

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY	· · · · · · · · · · · · · · · · · · ·
New London Water, LLC 2. THIS FORM WAS PREPARED BY:	
Taylor C. Bartlett	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT T IN ALABAMA):	HE REGISTERED OFFICE (MUST BE LOCATE
Gordon Morrow 7450 CAHABA VALLEY ROAD Birmingham, AL 35242 SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS	5):
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILIT	Y COMPANY.
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	

20171018000012470

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN			
7. ORGANIZER(S) - OPTIONAL			
Organizer	Office Address	Mailing Address	
Gordon Morrow	7450 CAHABA VALLEY ROAD Birmingham, AL 35242	7450 CAHABA VALLEY ROAD Birmingham, AL 35242	
	I0/18/2017	Taylor C. Bartlett Lawyer in Fact	
	DATE	ELECTRONIC SIGNATURE & TITLE	

6. THE UNDERSIGNED SPECIFY 10/18/2017 11:34:45 AS THE EFFECTIVE DATE AND THE TIME OF FILING

20171027000390370 2/3 \$159.00 Shelby Cnty Judge of Probate: AL 10/27/2017 02:40:42 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

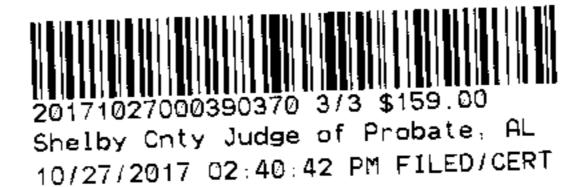
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

New London Water, LLC

This name reservation is for the exclusive use of Taylor C. Bartlett, 2935 Carlisle Rd, Birmingham, AL 35213 for a period of one year beginning October 18, 2017 and expiring October 18, 2018





RES775095

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 18, 2017

Date

X 74. Memill

John H. Merrill

Secretary of State