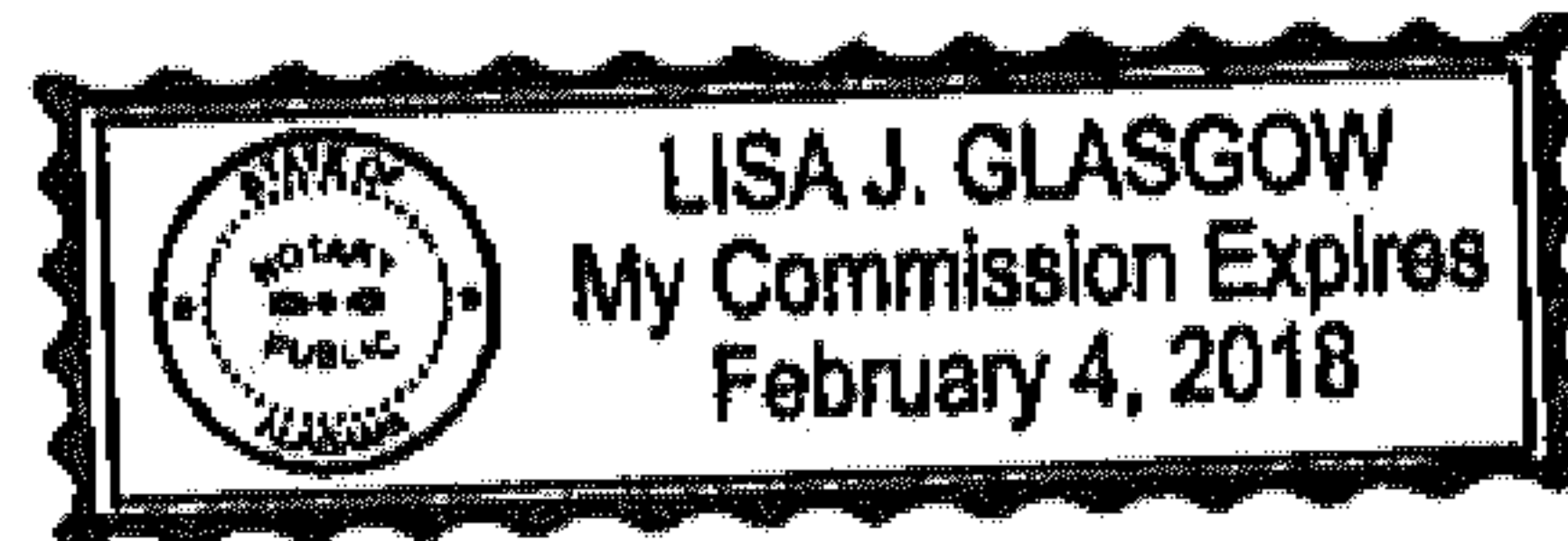
I, Lisa Glasgow, a Notary Public, in and for said County in said State, hereby certify that
Marty B. Handlon whose name as Mayor
of City of Alabaster

_____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this the 20th day of October, 2017.

[SEAL]



Lisa Glasgow
Notary Public
My commission expires: _____



2230155-001

1 INCH = 100 FEET N.I.S.

33.224668

-86.829915

12061022

1692412

10/31/2017

100 WARRIOR DR

THOMPSON HS BATTING CAGES

Division BIRMINGHAM- SOUTH

District METRO SOUTH

Town ALABASTER

Cmted. Svc Date 10/31/2017

County Shelby

UserID #11507

aachand

Section 11

Township 21S

Range 03W

Add'l Info.

Estimate No. A6170-05-B417

MISSALL#

Substation : ELLIOTSVILLE D.S.

Created: 10/2/2017

X- 48466

Y- XA3131

LOCATION SKETCH
MAP BK: PG.33, L-35

NOTES:
1) WORK ORDER REQUIRED IN ORDER TO UPGRADE EXISTING APGO FACILITIES TO SERVE NEW HVAC LOAD FOR INDOOR BATTING CAGES.
2) UPGRADE OF EXISTING TRANSFORMER AT LOCATION #1 NOT APPLIED TO 3:1 RATIO SINCE IT IS CURRENTLY OVERLOADED AND AN UPGRADE IS NEEDED TO FIX VOLTAGE DROP AT 100 DEPOT STREET.
3) APGO TO BILL CUSTOMER PLUS CHARGE FOR OUT-OF-RATIO CHARGES BASED ON DATE ESTIMATE TOTAL BILLING.
4) THOMPSON HS CONTACT: PAT HAMRICK
5) HVAC CONTACT: JEREMY HOLLIDAY
6) FOR R.O.W.: PROPERTY IS OWNED BY ALABASTER BOE.

ENERGIZED WORK PERMIT:
Substation: ELLIOTSVILLE D.S.
Feeder: #3, 48466
Switch: XA3131
Fused: 30A
OCR: XA112

Transformer Loading:
Loc 1
48.2kVA
NOTE: XFMR SIZED TO MEET VL AND FVD REQUIREMENTS.



CAMBRIDGE POINTE DR
THOMPSON RD

DEPOT ST
JOB

MONTEVALLO RD/HWY 119

LOCATION #2:
R: SECONDARY DEAD END
R: #4 TX SERVICE 145'
I: SECONDARY DEAD END
I: #1/0 TX SECONDARY 100'

LOCATION #3:
I: 35/5 WOOD POLE
I: SECONDARY DEAD END
I: #1/0 TX SERVICE 45'
(L_{used} = 55A)

LOCATION #1:
R: 25kVA 120/240V CONV XFMR, 7.2kV (X4899)
R: SECONDARY DEAD END
R: #4 TX SECONDARY 100'
I: #6 CU ENH GND
I: 50kVA 120/240V CONV XFMR, 7.2kV (T007JX)
I: SECONDARY DEAD END
I: #1/0 TX SECONDARY 100'

ALABASTER PARKS & REC
100 DEPOT ST
EX LD: 39kVA
EX VD: 5.27%
EX FVD: 3.64%
PRO. VD: 4.24%
PRO. FVD: 2.77%

BATTING CAGES
MTR# 1074774

THOMPSON HS BATTING CAGES
100 WARRIOR DR
CUST. MAIN: 200A
PRO. LD: 13.2kVA
PRO. VD: 3.82%
PRO. FVD: 4.80%

R/W Agent *Maria Lee*
Date Assigned 10.10.17
Date Created 10.27.17
Parcel # 12230154-001
12230155-001

X9934
25C
3387ACSR
25000 HPS

L6723
V6633
50A QA
25000 HPS
A
C
CBAQ

X6995
5520150C
BOH
XA3131
30A QA

THOMPSON RD

DEPOT ST

Marty B. Handlon
Mayor




Brian Binzer
City Manager / Clerk

Office of the City Manager

October 27th, 2017

I, Brian Binzer, as the undersigned qualified City Clerk of the City of Alabaster, Alabama, and by State Law, the custodian of all records of the City of Alabaster, Alabama, do hereby certify that the attached document (Resolution 102317-D), is a true copy of an original document on file in the permanent records in the Clerk's Office at City Hall within the corporate limits of the City of Alabaster, Alabama, kept in the ordinary course of business of the City.

IN WITNESS WHEREOF, these documents are true and accurate, and I have hereunto set my hand and affixed the official seal of the City of Alabaster on this 27th Day of October 2017.


Brian Binzer, City Manager/Clerk



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/03/2017 03:21:56 PM
\$24.50 DEBBIE
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