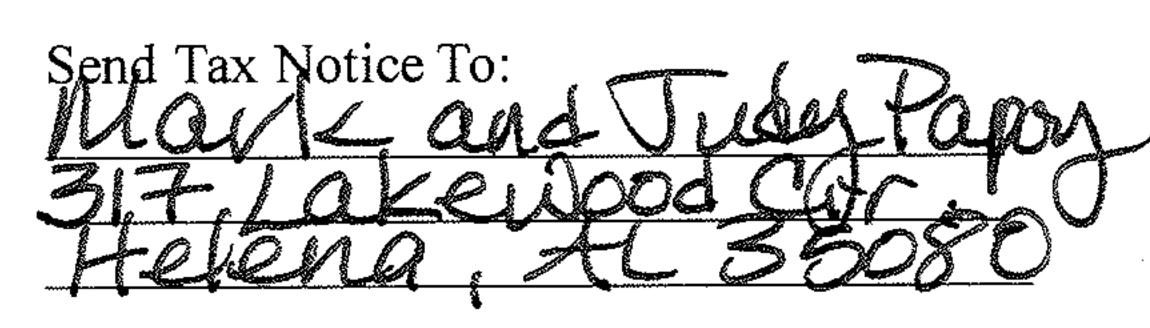
## 20171102000398020 11/02/2017 01:06:12 PM

DEEDS 1/2

#### This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243 (205) 443-9027



### WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA	)			
	) KNO'	W ALL MEN BY THE	SE PRESENTS:	
SHELBY COUNTY	)			
That, in consideration of parties hereto, to the undersigned we, Brian W. Crumpton and All address is 4399000 sell, and convey unto Mark R. F. Survivorship, the following-description and Circle, Helena, AL 35	ed Grantor, in hand paid ison R. Crumpton a marked Planton Paper and Judy H. Paper Cribed real estate situate	rried couple (the "Grantees"), where "Grantees"), where "Grantees"	ntor", whether one or mo 25080 do hereby nose mailing address is as joint tenants with	cknowledged, I or re), whose mailing y grant, bargain, th right of

#### SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$183,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Brian W. Crumpton and Allison R. Crumpton a married couple has/have hereunto set his/her/their hand(s) and seal(s) this 31st day of October, 2017.

Brian W. Crumpton

Allison R. Crumpton

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Brian W. Crumpton and Allison R. Crumpton, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Notary Dublic

Given under my official hand and seal this the/31st day of October, 201

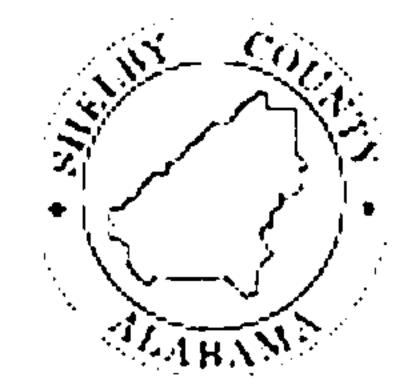
Commission Explres:

My Commission Expires: June 17, 2021 S17-2511CDF

#### 20171102000398020 11/02/2017 01:06:12 PM DEEDS 2/2

# EXHIBIT "A" Legal Description

Lot 834, according to the Final Plat of Riverwoods Eighth Sector Phase I, as recorded in Map Book 43, Pages 28A & 28B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2017 01:06:12 PM
\$264.00 CHARITY
20171102000398020

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