

Source of Title:

Instrument #20170126000031930

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-D317

APCO Parcel No. 72230193-001

Transformer No. T00247

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500'

20171031000394360

10/31/2017 04:02:21 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Cornerstone Building, LLC, an Alabama limited liability company as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE¼ of the NE¼ of Section 20, Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument #20170126000031930, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Donald M. Paxon, its authorized representative, as of the 26th day of September, 2017.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

Cornerstone Building, LLC, an Alabama limited liability company
(Grantor - Name of Corporation/Partnership/LLC)

By: Donald M. Paxon (SEAL)

Its: Man. Partner
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72230/93-001

All facilities on Grantor: X Less and except road R/W

CORPORATION/LLC NOTARY

STATE OF Alabama

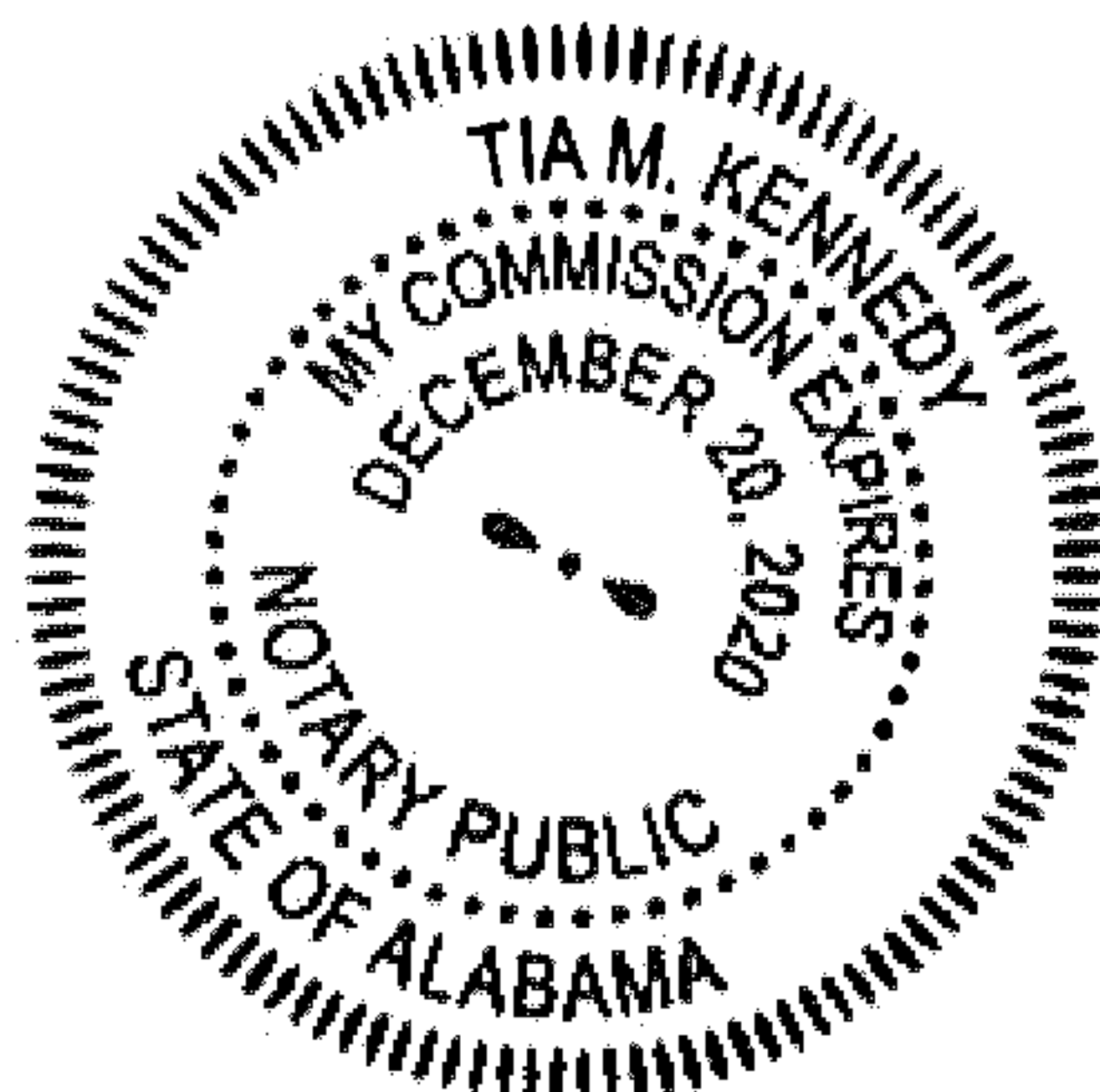
COUNTY OF Jefferson

I, Tia M. Kennedy, a Notary Public, in and for said County in said State, hereby
certify that Don Acton, whose name as Managing Partner of

Cornerstone Building, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, has
acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such
Managing Partner and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 26 day of September, 2017.

