

APC Document # 72230192-001

Source of Title:
Deed Book 108, Page 143

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

\$ 500

This instrument prepared by: Dean Fritz

20171031000394350
10/31/2017 04:02:20 PM
ESMTAROW 1/3

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Shelby County Commission** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Deed Book 108, Page 143**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Alex Dudchock, its authorized representative, as of the 25th of September 2017

ATTEST (if required) or WITNESS:

By: Kim Reynolds
Its: Adrian Cant

Shelby County Commission
(Grantor)
By: [Signature] (SEAL)
Its: Co. Mgr
[Indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes Location to Location: _____

NE ¼ of the NW ¼ of Section 20, Township 22 South, Range 3 West

W.E. No. A6170-05-A217 Transformer No. T0020P

STATE OF

Alabama

72230192-001

COUNTY OF

ShelbyI, Kim Reynolds

a Notary Public, in and for said County in said State, hereby certify that

Alex Dudikwhose name as County Manager ofShelby County Commission

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Commission.

Given under my hand and official seal, this the

25th

day of

September2017.

[SEAL]

Kim Reynolds

Notary Public

My commission expires: _____

My Commission Expires October 11, 2020

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1678697 12020063
Map Center Lat/lon: 33.11211 -86.874938

Customer TREY GAUNT (SHELBY COUNTY)	Location GILMORE NICK CIRCLE	Comtd. Svc Date 12/31/2017	County SHELBY	Section 20	Township 22S	Range 03W	Add'l Info.	Estimate No. A617005A217
Division BIRMINGHAM	District METRO-SOUTH	Town MONTEVALLO	UserID mtry ant	Created: 9/11/2017	Substation X-49472	WEST_MONTEVALLO_DS	Y_XD331	MISSALL#

NOTES:
1) CUSTOMER: TREY GAUNT
CONTACT NUMBER: (205) [REDACTED]
2) SHELBY COUNTY IS BUILDING BATHROOM IN ALMONT PARK
3) THEY HAVE REQUESTED UGD. SERVICE. -WILL BE IN CHARGE OF DIGGING TRENCH AND INSTALLING CONDUIT.
4) INSTALLING 10 KVA CONV. XFMR. 120/240V AND 70' #1/0 UTA WIRE TO SERVE BATHROOM

LOCATION 1:
I: 10 KVA CONV. XFMR. 120/240V W/LA, T.BKT. & CUTOUT
I: UPGRADES #6 CU ENH. GRND.
I: 2" SVC. RISER
I: 110' #1/0 UTA WIRE (40' UP THE POLE)
I: 200A METER/SOCKET

FAULT CURRENT ESTIMATE
LL LG LL LG LG-R
0 0 0 19232 2736

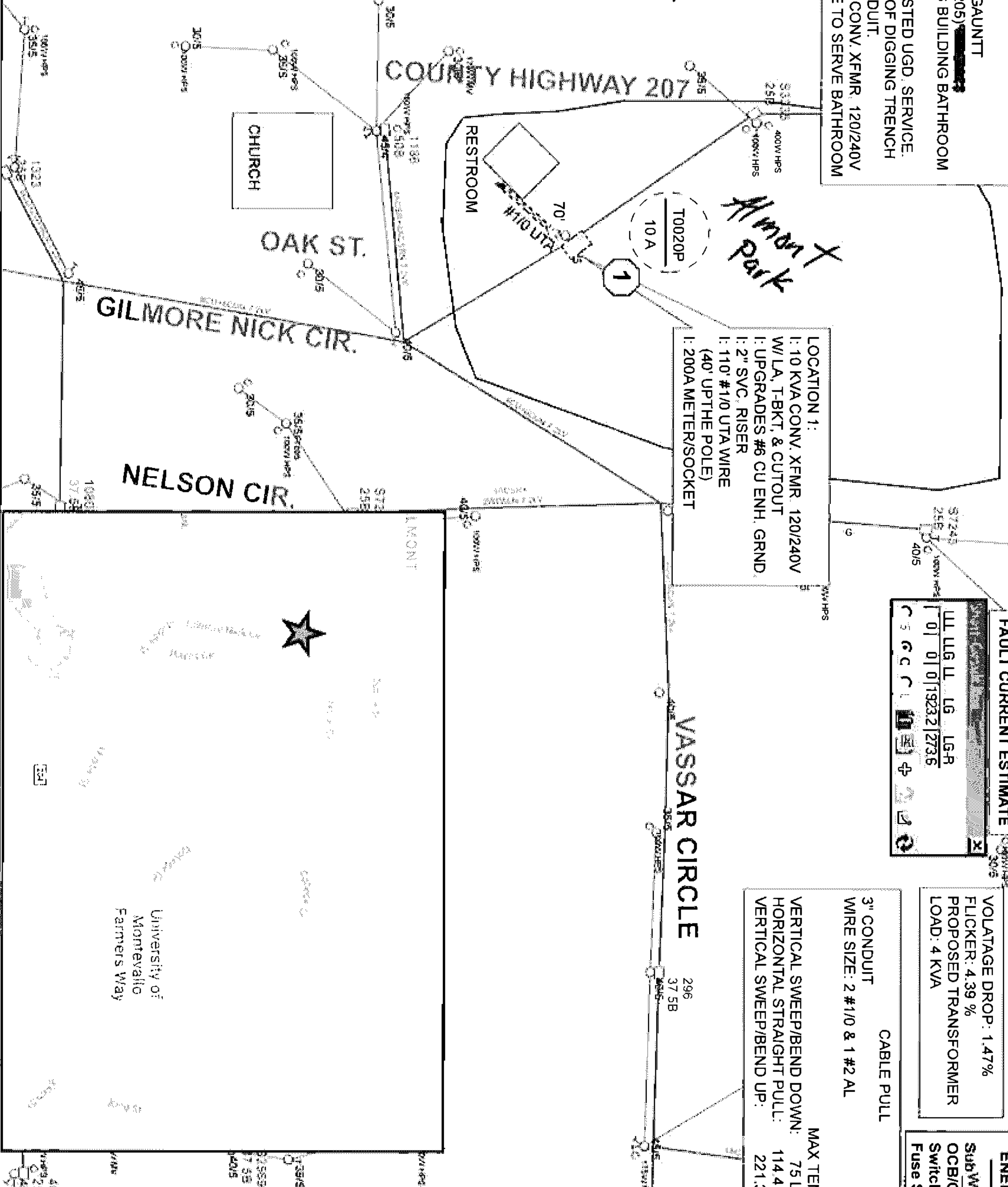
VOLATAGE DROP: 1.47%
FLICKER: 4.39 %
PROPOSED TRANSFORMER LOAD: 4 KVA

ENERGIZED LINE WORK
Sub WEST MONTEVALLO_DS
OCB/OCR 49472 /
Switch# XD331
Fuse Size 75A 0A

CABLE PULL
3" CONDUIT
WIRE SIZE: 2 #1/0 & 1 #2 AL
MAX TENSION
VERTICAL SWEEP/BEND DOWN: 75 LB
HORIZONTAL STRAIGHT PULL: 114.41 LB
VERTICAL SWEEP/BEND UP: 221.3 LB

Voltage	Sec	120 / 240 V
Pri	12 KV	240 V
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		
NTS		

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/31/2017 04:02:20 PM
\$21.50 DEBBIE
20171031000394350



R/W Agent Dean Fritz
Date Assigned 9-27-17
Date Cleared 9-27-17
Parcel # 72230192-001

