

MERS # 100194622000137443 MERS PHONE: 1-888-679-6377

MICHAEL V TORTORICI
1000081456
PO Date: 10/19/2017

SATISFACTION OF MORTGAGE

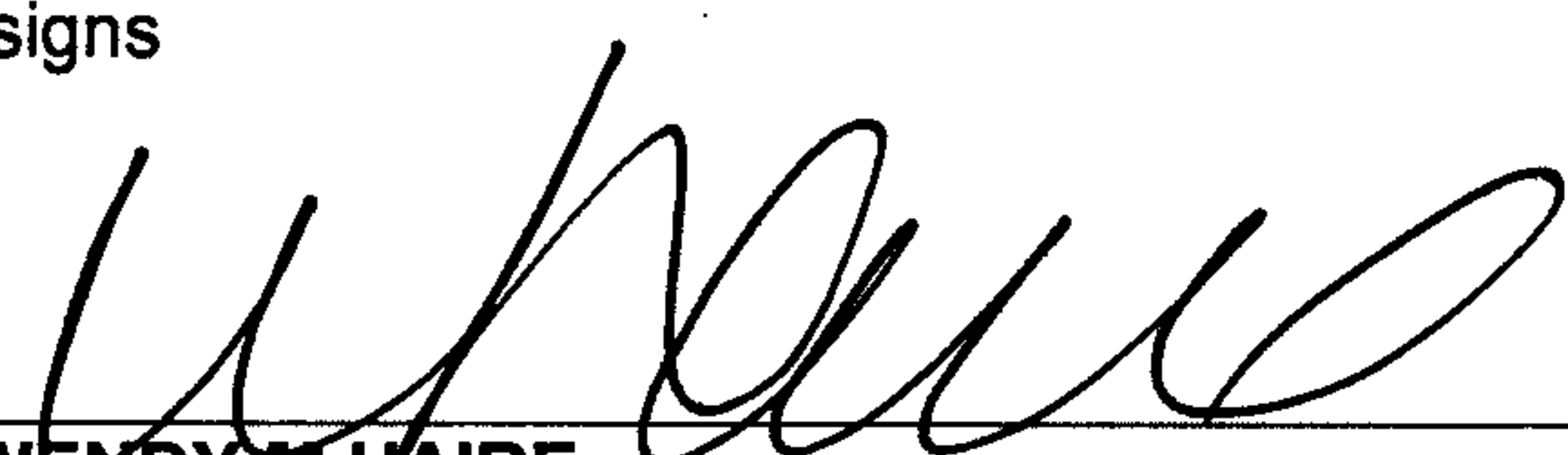
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **MICHAEL V TORTORICI AND WIFE, KRISTEN L TORTORICI** to **CASTLE MORTGAGE CORPORATION** dated **SEPTEMBER 29, 2011**, filed for record **OCTOBER 5, 2011** in mortgage volume/book , page DOC No. **20111005000294820**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **24th** day of **OCTOBER, 2017**.

Tax Parcel ID # _____

825 HILLSHIRE DRIVE, HOOVER, AL - 35244

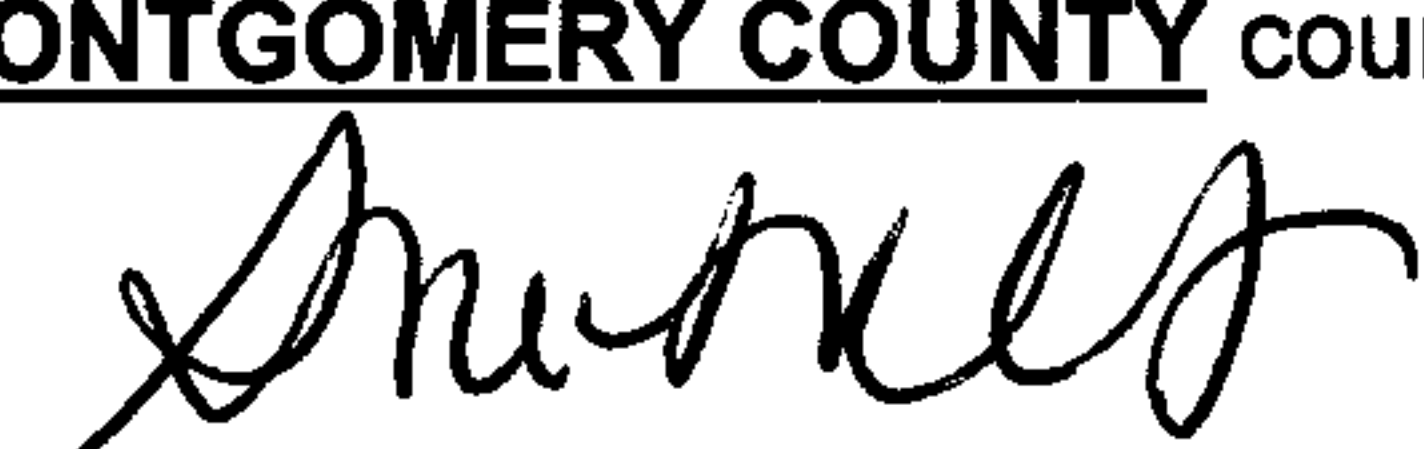
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION its successors and assigns

