


Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

  
20171030000391240 1/2 \$18 00  
Shelby Cnty Judge of Probate AL  
10/30/2017 10:43:08 AM FILED/CERT

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_

MERS MIN#: **100200100072428224** PHONE#: **(888) 679-6377**

Customer#: **686/1** Service#: **4781511RL1**



Loan#: **0020209565**

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN E SPARGO AND WIFE NATALIE SPARGO**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 25, 2005**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20050719000360100**, in Book No. ---, at Page No. --- on **JULY 19, 2005**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: **OCT 20 2017**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

  
**Nicole Battani, Assistant Secretary**

WITNESS:

(Name):

  
S. Caver

(Name):

  
**K. Charern**

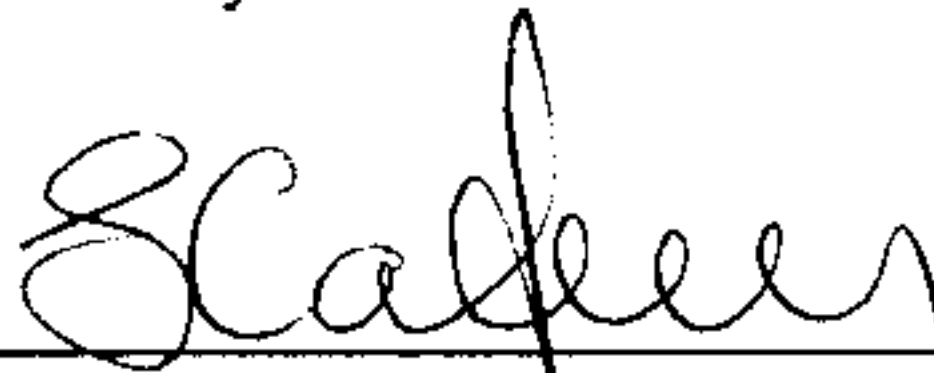
Loan#: 0020209565  
Srv#: 4781511RL1  
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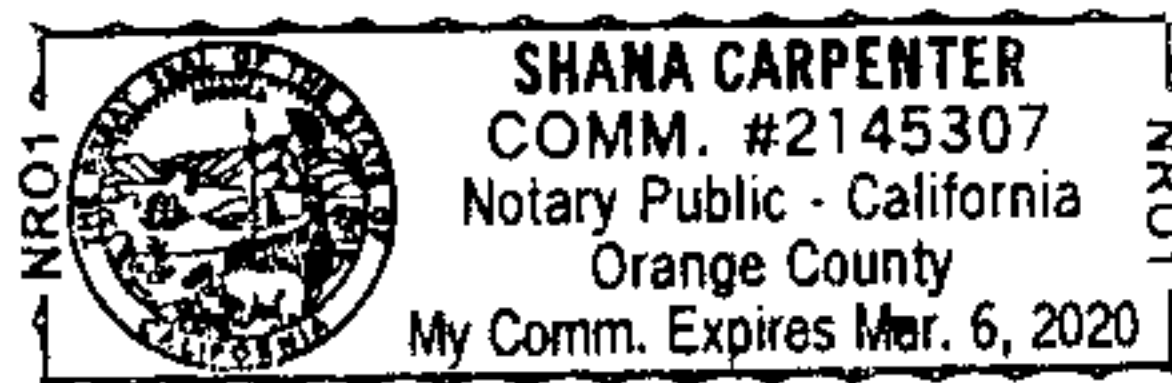
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

20171030000391240 2/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **OCT 20 2017**, before me, **Shana Carpenter**, a Notary Public, personally appeared **Nicole Battani**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Shana Carpenter**



Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**NICOLE R BATTANI, (714) 543-8372**