| FINANCING STATEMENT | | | | | |
|--|-------------------------|-----------------------------------|-----------|---|---------------|
| ME & PHONE OF CONTACT AT FILER (optional) Ladd Davis | | | | | |
| MAIL CONTACT AT FILER (optional) | | | | | |
| avis@rushtonstakely.com | | | | | |
| ND ACKNOWLEDGMENT TO: (Name and Address) | | | 0039615 | | il |
| J. Ladd Davis, Esq. Rushton, Stakely, Johnston & Garrett, P.A. | | Shelby Cnt | y Judg | ge of Probate, AL 5:02 PM FILED/CERT | |
| P.O. Box 270 | | | | | |
| Montgomery, AL 36101-0270 | | | | | |
| | | THE AROVE SDA | ^E 18 E/ | OR FILING OFFICE USE | ONLV |
| BTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exacte will not fit in line 1b, leave all of item 1 blank, check here and pro | | dify, or abbreviate any part of t | the Debto | r's name); if any part of the | Individual De |
| ORGANIZATION'S NAME | | | | | |
| . INDIVIDUAL'S SURNAME | FIRST PERSONAL N | AME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| umpkin | Edwin | | B. | | Jr. |
| ILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTR |
| Metro Parkway | Pelham | | AL | 35124 | USA |
| . INDIVIDUAL'S SURNAME | FIRST PERSONAL N | AME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| ILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTE |
| CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR | SECURED PARTY). Provide | only one Secured Party name | (3a or 3t | D) | |
| ORGANIZATION'S NAME | | | <u> </u> | <u></u> | |
| Dakworth Capital Bank | FIRST PERSONAL N | AMÉ | ADDITIC | NAL NAME(S)/INITIAL(S) | SUFFIX |
| INDIVIDUALS SUBNAME | | , . | | | |
| . INDIVIDUAL'S SURNAME | • | | CTATE | POSTAL CODE | COUNT |
| ILING ADDRESS OA Southbridge Parkway, Suite 445 | CITY | | AL | 35209 | USA |
| | FIRST PERSONAL N | AME | | NAL NAME(S)/INITIAL(S) | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | ecause Individual Debtor name did not fit, check here | - | | | | |
|------------------|--|--|--------------------|-----------------|---|---------------------|
| | | | | . . | 1111 18 18 18 18 18 18 18 | |
| | | | | | | |
| R | 9D. INDIVIDUAL'S SURNAME | 20171101000396150 2/4 \$36.00 Shelby Cnty Judge of Probate, AL 11/01/2017 12:46:02 PM FILED/CERT | | | | |
| | Lumpkin | | | | | |
| İ | FIRST PERSONAL NAME | | 11/01 | /2017 | 2:40.02 | |
| | Edwin | | | | | |
| | ADDITIONAL NAME(S)/INITIAL(S) B. | Jr. | THE ABOVE | SPACE | S FOR FILING OFFI | CE USE ONL |
| <u>۔۔۔</u> ا. | DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or | Debtor name that did not fit it | | | | |
| | do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m | ailing address in line 10c | | | | |
| | 10a. ORGANIZATION'S NAME | | | | | |
| OR | 10b. INDIVIDUAL'S SURNAME | | | | | |
| • | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| ļ | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | · - | · · · · - · · · · · · · · · · · · · · · | SUFFIX |
| Dc. | MAILING ADDRESS | ICITY | | STATE | POSTAL CODE | COUNT |
| | | | | | | |
| . | ADDITIONAL SECURED PARTY'S NAME or ASSIGNO | DR SECURED PARTY | 'S NAME: Provide o | nly one na | me (11a or 11b) | <u>l</u> |
| - | 11a. ORGANIZATION'S NAME | | | | | ··· -· |
| | | | | | | |
| ٦ | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIO | NAL NAME(S)/INITIAL(S | S) SUFFIX |
| | · · · · · · · · · · · · · · · · · · · | | | 1 | | |
| C. | MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNT |
| | | CITY | <u> </u> | STATE | POSTAL CODE | COUNT |
| | MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): | CITY | | STATE | POSTAL CODE | COUNT |
| | | CITY | | STATE | POSTAL CODE | COUNT |
| | | CITY | | STATE | POSTAL CODE | COUNT |
| | | CITY | | STATE | POSTAL CODE | COUNT |
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| | | CITY | | STATE | POSTAL CODE | COUNT |
| | | CITY | | STATE | POSTAL CODE | COUNT |
| 2. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | 14. This FINANCING STATE | MENT: | STATE | POSTAL CODE | COUNT |
| 2. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | 14. This FINANCING STATE | | | | |
| 3. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the | | cut covers as- | | | |
| 3. / 5. N | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
| 3. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
| 3. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
| 3. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
| 3. / | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
| 3. / 5. N | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
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| 3. / 5. N | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | as a fixture filing |
| 3. / 5. N | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |
| 3. / 5. N | ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD DWNER of real estate described in item 16 | 14. This FINANCING STATE covers timber to be | cut covers as- | | | |

