

20171101000395940  
11/01/2017 11:38:50 AM  
ASSIGN 1/2

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_  
This Document Prepared By: **LISA CAMPBELL MOORE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
Tax/Parcel #: 105 22-8-34-2-002-011  
When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## **ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DHI MORTGAGE COMPANY LTD, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DHI MORTGAGE COMPANY LTD, ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **THADIO KENWOOD HILL AND SHAMIKA MARIE HILL, HUSBAND AND WIFE**  
Date of Mortgage: **MARCH 29, 2010**  
Original Loan Amount: **\$165,255.00**  
Property Address: **1467 KENSINGTON BLVD, CALERA, ALABAMA 35040**

Recorded on **APRIL 9, 2010** in **INSTRUMENT NO. 20100409000109460** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 30 2017

Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
DHI MORTGAGE COMPANY LTD, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
(Signature)

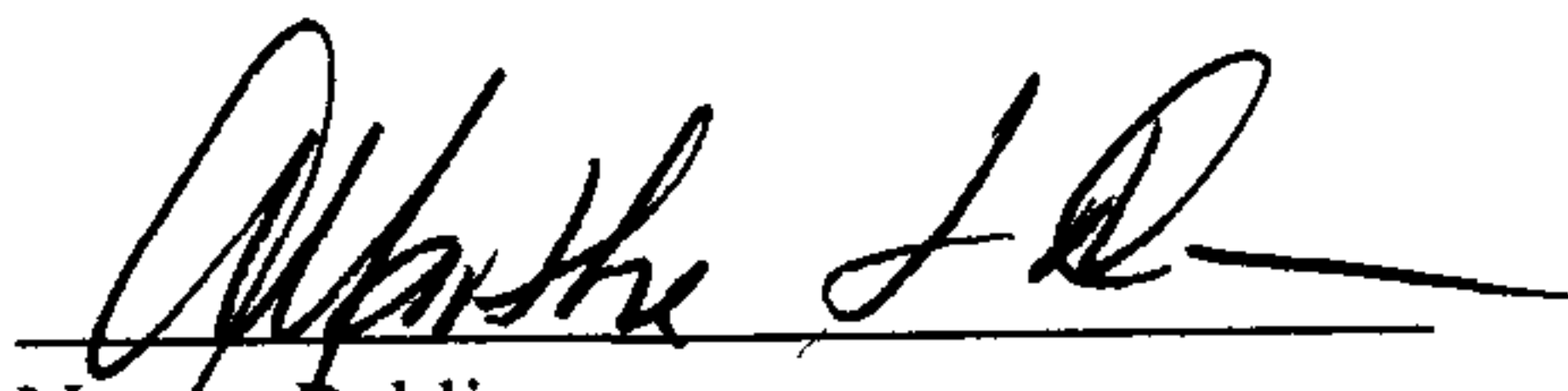
**ARIANA GARCIA  
ASSISTANT VICE PRESIDENT**

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

OCT 30 2017

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
by **ARIANA GARCIA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DHI MORTGAGE COMPANY  
LTD, ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to  
me or who has produced N/A \_\_\_\_\_ as identification.

  
Notary Public



Printed Name: Martha Lucia Correa

1/26/2019

My commission expires: \_\_\_\_\_



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/01/2017 11:38:50 AM  
\$20.00 CHARITY  
20171101000395940

