

MERS # 100022670000321515 MERS PHONE: 1-888-679-6377

JAMIE W WHITE
1000027361
PO Date: **10/20/2017**

SATISFACTION OF MORTGAGE

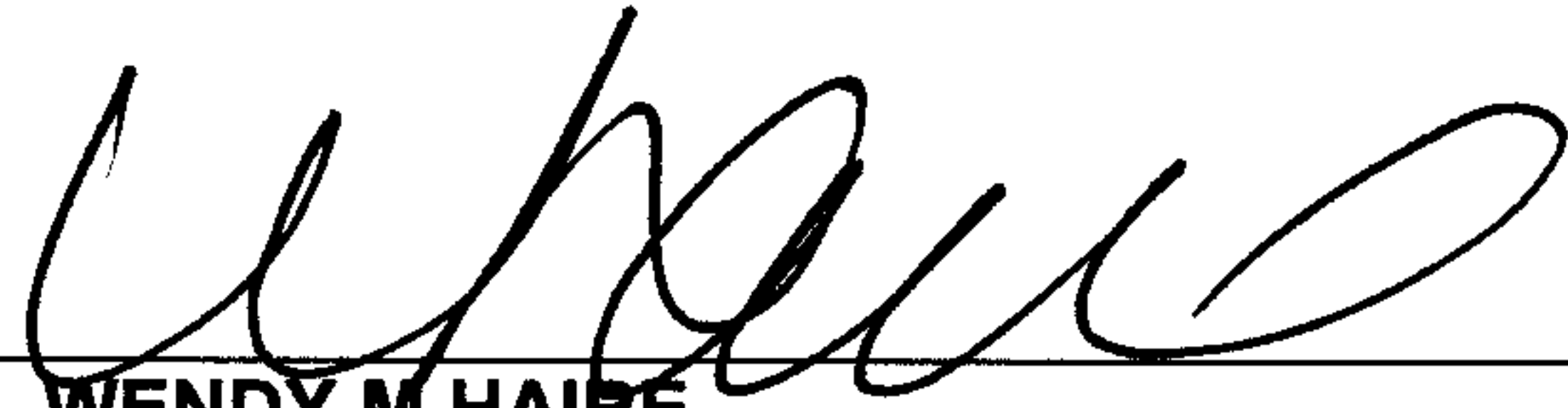
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **JAMIE W. WHITE AND TINA P. WHITE, HUSBAND AND WIFE, JOHN W. WHITE AND SHARON A. WHITE, HUSBAND AND WIFE AND KIMBERLY WHITE CARTER, A MARRIED WOMAN** to **MORTGAGEAMERICA INC** dated **JULY 13, 2009**, filed for record **JULY 16, 2009** in mortgage volume/book , page DOC No. **20090716000274380**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **24th** day of **OCTOBER, 2017**.

Tax Parcel ID # _____

120 PANARAMA PT, SHELBY, AL - 35143

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC its successors and assigns



WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **SHALISA WATERS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **October, 2017**.



SHALISA WATERS
In and for the state of **OHIO**
My commission expires **5/25/2021**

Prepared by:


MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



SHALISA WATERS, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 25, 2021