EXHIBIT A TO UCC-1 FINANCING STATEMENTS

The following described property, situated in Shelby County, Alabama, to-wit ("Land"):

Lot 1, according to the Resurvey of Lots 3-6, Calera North Industrial Park, as recorded in Map Book 26, Page 18 in the Probate Office of Shelby County, Alabama, as corrected by the certain Scrivener's Affidavit by Barton F. Carr recorded as Instrument 20131104000435290 in the Probate Office of Shelby County, Alabama.

TOGETHER with all Debtor's right, title and interest, if any, in all buildings, structures and other improvements now or hereafter attached to or located on the Land, or any part or parcel thereof, and

TOGETHER with all and singular the leases, tenements, hereditaments, easements and appurtenances thereunto or unto any part thereof now or hereafter belonging or in any wise appertaining, and all streets, strips and gores of land, alleys, passages, ways, water courses, and all leasehold estates, rights-of-way, easements and covenants now existing or hereafter created for the benefit of Debtor or any subsequent owner or tenant of the Land, and all rights to enforce the maintenance thereof, and all other rights, privileges and liberties of whatsoever kind or character, and the reversions and remainders thereof, and all estate, right, title, interest, property, possession, claim and demand whatsoever, at law or in equity, of Debtor in and to the Land or any part thereof, and

TOGETHER with all building materials, fixtures, building machinery and building equipment delivered on site to the Land during the course of or in connection with the construction, reconstruction or remodeling of any of the aforesaid buildings, structures, or other improvements, and

TOGETHER with all personal property of every kind and description, and all apparatus, chattels, and fixtures now or hereafter erected or placed in or upon the Land or any improvement thereon or now or hereafter attached to or used in connection with the Land or any improvement thereon, and all additions thereto and all replacements thereof, whether or not the same have or would become part of the Land by attachment thereto, including without limiting the generality of the foregoing, all furnaces, heaters, gas and electric light fixtures, refrigerating, ventilating, incinerating, garbage disposal and air conditioning apparatus and equipment, all elevators, screens, doors, awnings, blinds, drapes, carpets, floor coverings, furnishings, appliances, televisions and television equipment, stereo and stereo equipment, restaurant equipment, refrigerators, stoves, storm windows, fire extinguishers, vehicles, inventory, supplies, gas and oil tanks and equipment, pipes, wires and plumbing and also all shrubbery or plants now or hereafter located on the Land or improvements, all of which shall to the extent permitted by law be considered as annexed to or forming a part of the Land (all of which is hereinafter referred to as the "Equipment"), and

TOGETHER with all monies, accounts receivable deposits, and proceeds (hereinafter referred to collectively as the "Proceeds") derived by Debtor from the Land, Equipment, or said apparatus, chattels, fixtures, buildings, structures, improvements, leases, tenant contracts, occupancy agreements, rental agreements, patrons, contracts, licenses, permits, rents, issues or profits, including but not limited to all revenue, receipts, rents, refunds, rebates, tenant reimbursements, condemnation awards and proceeds of the sale of, insurance on or other borrowings secured in whole or in part by any of the Land, Equipment, or said apparatus, chattels, fixtures, buildings, structures, improvements, leases, tenant contracts, rental agreements, contracts, licenses, permits, rents, issues and profits, and

TOGETHER with all books and records, the benefit of any deposits or payments now or hereafter made by Debtor or on behalf of Debtor, all franchise agreements, license agreements, tradenames, trademarks, service marks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Land, Equipment or Proceeds or any part thereof or are now or hereafter acquired by Debtor; all security deposits, and other deposits, and all other general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the use, operation or enjoyment of the Land, Equipment or Proceeds (all of which is hereinafter referred to as the "Intangibles").

