

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-06-B517

APCO Parcel No. 72230299-001

500.00

Transformer No. T007BR; T007BU

This instrument prepared by: Dean Fritz

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Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That **P.R. Wilborn, LLC a Delaware limited liability company** as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SW¼ of the NW¼ of Section 23, Township 22 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20170718000256540, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Scott Rottner, its authorized representative, as of the 31st day of OCTOBER, 2017.

ATTEST (if required) or WITNESS:

By: [Signature]

Its: _____

P.R. Wilborn, LLC, a Delaware limited liability company
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: VP Merketing & Sales
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72230299-001All facilities on Grantor: X

CORPORATION/LLC NOTARY

STATE OF ALABAMACOUNTY OF JEFFERSONI, GARY JONES, a Notary Public, in and for said County in said State, herebycertify that SCOTT RORER, whose name as VP Mktg ofP.R. Wilborn, LLC, a Delaware limited liability company is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such _____ and with full authority, executed the same voluntarily for and as the act of said LLC.Given under my hand and official seal, this the 31 day of OCTOBER, 2017.

[SEAL]

Notary Public

My commission expires: 4-5-2020GARY JONES
NOTARY PUBLIC, STATE OF ALABAMA
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
APRIL 05, 2020

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EXHIBIT A

Legal Description

A tract of land located in Sections 32 and 33, Township 19 South, Range 3 West, Jefferson County, Alabama and Sections 4, 5, and 9, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest Section corner of said Section 33, Township 19 South, Range 3 West and run North 00 degrees, 29 minutes, 20 seconds West along the West line of said Section 33 for a distance of 200.00 feet to the **POINT OF BEGINNING**; thence run North 69 degrees, 30 minutes, 40 seconds East for a distance of 903.68 feet to the Southwest boundary of an Alabama Power Company transmission lines corridor; thence South 35 degrees, 05 minutes, 14 seconds East along said transmission lines corridor for a distance of 655.60 feet to an iron pin set with SSI cap on the South line of said Section 33; thence run South 89 degrees, 03 minutes, 17 seconds East along the South line of said Section 33 a distance of 95.07 feet to an iron pin found with Coleman cap at the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 33; thence run South 89 degrees, 01 minutes, 19 seconds East along the South line of the Southeast Quarter of the Southwest Quarter of said Section 33 for a distance of 1172.77 feet to an iron pin set with SSI cap on the Eastern right-of-way line of a public road (Stadium Trace Parkway) being also on a curve to the right having a central angle of 02 degrees, 47 minutes, 26 seconds, a radius of 813.94 feet and a chord bearing of South 51 degrees, 22 minutes, 26 seconds West; thence run in a Southwesterly direction along the arc of said curve for a distance of 39.64 feet to an iron pin set with SSI cap at the intersection of said Eastern right-of-way line with the center line of a sanitary sewer easement granted to Jefferson County, Alabama by United States Steel Corporation by document dated April 13, 2006; thence Run South 35 degrees, 53 minutes, 07 seconds East along said center line for a distance of 380.36 feet to an iron pin set with SSI cap at the intersection of said center line with a tract of land conveyed to the Hoover Board of Education (School Tract) by United States Steel Corporation by document dated February 28, 2006; thence run South 54 degrees, 01 minutes, 38 seconds West along said School Tract for a distance of 221.12 feet to an iron pin set with SSI cap at the Western most point of said School Tract; thence run South 24 degrees, 03 minutes, 52 seconds East along said School Tract a distance of 314.36 feet to an iron pin found with GSA cap; thence run South 03 degrees, 46 minutes, 21 seconds West along said School Tract a distance of 733.20 feet to an iron pin found with GSA cap at the Northeast boundary of an Alabama Power Company transmission lines corridor; thence run South 35 degrees, 04 minutes, 09 seconds East along said School Tract and also along said transmission lines corridor boundary a distance of 426.40 feet to an iron pin found with GSA cap; thence run South 35 degrees, 04 minutes, 47 seconds East along said transmission lines corridor boundary a distance of 1001.08 feet to an iron pin found with Paragon cap on the South line of the Southwest Quarter of the Northeast Quarter of Section 4, Township 20 South, Range 3 West; thence run North 89 degrees, 11 minutes, 56 seconds West along the South line of said Quarter Quarter Section for a distance of 308.55 feet to the Southwest boundary of said transmission lines corridor; thence run South 35 degrees, 04 minutes, 47 seconds East along said transmission lines corridor boundary for a distance of 1678.16 feet to the center line of the Cahaba River; thence run (downstream) along the meanders of said Cahaba river center line the following bearings and distances; South 67 degrees, 15 minutes, 14 seconds West, 863.00 feet; South 79 degrees, 02 minutes, 56 seconds West, 571.85

