Instrument #1998-49305 EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-08-BA17

APCO Parcel No. 72230330-001

Transformer No. T0078Y

This instrument prepared by: Dean Fritz

500.00

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Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Gilbert Family Partnership, Ltd. as grantor(s), (the "Grantor", whether one or more) for and consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Pow Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cable transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therew (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by t locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten fe (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor here grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and remove thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, cunder, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the SE¼ of Section 2.1 Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #1998-49305, in the Office the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" as "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the sajd Grantor, has caused this instrument to representative, as of the day of Color	be executed by Rang 4 6.16-th, its authorize , 20_17.
ATTEST (if required) or WITNESS:	Gilbert Family Partnership, Ltd (Grantor - Name of Corporation/Partnership/LLC)
By:	By: Party H. Mellew (SEAL)
its:	Its: <u>Jeneral Partner</u> [Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72230330-001 All facilities on Grantor: Loc Hoo to Loc 3 +00 (NW)	
Nikkli Matherson ertify that Randy Gilbert	, a Notary Public, in and for said County in said State, hereby , whose name as <u>General Partner</u> of
	<u>nership</u>
[SEAL]	Notary Public My commission expired NIKKI MATHERSON My Commission Expires October 4, 2020

