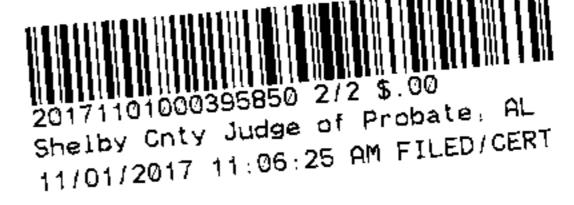
UCC FINANCING STATEMENT AMENDME	NT				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional]					
Tonya Tarbert 205-226-1403					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		armin 11 (U.D. 66 141 U.D. 67 141 U.D. 67 141 U.D. 66 141 U.D. 66 141 U.D. 66 141 U.D. 67 141 U.D. 67 141 U.D			
Alabama Power Company		201711010003958	50 1/2 \$.00 spate. AL	
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Birmingham, AL 35203		11/01/201/ 11:3	JG . 25		
· · · · · · · · · · · · · · · · · · ·	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE # 20100527000168110		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the			
				ESTATE RECORDS.	,
2. TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with resp	ect to security interest(s) of the S	ecured Party a	authorizing this Termination	statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified ab	pove with respect to sec	curity interest(s) of the Secured	Party authoriz	ing this Continuation State	ement is
continued for the additional period provided by applicable law.					·
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	d address of assignee in	item 7c; and also give name of a	assignor in iter	n 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects D	ebtor <u>or</u> Secured	Party of record. Check only one	of these two	boxes.	
Also check one of the following three boxes and provide appropriate information in					
CHANGE name and/or address: Give current record name in item 6a or 6b; all name (if name change) in item 7a or 7b and/or new address (if address change)	lso give new D' le) in item 7c. to	ELETE name: Give record name be deleted in item 6a or 6b.		name: Complete item 7a c c; also complete items 7d	
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME			MIDDLE NAME SUFFIX		SUFFIX
HAWKINS	KATHY				
7. CHANGED (NEW) OR ADDED INFORMATION:	•		•		
7a. ORGANIZATION'S NAME					
7b. INDIVIDUAL'S LAST NAME	UAL'S LAST NAME FIRST NAME		MIDDLE NAME S		SUFFIX
HAWKINS	LEONARD				
7c. MAILING ADDRESS	CITY	•	STATE P	OSTAL CODE	COUNTRY
531 LAUREL WOODS TRAIL	HELENA	HELENA		5080	USA
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION	7f. JURISDICTION OF ORGANIZATION		IZATIONAL ID #, if any	<u> </u>
ORGANIZATION ' DEBTOR I					NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		······································	<u>, I</u>	······································	
Describe collateral deleted or added, or give entire restated collate	eral description or des	ecribe colleteral Tassioned			
Describe collaterardeleted oradded, or give entirerestated collate	erar description, or des	assigned.			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN	MENDMENT (name o	assignor, if this is an Assignmen	t). If this is an	Amendment authorized by	a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorize	•	_	•	-	#1001
9a. ORGANIZATION'S NAME		!!			
Alabama Power Company					
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	·	MIDDLE NA		SUFFIX
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		·	<u></u>		
10, OPTIONAL FILER REFERENCE DATA				- · · ·	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20100527000168110 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Alabama Power Company OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY