



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20171027000390370 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
10/27/2017 02:40:42 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

New London Water, LLC

2. THIS FORM WAS PREPARED BY:

Taylor C. Bartlett

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Gordon Morrow
7450 CAHABA VALLEY ROAD
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20171018000012470


6. THE UNDERSIGNED SPECIFY 10/18/2017 11:34:45 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Gordon Morrow	7450 CAHABA VALLEY ROAD Birmingham, AL 35242	7450 CAHABA VALLEY ROAD Birmingham, AL 35242
<div>10/18/2017</div> <div>DATE</div>		<div>Taylor C. Bartlett Lawyer in Fact</div> <div>ELECTRONIC SIGNATURE & TITLE</div>



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

New London Water, LLC

This name reservation is for the exclusive use of Taylor C. Bartlett, 2935 Carlisle
Rd, Birmingham, AL 35213 for a period of one year beginning October 18, 2017
and expiring October 18, 2018



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RES775095

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 18, 2017

Date

John H. Merrill

Secretary of State