THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, Alabama 35209

GRANTEE'S ADDRESS:

Jacqueline Jones and Quenton Jones

NOW KADIMIE DIMINANIA 3300

STATE OF ALABAMA

COUNTY OF JEFFERSON

JOINT SURVIVORSHIP DEED

20171102000398800 11/02/2017 03:26:40 PM DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of NINE HUNDRED FIFTY THOUSAND and NO/100 (\$950,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Kent A. Taub and his wife, Paula Paige Taub (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Jacqueline Jones and Quenton Jones (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 724, according to the Survey of Greystone Legacy 7<sup>th</sup> Sector, as recorded in Map Book 30, page 43 A, B & C, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 1084 Royal Mile, Birmingham, AL 35242.

\$630,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

## 20171102000398800 11/02/2017 03:26:40 PM DEEDS 2/3

| IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the day of   |
|---|
| Kent A. Taub  Paula Paige Taub  |
|   |
| STATE OF Alabama  |
| COUNTY OF Madison)  |
| I, the undersigned, a notary public in and for said County, in said State, hereby certify that <b>Kent A. Taub and Paul</b> Paige <b>Taub</b> whose names are signed the foregoing document and who are known to me, acknowledged before me of this day that, being informed of the contents of the document, they executed the same voluntarily on the day the same ears date. |
| N WITNESS WHEREOF, I have hereunto set my hand and seal this the 30 day of 6 to be 2017.  |
| Usselin World-My  |
| IOTARY PUBLIC  MELISSA SUZANNE WESTPHAL-FARLEY  Notary Public   |

Alabama State at Large

My Commission Expires
August 14, 2021

My Commission Expires:

## 20171102000398800 11/02/2017 03:26:40 PM DEEDS 3/3

## Real Estate Sales Validation Form

| Grantor's Name  | Kent A. Taub & Paula Paige Taub         | rdance with Code of Alabama 19<br>Grantee's Name                                   | Jacqueline Jones & Quenton Jones   |  |
|---|---|--|--|--|
| Mailing Address   | 3004 Glen Willow Court SE               | Mailing Address  |  |  |
|   | Owens Cross Roads, AL 35763             | <b>-</b>   | Birmingham, AL 35242   |  |
| Property Address  | 1084 Royal Mile                         | Date of Sale   | 10/30/2017   |  |
|   | Bìrmingham, AL 35242                    | Total Purchase Price   |  |  |
|   |   | Or<br>A of your  | ring and the second sec |  |
|   | <del></del>                             | Actual Value or  | <u>Ф</u>   |  |
|   |   | Assessor's Market Value  | \$   |  |
| -   | ne) (Recordation of docume              | this form can be verified in the entary evidence is not required.  Appraisal Other | _  |  |
| If the conveyance of  |   | rdation contains all of the red  | quired information referenced  |  |
|   |   | Instructions he name of the person or per  | rsons conveying interest   |  |
| Grantee's name an to property is being  |   | he name of the person or pe  | rsons to whom interest   |  |
| Property address -  | the physical address of the p           | property being conveyed, if a  | vailable.  |  |
| Date of Sale - the date on which interest to the property was conveyed.   |   |  |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |   |  |  |  |
| conveyed by the ins   |   | This may be evidenced by an  | both real and personal, being appraisal conducted by a   |  |
| excluding current us responsibility of value  | se valuation, of the property.          |  | <del>-</del>   |  |
| accurate. I further u   |   | tements claimed on this form   | d in this document is true and may result in the imposition  |  |
| Date 11/1/17  |   | Print Jeff W. Parmer   |  |  |
| Unattested  |   | Sign   | SAN SECURITY CONTROL C |  |
|   | (verified by)                           | (Grantee   | /Owner/Agent) circle one<br><b>Form RT-1</b>   |  |
|   | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | d Recorded<br>Public Records   |  |  |

Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/02/2017 03:26:40 PM **\$341.00 DEBBIE** 

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