

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20171030000391660 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/30/2017 12:18:25 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

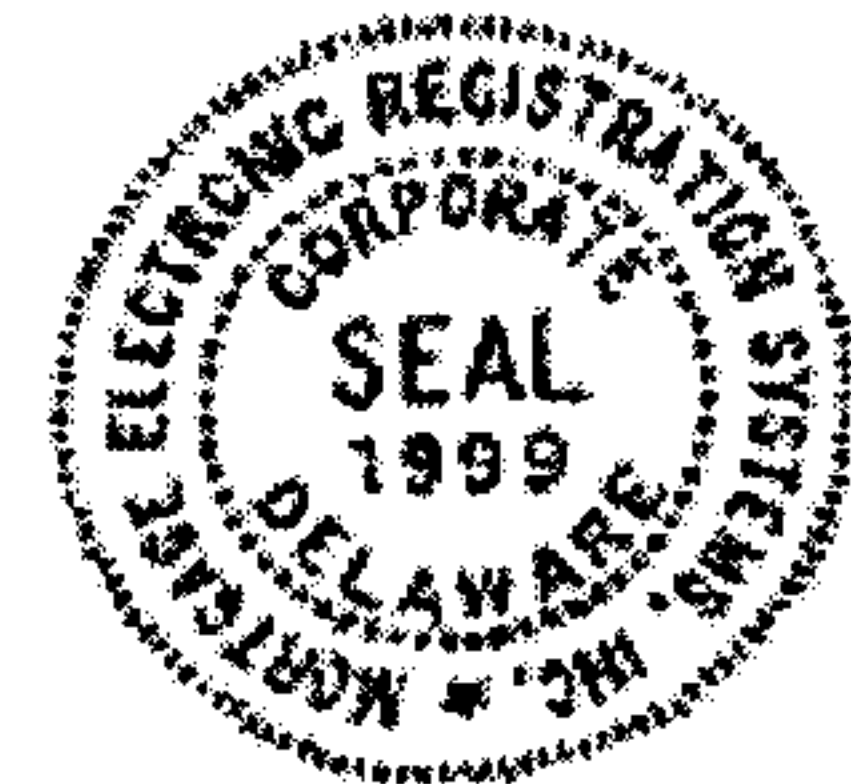
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from TOMMIE PATTERSON AND VICTORIA PATTERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY LTD, ITS SUCCESSORS AND ASSIGNS, dated May 5, 2009 and recorded on June 2, 2009 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20090602000209010 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1000 PRINCETON PARK, MONTEVALLO, AL 35115

Witness the due execution hereof by the owner and holder of said mortgage on October 26, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

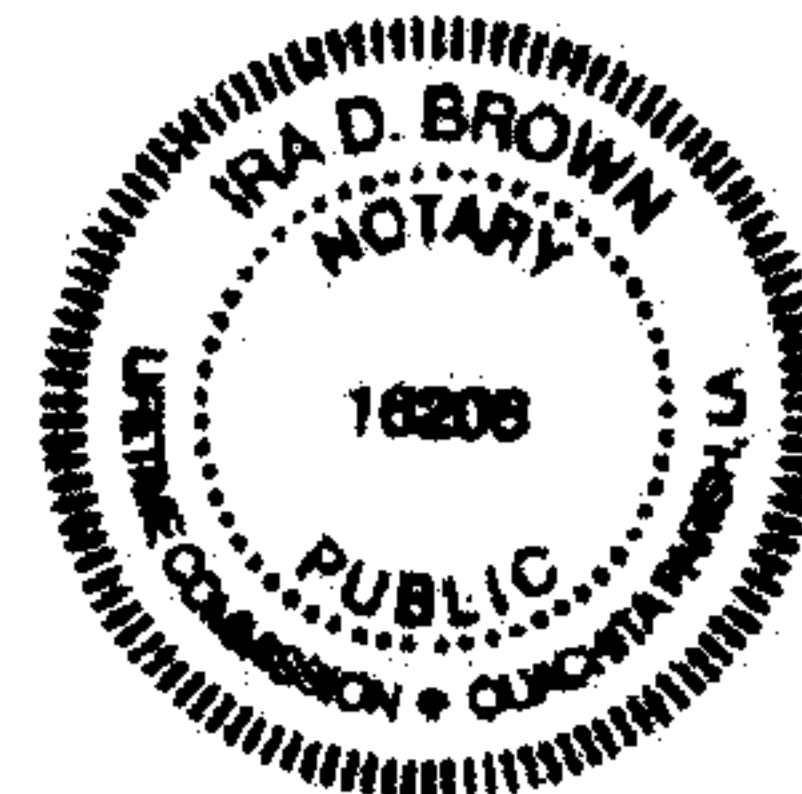

ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 26, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1877265661
Outbound Date: 10/25/17
MIN, if applicable: 100020410002003981
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026