

APC Document # 72230220-001

Source of Title:

Instrument #'s 20140929000304510 & 20151112000393080

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA df
COUNTY OF ~~JEFFERSON~~ SHELBY ✓

500.00

20171031000394450

10/31/2017 04:02:30 PM

ESMTAROW 1/3

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Alabaster City of Board of Education** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #'s 20140929000304510 & 20151112000393080, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by L. Wayne Vickers, its authorized representative, as of the 12th of October.

ATTEST (if required) or WITNESS:

By: [Signature]
Its: Executive Dir.

Alabaster City Board of Education
(Grantor)

By: L. Wayne Vickers (SEAL)
Its: Superintendent
[Indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: _____

SE ¼ of the NE ¼ and in the East ½ of the SE ¼ of Section 9 and in the South ½ of the NW ¼ of Section 10, both in Township 21 South, Range 3 West

W.E. No. A6170-06-AP17

Transformer No. T0070F

REV 3/15/16

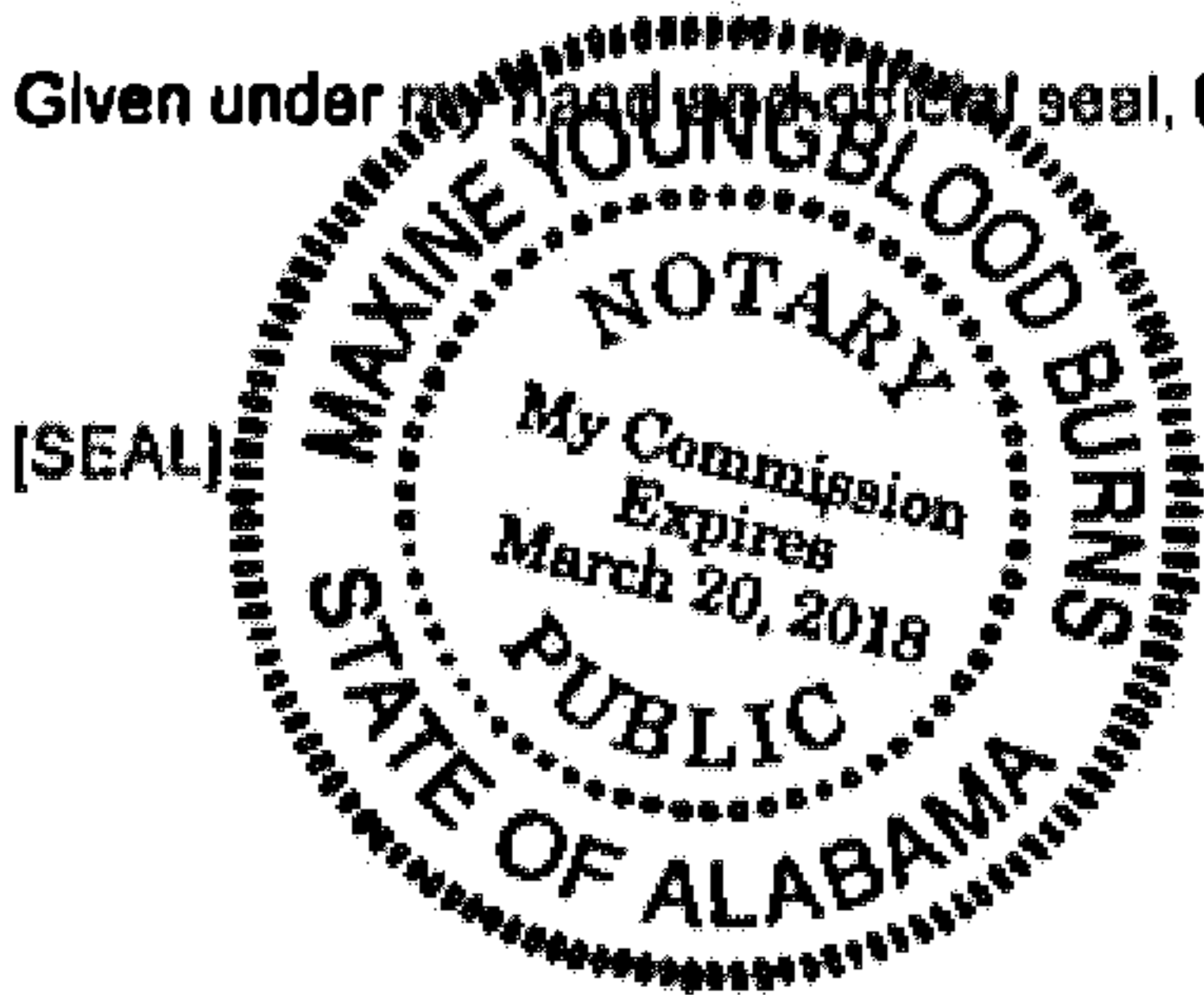
STATE OF ALABAMA

72230220-001

COUNTY OF SHELBY

I, Maxine Youngblood Burns, a Notary Public, in and for said County in said State, hereby certify that
L. Wayne Vickers, whose name as Superintendent
of Alabaster City Board of Education, a board, is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority executed the same voluntarily for and
as the act of said board.

Given under my hand and official seal, this the 12th day of October, 2017.



Maxine Youngblood Burns
Notary Public
My commission expires: March 20, 2018

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1686959 12060279

Map Center LatLon:
33.222648 -86.847757

1 inch = 104 feet

Customer ALABASTER HIGH SCHOOL PH 5 (OUTDOOR ATHLETICS)	Location 1250 THOMPSON ROAD	Cmtd. Svc Date 12/31/17	County Shelby	Section 10	Township 21S	Range 03W	Add'l Info. REF #: 3787417	Estimate No. A6170-06-AP17
Division PD BIRMINGHAM	District VARNONS	Town ALABASTER	UserID asvann	Created: 9/20/2017	Substation X- 48466 Y- XA3805		MISSALL#	

NOTE:
PULLBOX INSTALLED ON A6170-06-A517
NO CABLE INSTALLED

ENERGIZED LINE WORK
Sub ELLIOTSVILLE DS
OCB/OCR XA112
Switch# XA3805
Fuse Size

ALABASTER HIGH SCHOOL

ALABASTER HIGH SCHOOL

FIELD HOUSE

LOCATION 1:
1: #1/0 PRI CABLE SPLICE - 34.5KV (6)
1: #1/0 AXNJ 34.5 KV PRI CABLE - 750' (3)

LOCATION 2:
1: #1/0 PRI CABLE SPLICE - 34.5KV (6)
1: #1/0 AXNJ 34.5 KV PRI CABLE - 220' (3)

LOCATION 3:
1: 750KVA 277/480V PADMOUNT - 34.5KV
ST # T0070F
1: 1000'S PADMOUNT CT'S

SERVICE INFORMATION
PROPOSED XFMR LOAD: 761 KVA
VD AT XFMR: 3.27%
CALC SVC AMPS: 915A
CABLE PULL CALCULATION
MAX TENSION: 456.19
MAX SWBP: 64.06

Voltage	
Pri	Sec
34.5 KV	277/480V
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N

R/W Agent Dean Fritz
Date Assigned 10-9-17
Date Cleared 10-13-17
Parcel # 72230220-001

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, TN
10/31/2017 04:02:30 PM
\$21.50 DEBBIE
20171031000394450