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feet; South 80 degrees, 01 minutes, 19 seconds West, 670.49 feet; South 31 degrees, 52 minutes, 21 seconds West, 482.35 feet; South 20 degrees, 21 minutes, 48 seconds West, 295.04 feet; South 27 degrees, 34 minutes, 58 seconds West, 351.87 feet; South 20 degrees, 28 minutes, 49 seconds West, 250.07 feet; South 02 degrees, 50 minutes, 06 seconds West, 242.25 feet; South 08 degrees, 50 minutes, 51 seconds East, 409.51 feet; South 55 degrees, 00 minutes, 12 seconds East, 271.73 feet; North 67 degrees, 36 minutes, 25 seconds East, 329.35 feet; South 79 degrees, 12 minutes, 18 seconds East, 214.42 feet; South 63 degrees, 26 minutes, 37 seconds East, 145.79 feet; North 80 degrees, 59 minutes, 59 seconds East, 291.14 feet; South 76 degrees, 19 minutes, 21 seconds East, 346.20 feet; South 30 degrees, 53 minutes, 09 seconds East, 236.88 feet; South 28 degrees, 01 minutes, 41 seconds West, 154.48 feet; South 41 degrees, 31 minutes, 05 seconds West, 144.15 feet; South 26 degrees, 21 minutes, 16 seconds West, 476.92 feet; South 52 degrees, 54 minutes, 09 seconds West, 490.01 feet; South 39 degrees, 21 minutes, 57 seconds West, 221.06 feet; South 48 degrees, 31 minutes, 42 seconds West, 332.63 feet; South 27 degrees, 45 minutes, 19 seconds West, 233.19 feet; South 09 degrees, 40 minutes, 09 seconds West, 274.61 feet; South 44 degrees, 20 minutes, 04 seconds West, 268.77 feet to the Eastern boundary of a CSX Transportation Company right-of-way line; thence run North 41 degrees, 21 minutes, 27 seconds West along said Eastern right-of-way line for a distance of 396.64 feet to an iron pin set with SSI cap at a point on a curve to the right having a central angle of 34 degrees, 50 minutes, 36 seconds, a radius of 1472.00 feet and a chord bearing of North 23 degrees, 56 minutes, 09 seconds West; thence run in a Northwesterly direction along the arc of said curve and also along said Eastern right-of-way line for a distance of 895.17 feet to an iron pin set with SSI cap; thence run North 06 degrees, 30 minutes, 51 seconds West along said Eastern right-of-way line for a distance of 1829.93 feet to an iron pin set with SSI cap at a point on a curve to the left having a central angle of 14 degrees, 04 minutes, 07 seconds, a radius of 2888.00 feet and a chord bearing of North 13 degrees, 32 minutes, 54.5 seconds West; thence run in a Northwesterly direction along the arc of said curve and also along said Eastern right-of-way line for a distance of 709.13 feet to an iron pin set with SSI cap on the South line of the Southwest Quarter of the Southwest Quarter of said Section 4; thence run South 89 degrees, 17 minutes, 28 seconds East along said South line for a distance of 12.92 feet to an iron pin set with SSI cap at a point on a curve to the right having a central angle of 11 degrees, 05 minutes, 34 seconds, a radius of 1183.94 feet and a chord bearing of North 29 degrees, 04 minutes, 26 seconds West; thence run in a Northwesterly direction along the arc of said curve and also along said Eastern right-of-way line for a distance of 229.22 feet to an iron pin set with SSI cap; thence run North 23 degrees, 31 minutes, 40 seconds West along said Eastern right-of-way line for a distance of 1231.72 feet to an iron pin set with SSI cap on the North line of the Southeast Quarter of the Southeast Quarter of Section 5, Township 20 South, Range 3 West; thence run South 89 degrees, 04 minutes, 47 seconds East along said North line for a distance of 43.94 feet to an iron pin set with SSI cap; thence run North 23 degrees, 35 minutes, 54 seconds West along said Eastern right-of-way line for a distance of 473.22 feet to an iron pin set with SSI cap on a curve to the left having a central angle of 19 degrees, 39 minutes, 33 seconds, a radius of 2954.79 feet and a chord bearing of North 34 degrees, 20 minutes, 50.5 seconds West; thence run in a Northwesterly direction along the arc of said curve and also along said Eastern right-of-way line for a distance of 1013.84 feet to a PK nail set; thence run North 44 degrees, 50 minutes, 04 seconds West along said Eastern right-of-way line for a distance of 95.16 feet to a PK nail set on the South line of the Southeast Quarter of the Northeast Quarter of said Section 5; thence run North 89 degrees, 03 minutes, 04 seconds West along said South line for a distance of 36.02 feet to an iron pin set with SSI cap; thence run North 45 degrees, 10 minutes, 01 seconds West along

