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10/30/2017 09:19:43 AM
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DOCID_66122388331866201

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

MARCUS ABEL CRUMPTON AN UNMARRIED MAN
as mortgagor, dated 09/23/2010 and filed for record 10/05/2010 in Mortgage Book N/A, Page N/A, Doc# 20101005000330380, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 30 day of October , 2017 .

Mortgage Electronic Registration Systems, Inc.

By: Angela R Lucas-Johnson
Angela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 10/30/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva

Theresa W Hulva, Notary Public

MARCUS ABEL CRUMPTON AN UNMARRIED MAN
1049 Ryecroft Cir
Pelham, AL 35124

Document Prepared By and When Recorded Return To:
Ajay Anil Chauhan
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/30/2017 09:19:43 AM
\$15.00 DEBBIE
20171030000391010

James W. Fuhrmeister