This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243 20171

(205) 443-9027

20171101000394970 11/01/2017 08:28:55 AM DEEDS 1/2 Send Tax, Notice To:

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NILGONVIHLE A 35186

WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY)	
That, in consideration of	\$257,000.00,	the amount of which can be verified in the between the parties h

That, in consideration of \$257,000.00, the amount of which can be verified in the between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Susan P. Desforges and AL J. Desforges wife and husband (the "Grantor", whether one or more), whose mailing address is do hereby grant, bargain, sell, and convey unto Richard J. Lentz and Cynthia R. Lentz husband and wife (the "Grantees"), whose mailing address is a joint tenants with right of survivorship, the following-described real estate situated in Shelby County, Alabama, the address of which is 400 Primrose Lane, Shelby, AL 35143; to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$192,750.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Susan P. Desforges and AL J. Desforges wife and husband has/have hereunto set his/her/their hand(s) and seal(s) this 30th day of October, 2017.

Susan P. Desforges

AL J. Desforges

State of Alabama

County County

I, The Undersigned, a notary for said County and in said State, hereby certify that Susan P. Desforges and AL J. Desforges, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 30th day of October, 2017.

Commission Expires:

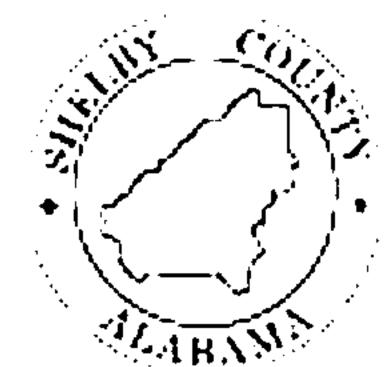
My Commission Expires: June 17, 2021

S17-2648

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EXHIBIT "A" Legal Description

Lot 361, according to the Survey of Alabama Power Company Recreational Cottage Site Sector 1, as recorded in Map book 21, Page 96 A-C in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/01/2017 08:28:55 AM
\$82.50 DEBBIE

20171101000394970

S17-2648