[SEAL]



[Signature]
Notary Public

My commission expires: 12/20/20

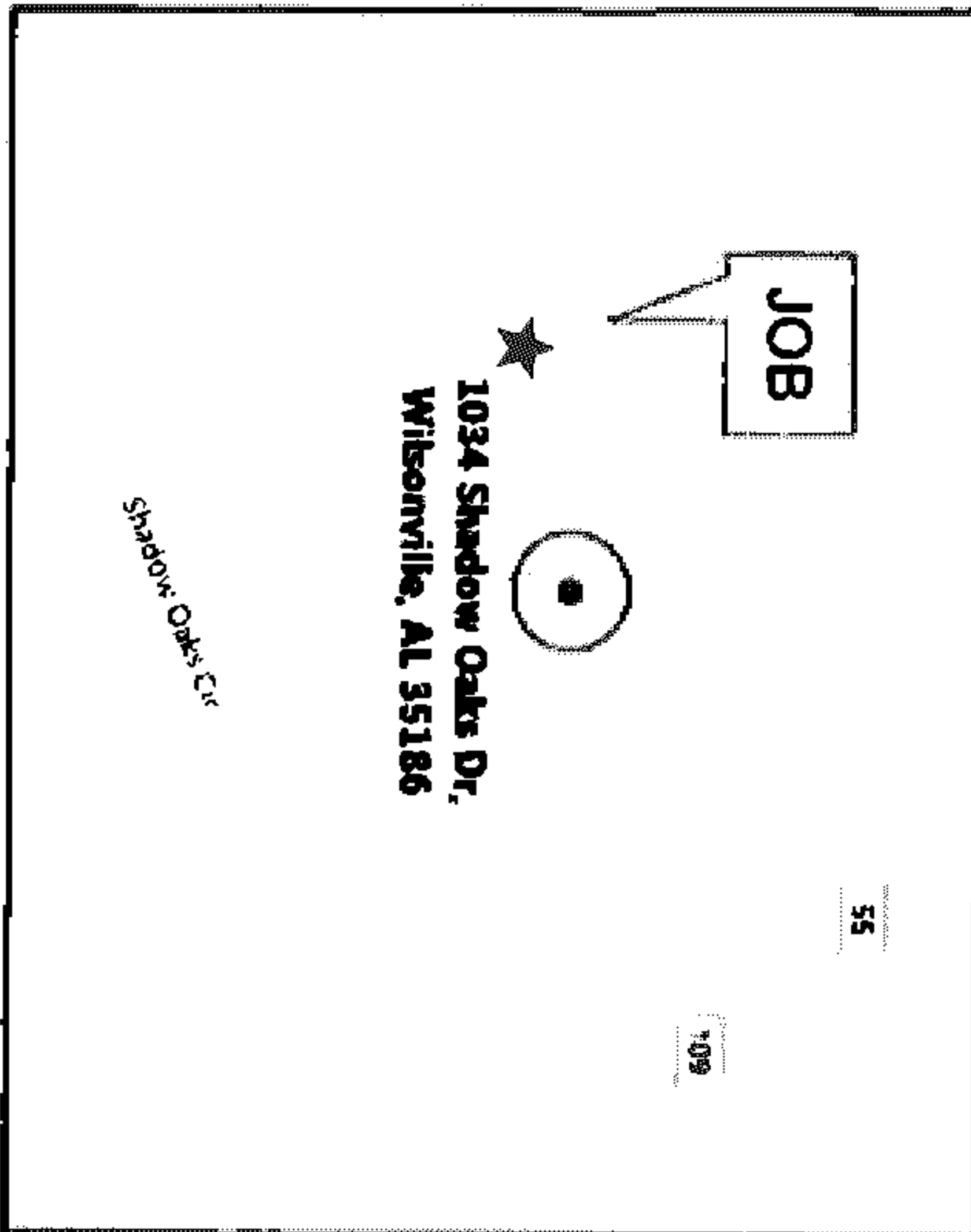
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM
1776412 12082477

