

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2017 03:24:34 PM
\$19.00 JESSICA

20171102000398780

WARRANTY DEED

20171102000398780 11/02/2017 03:24:34 PM DEEDS 1/1

This Instrument Was Prepared By: Luke A. Henderson, Esq. 17 Office Park Circle, Ste 150 Birmingham, AL 35223

Send Tax Notice To: Donald D Lacey Karen Lacey 1491 Secretariat Drive Helena, AL 35080

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Thousand and 00/100 Dollars (\$200,000.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged,

Jeffrey M Lowery and wife, Betsy C Lowery,

(herein referred to as Grantors) do grant, bargain, sell and convey unto

Donald D Lacey and Karen Lacey

(herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 18, according to the Survey of Dearing Downs, 6th Addition, Phase I, as recorded in Map Book 10, page 78 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$196,377.00 of the consideration recited above was paid from a purchase money first mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this October 31, 2017.

STATE OF ALABAMA COUNTY OF JEFFERSON Betsy C Lowery

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, **Jeffrey M Lowery** and wife, **Betsy C** Lowery whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this October 31, 2017.

My Commission Expires: 7-26-2020

Grantor's Address: 1753 Cornwall Road Hoover, AL 35226

Property Address:
1491 Secretariat Drive

Helena, AL 35080

Notary Public