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said Eastern right-of-way line for a distance of 673.62 feet to an iron pin set with SSI cap on the West line of the Southeast Quarter of the Northeast Quarter of said Section 5; thence run North 01 degrees, 03 minutes, 17 seconds West along said East line for a distance of 300.0 feet to an iron pin set with SSI cap; thence run North 14 degrees, 56 minutes, 43 seconds East for a distance of 624.00 feet to an iron pin set with SSI cap; thence run North 28 degrees, 56 minutes, 43 seconds East for a distance of 731.00 feet to an iron pin set with SSI cap; thence run North 34 degrees, 56 minutes, 43 seconds East for a distance of 843.00 feet to an iron pin set with SSI cap; thence run North 67 degrees, 28 minutes, 22 seconds East for a distance of 313.57 feet to the **POINT OF BEGINNING**. Said tract containing 515.69 acres, more or less.

atLon:
-86.862072

Customer	Location	Cmited. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
LAKE WILBORN CLUBHOUSE	STADIUM TRACE PKWY	FEBRUARY 28, 2017	Shelby	4	20S	03W	JETS REF #4092917	A6173-06-B517
Division	District	Town	Engineer	Created:	Substation	TRACE CROSSING		MISSALL#
BIRMINGHAM	METRO SOUTH - PELHAM	HOOVER	Jessica Oswalt // 966	9/22/2017	49574	XD732		