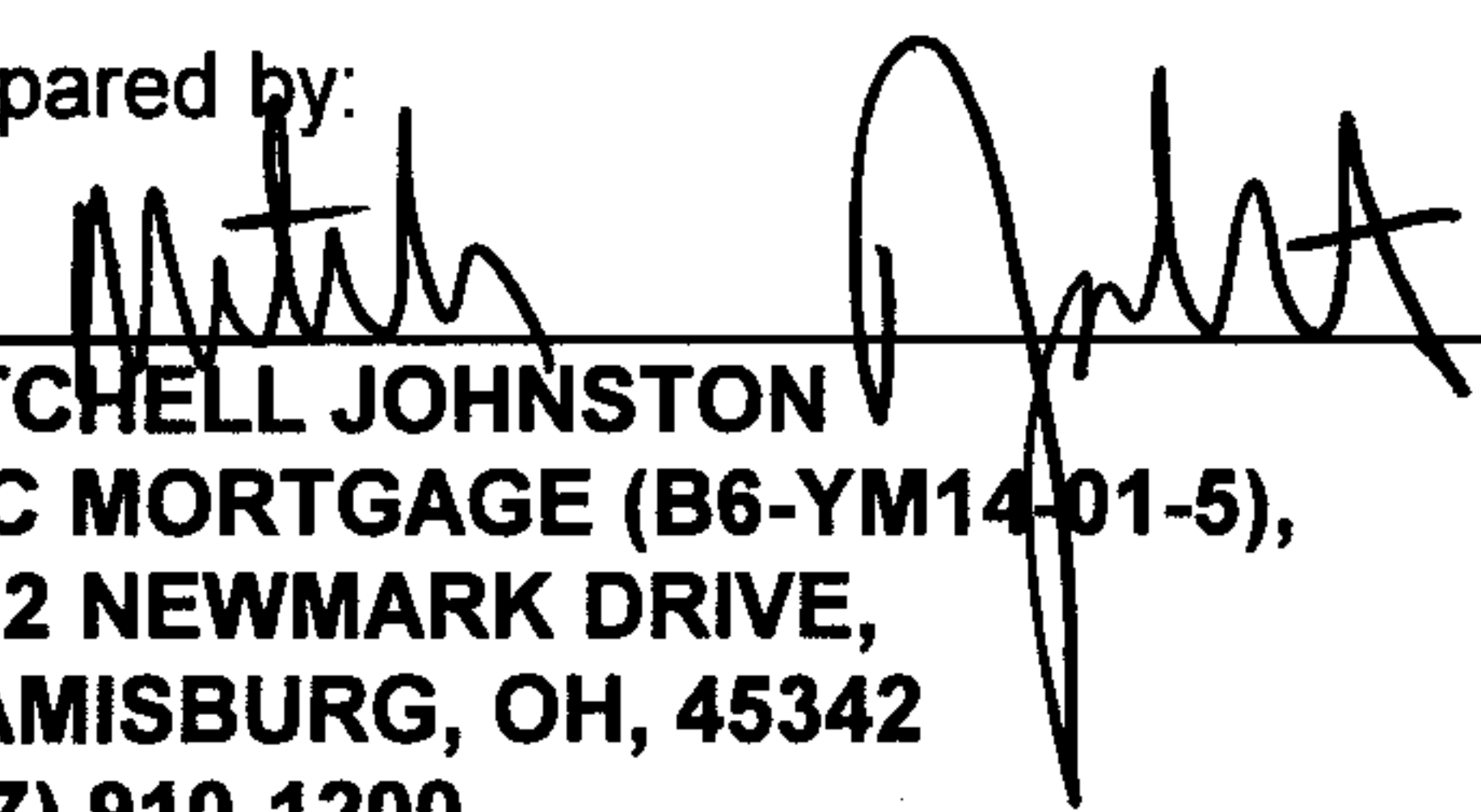

WENDY M HAIRE
ASSISTANT SECRETARY

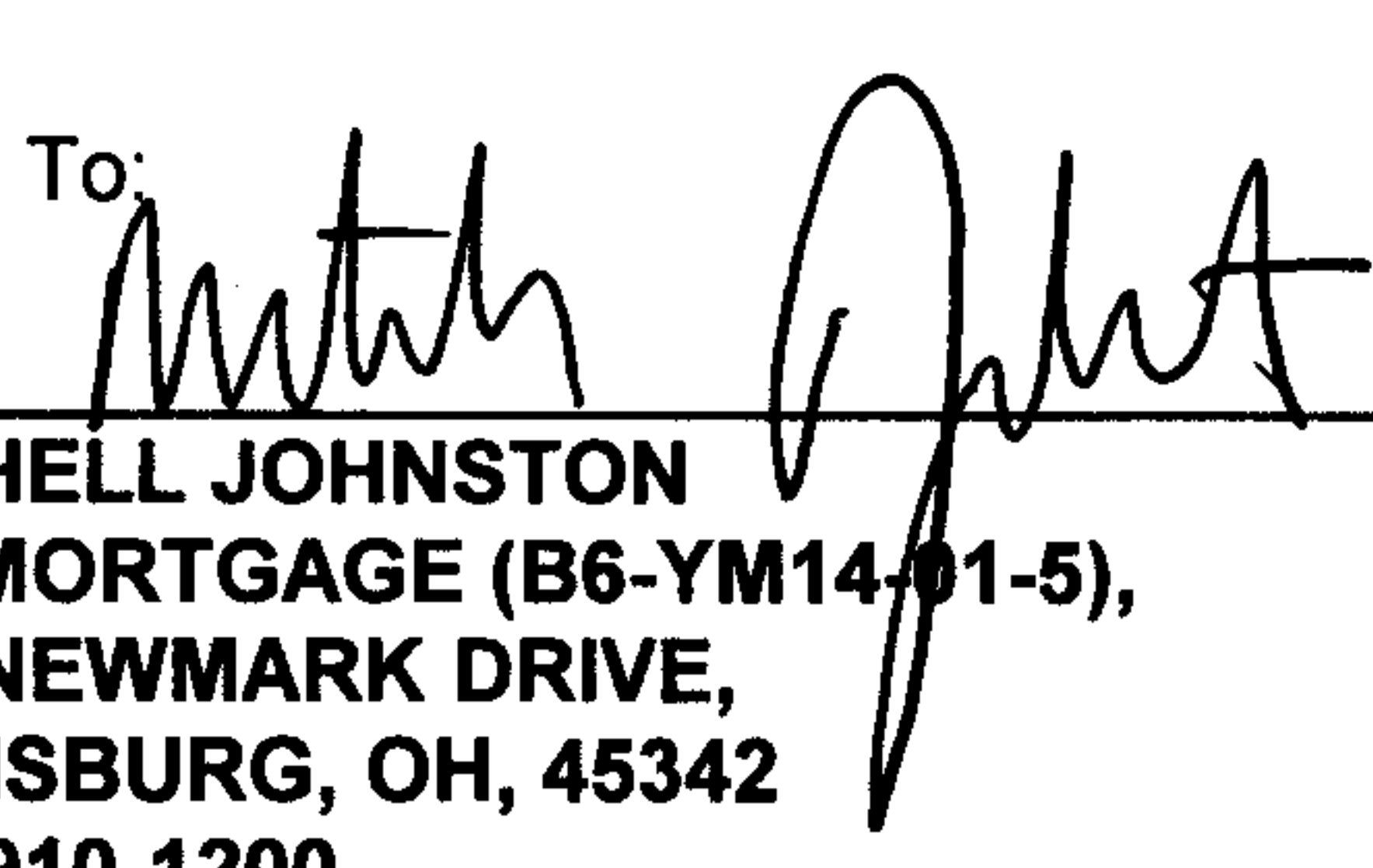
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **SHALISA WATERS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **October, 2017**.


SHALISA WATERS
In and for the state of **OHIO**
My commission expires **5/25/2021**

Prepared by:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



SHALISA WATERS, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 25, 2021