

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. ~~A6173-08-BA17~~ A6170-08-BA17

APCO Parcel No. 72230332-001

Transformer No T0078Y

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20171103000400170

11/03/2017 11:54:36 AM

ESMTAROW 1/2

500.00

KNOW ALL MEN BY THESE PRESENTS, That Edward Hwang and wife, Hope Hwang

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 21, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20170707000241130, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 29th day of October, 2017.

[Signature]
Witness

Alan Howard
Print Name

[Signature]
Witness

Alan Howard
Print Name

[Signature]
(Grantor)

Edward Hwang
Print Name

[Signature]
(Grantor)

Hope Hwang
Print Name

Loc 2+00 to Loc 2+247 (SE)

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1750291 12141710

Map Center Lat/lon: 33.446093 -86.639676

1 inch = 100 feet

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
LEGACY MEADOWS	LEGACY DR / DICKSON CT	12/31/17	Shelby	21	18S	01W	REF #: 3952417	A6170-08-BA17
Division	District	Town	UserID	Created:	Substation			MISSALL#
PD BIRMINGHAM	VARONIS	BIRMINGHAM	4513001	10/13/2017	X_49222	Y_V5207		

LEGACY MEADOWS LG LG-H
0 0 0 2313 700

LEGACY DR

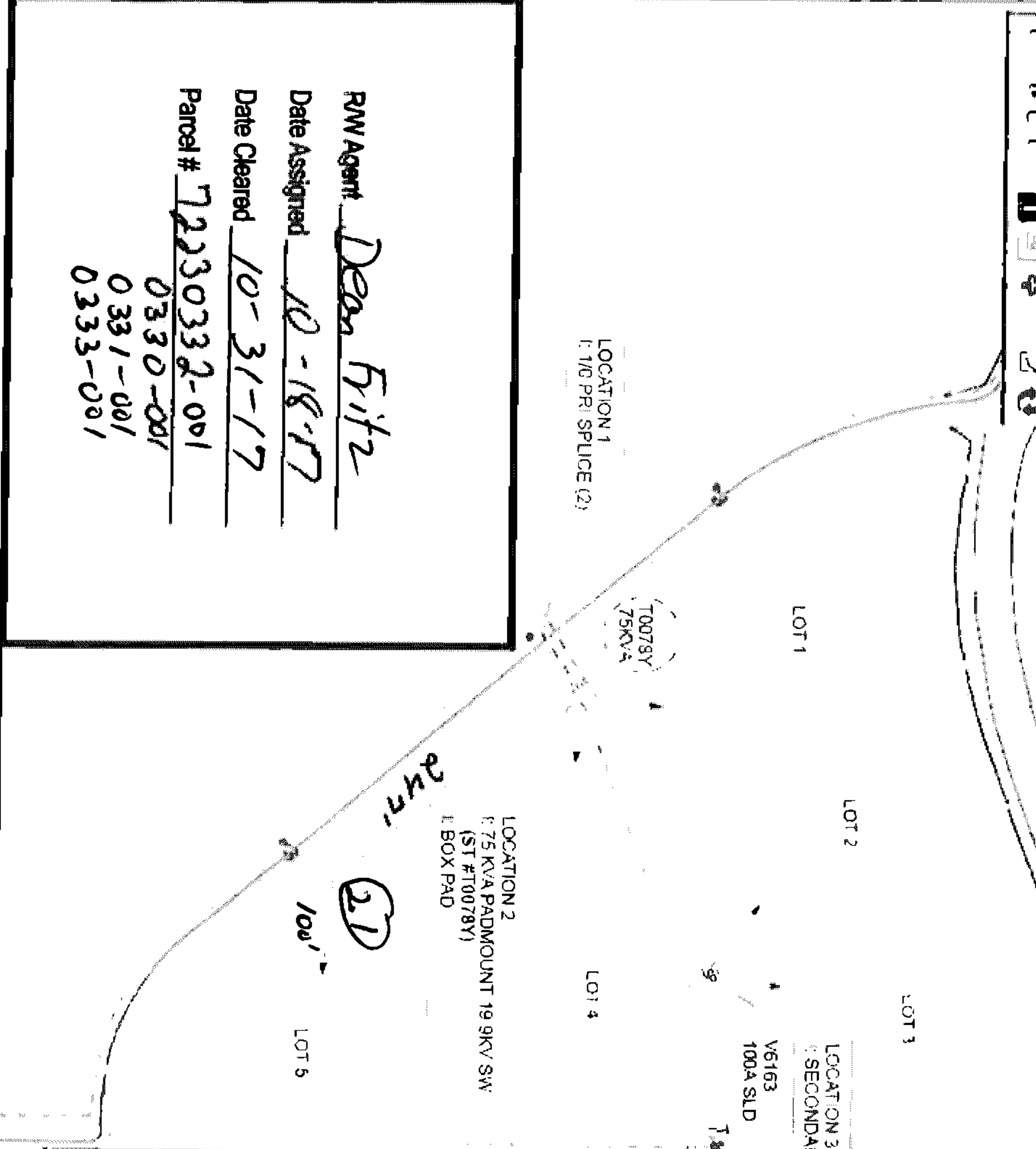