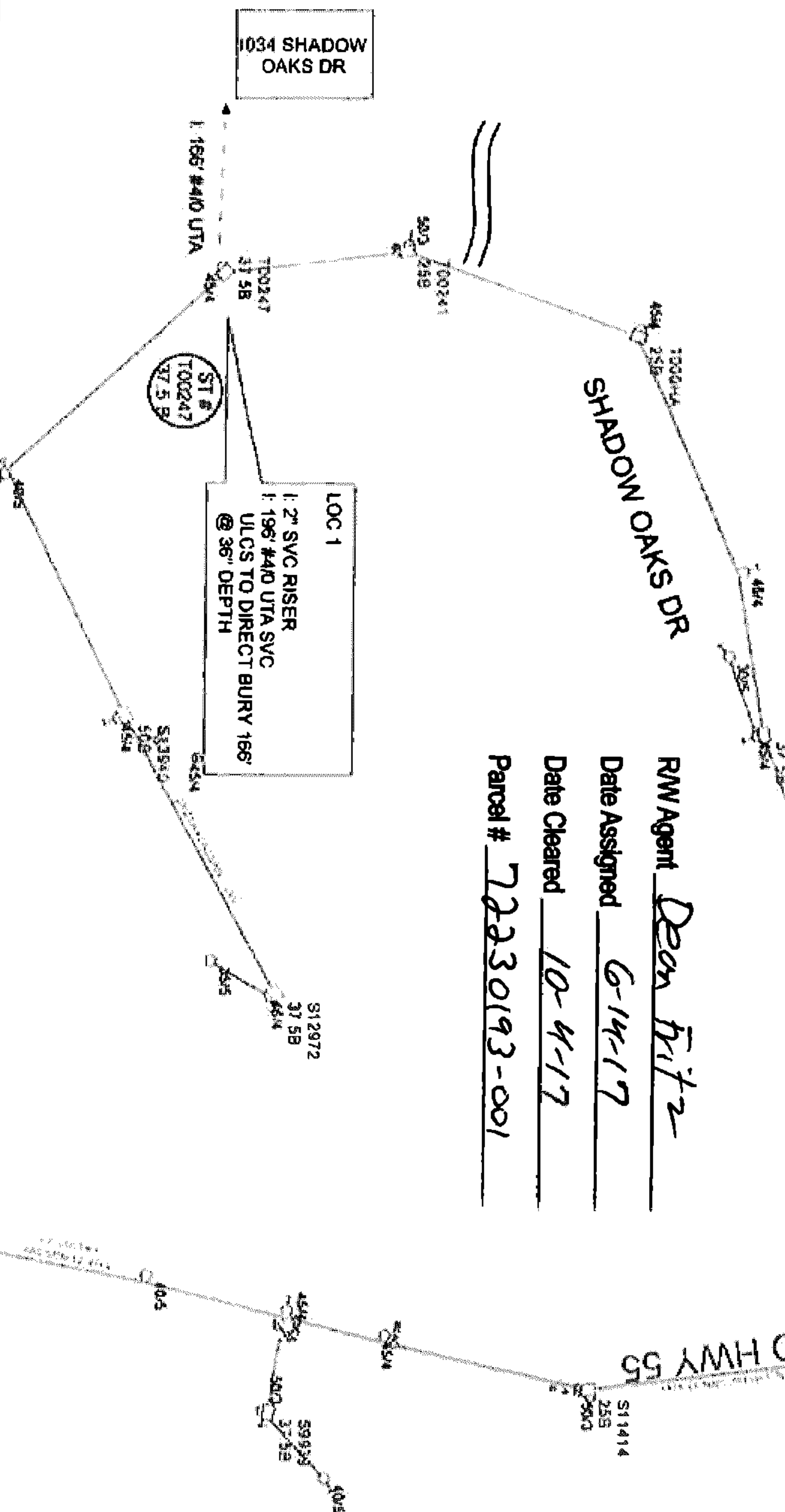
Map Center LatLon
33.282972 -86.554843

1 inch = 288 feet

Customer CORNERSTONE BUILDING LLC	Location 1040 SHADOW OAKS DR	Created. Svc Date 7/14/2017	Callback Date 6/13/2017	Charge No. A6170-00-D317	Missail No. ULCS
Region BIRMINGHAM	District VARNONS	City WILSONVILLE	Created: 6/14/2017	UserID shguy	Date Good Thru Date
County Shelby	Section 20	Township 20S	Range 01E	Patch Request Required YES NO	
Acquisition Agent S. FLOYD	Date R/W Assigned 6/14/2017	Date R/W Cleared 	X-10346	Y- XDB585	
			VD%	Fvdk%	Voltage Prt. Sec. 7.2 120/ 240 V