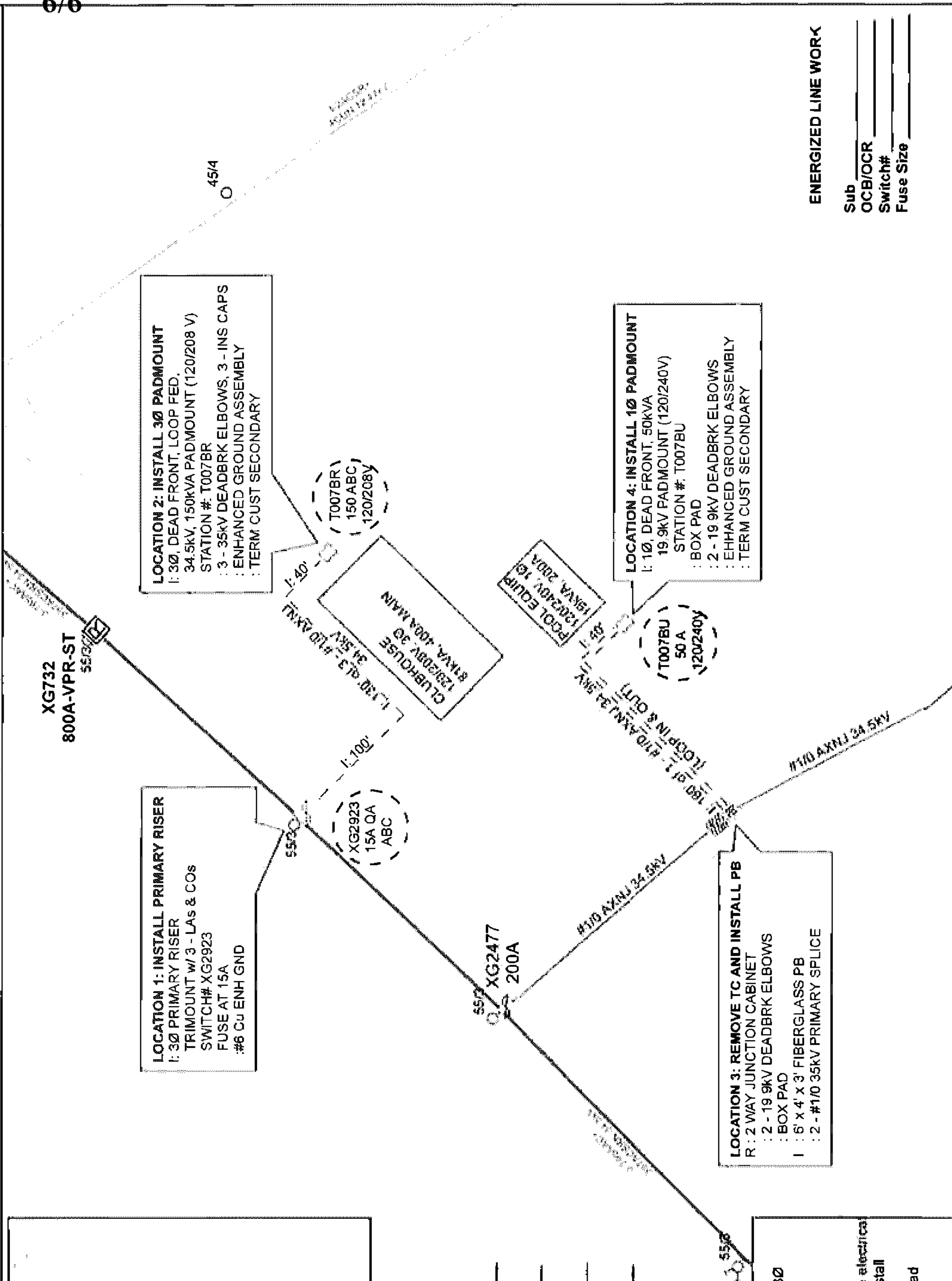
Robert F. Blumens
Middle School

Shelby County, AL
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R/W Agent	Don Fritz
Date Assigned	9-22-17
Date Cleared	10-31-17
Parcel #	72230299-001

Provide 120/208V, 3Ø, underground service to new clubhouse. Install 3Ø primary riser pole, #1/0 AXNU cable, and 150kVA, 3Ø padmount transformer. Additionally provide 120/240V, 1Ø, underground service to pool building. Extend #1/0 AXNU primary cable from terminating cabinet to new 50kVA, 1Ø padmount. Remove terminating cabinet and replace with pullbox. Customer to trench and install (2) 5" sch. 40 grade electrical conduits from riser to new padmount with 42" cover and install (4) (4) 3" sch. 40 grade electrical conduits from PB to 1Ø transformer. Customer to form and pour 3Ø transformer pad; APCo to provide 1Ø pad

CONTACTS: Signature Homes, Joe Eberndorfer, 205-445-3992



ENERGIZED LINE WORK

Sub	OCB/OCR	Switch#	Fuse Size
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
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10	10	10	10
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