DICKSON CT

WORSE CASE VOLTAGE DROP AND FLICKER

LOCATION 2:
VOLTAGE DROP: 4.6%
FLICKER: 4.65%

ENERGIZED LINE WORK
Sub GREYSTONE DS
OCB/OCR XA0256
Switch# V5207
Fuse Size 30A

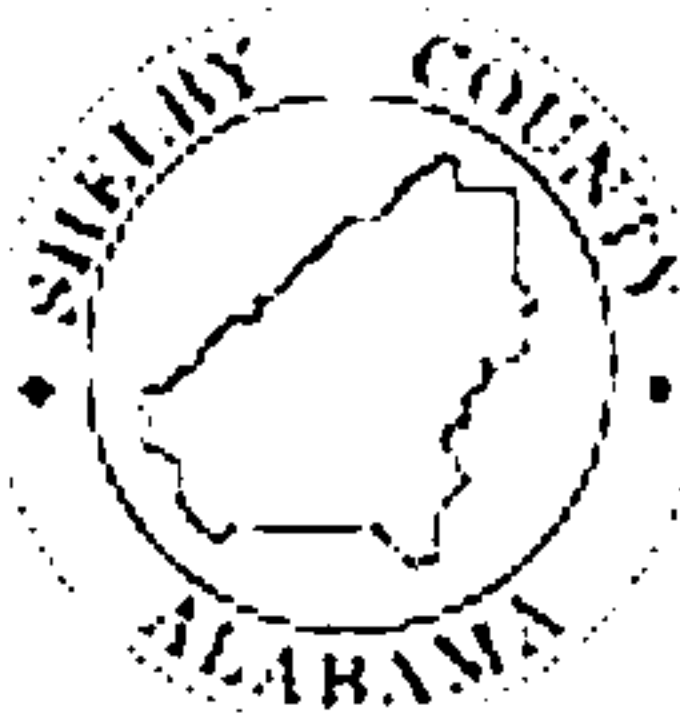
Voltage	Pri	Sec
19.9kV 240V		
Phone Co.		
Cable Co.		
Accessible		
Tree Crew		
Rock Hole		
Permits		
R/W		



R/W Agent Dean Fritz
Date Assigned 10-18-17
Date Cleared 10-31-17
Parcel # 72230332-001
0330-001
0331-001
0333-001

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/03/2017 11:54:36 AM
\$18.50 JESSICA
20171103000400170

NOTES
1) WE REQUESTED IN ORDER TO PROVIDE 120/240V US
SERVICE TO SLOTS 3 & 4 LEGACY MEADOWS
2) WEAR LOADINGS BASED ON 1200-4000SOFT. ALL
ELECTRIC HOMES AND 4 TON HP
3) JO CONTRACTOR TO TRENCH APCC SPECIFICATIONS
4) CLOS TO PERFORM ALL OTHER UG WORK PER APCC
SPECIFICATION. ALL CABLE TO BE DIRECT BURIED
5) PRIMARY WIRE TO BE 510 AND 19.9KV 647 BELOW GRADE
6) ALL SECONDARY TO BE 200 UTA SERVICES TO BE 400 UTA
7) SERVICE LENGTH FOR EACH LOT IS TO BE 100 PER CSP
8) ANY EXTRA SERVICE LENGTHS IS TO BE PAID FOR BY
THE DEVELOPER BEFORE SERVICE IS CONNECTED
9) APCC TO BILL LEGACY MEADOWS FOR 5 LOTS PER CSP



Source: EPP HERE Deanna J. 10/13/17
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