SERVICE INFORMATION
200 A SVC
EST XFMR LOAD 12.4 KVA
4 TON A/C
EST VD 1.55%
EST FKR 4.16%
ULCS TO DIRECT BURY UG
SVC 36" BELOW GRADE

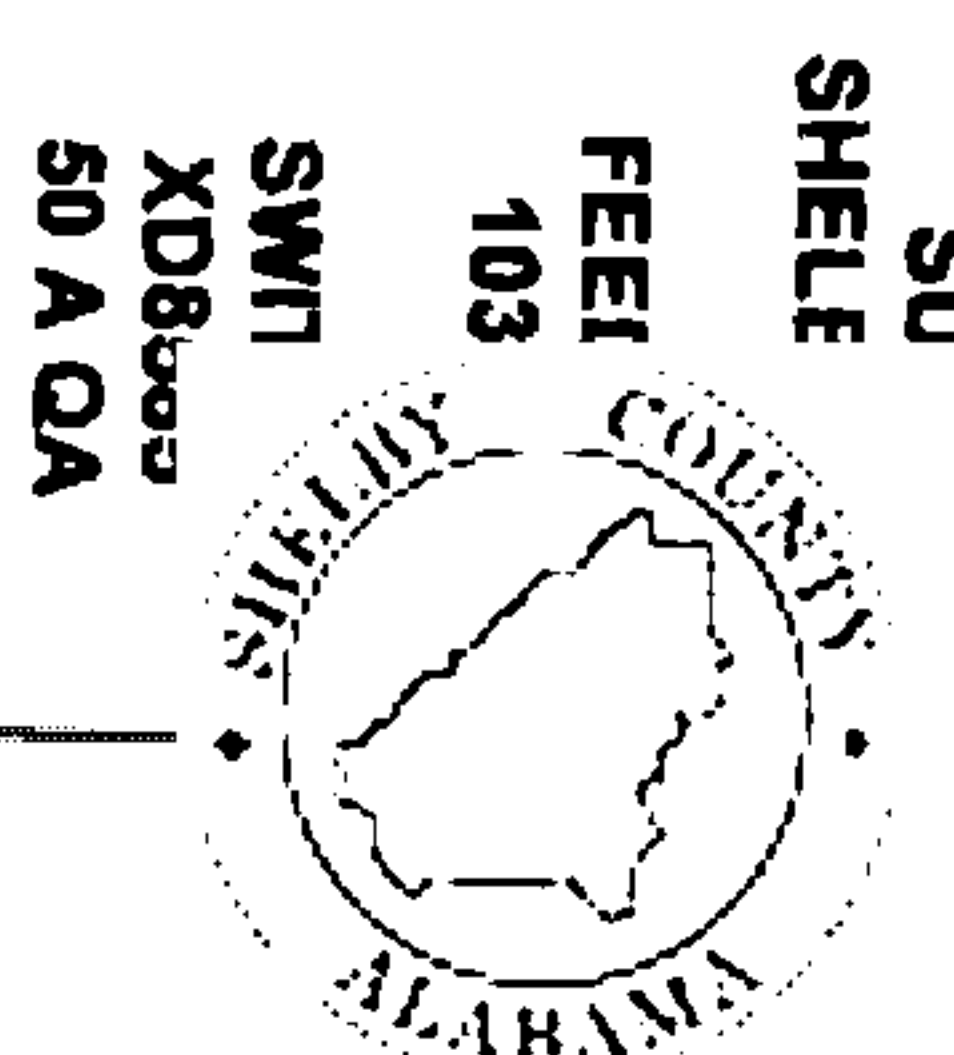


RW Agent Dean Fritz
Date Assigned 6-14-17
Date Cleared 10-4-17
Parcel # 72230193-001

Const. Completed By: _____ Date: _____ Mtr. #: _____

Transfer Notice Req'd.	Co. Name
CATV Co.	
Co. Name	
Transfer Notice Req'd.	
Accessible	
Tree Crew	
Permits Req'd	
R/W	
City	
County	
State	
Mississippi	

NOTES
HOT LINE INFO



Filed and Recorded
Official Public Records
Judge James W. Fulmer, Jr., County Judge,
County Clerk
Shelby County, AL
10/31/2017 04:02:21 PM
\$21.50 DEBBIE
20171031000394360