

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Christopher S. Cooper, Sr. and  
Jennifer C. Cooper  
513 Liberty Lake Drive  
Vestavia, AL 35243

STATE OF ALABAMA )  
  :  
COUNTY OF SHELBY )

**JOINT SURVIVORSHIP DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **Ninety-Two Thousand Five Hundred and 00/100 (\$92,500.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Lynal Chappell, a married man**(hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Christopher S. Cooper, Sr. and Jennifer C. Cooper**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 2, according to the Survey of Chappell Subdivision, as recorded in Map Book 47, Page 86, in the Probate Office of Shelby County, Alabama.**

Subject To:

Ad valorem taxes for 2018 and subsequent years not yet due and payable until October 1, 2018. Existing covenants and restrictions, easements, building lines and limitations of record.

The property herein does not constitute the homestead of the grantor nor that of his spouse.


\$42,500.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as here in above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the **16th** day of **October, 2017**.

  
\_\_\_\_\_  
**Lynal Chappell**

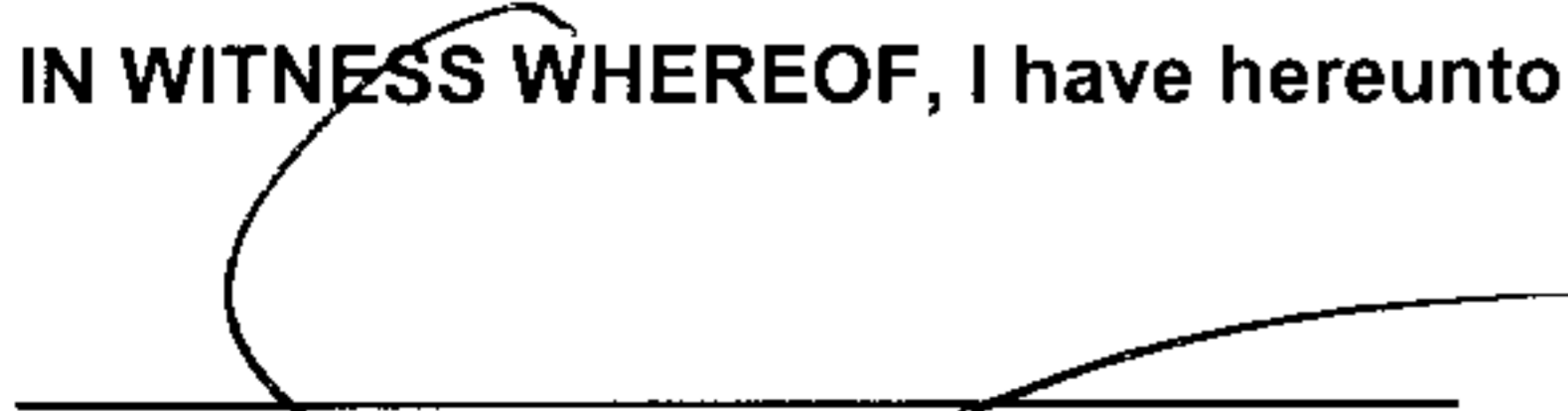
  
20171103000400520 1/2 \$110.50  
Shelby Cnty Judge of Probate, AL  
11/03/2017 01:44:09 PM FILED/CERT

Shelby County, AL 11/03/2017  
State of Alabama  
Deed Tax: \$92.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Lynal Chappell, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 16th day of October, 2017.

  
\_\_\_\_\_  
**NOTARY PUBLIC**  
My Commission Expires: **06-02-2019**

  
NOTARY PUBLIC  
My Comm. Expires  
June 2, 2019

**Real Estate Sales Validation Form**

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	Lynal Chappell	Grantee's Name	Christopher S. Cooper, Sr. and Jennifer C. Cooper
Mailing Address	PO Box 354 Westover, AL 35185	Mailing Address	513 Liberty Lake Drive Vestavia, AL 35243
Property Address	Lot 2, Chappell Subdivision Westover, AL 35185	Date of Sale	<u>October 16, 2017</u>
		Total Purchase Price	\$ <u>92,500.00</u>
		or	_____
		Actual Value	\$ _____
		or	_____
		Assessor's Market Value	\$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

- Bill of Sale
- Sales Contract
- Closing Statement
- Appraisal/ Assessor's Appraised Value

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

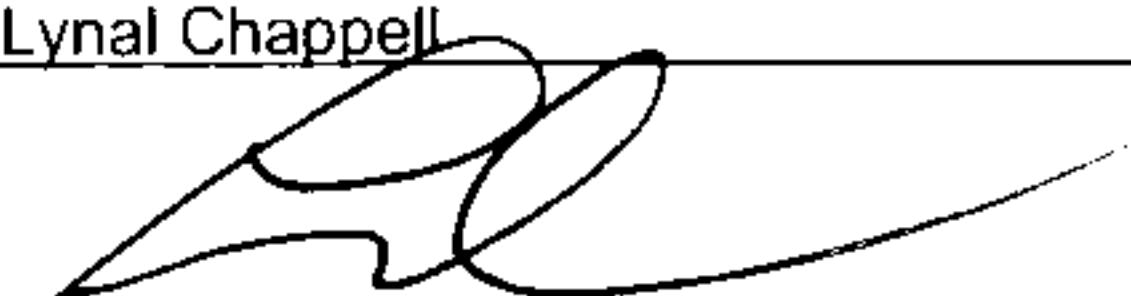
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: \_\_\_\_\_

Print Lynal Chappell

Sign  \_\_\_\_\_

\_\_\_\_\_  
Unattested (verified by)

(Grantor/Grantee/Owner/Agent) circle one

