

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

20171027000390150
10/27/2017 01:27:40 PM
ASSIGN 1/2

[Space Above This Line For Recording Data]

Loan No.: 1995273798

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, all beneficial interest under a certain Mortgage dated April 13, 2001 and recorded on April 24, 2001, made and executed by TIMOTHY JOE FARISH AND DONNA MARIE FARISH, to SOUTHTRUST MORTGAGE CORPORATION, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 137 VICTORIA STATION, ALABASTER, AL 35007

PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Twenty Six Thousand Two Hundred and 00/100ths (\$126,200.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2001-15944), in the Office of the Judge of Probate of SHELBY County, State of Alabama:

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/26/2017



Assignor:
JPMorgan Chase Bank, National Association,
S/B/M Chase Home Finance LLC, S/B/M to Chase
Manhattan Mortgage Corporation, S/B/M to
Chase Mortgage Company

By: [Signature]
David Lawson

Its: Vice President

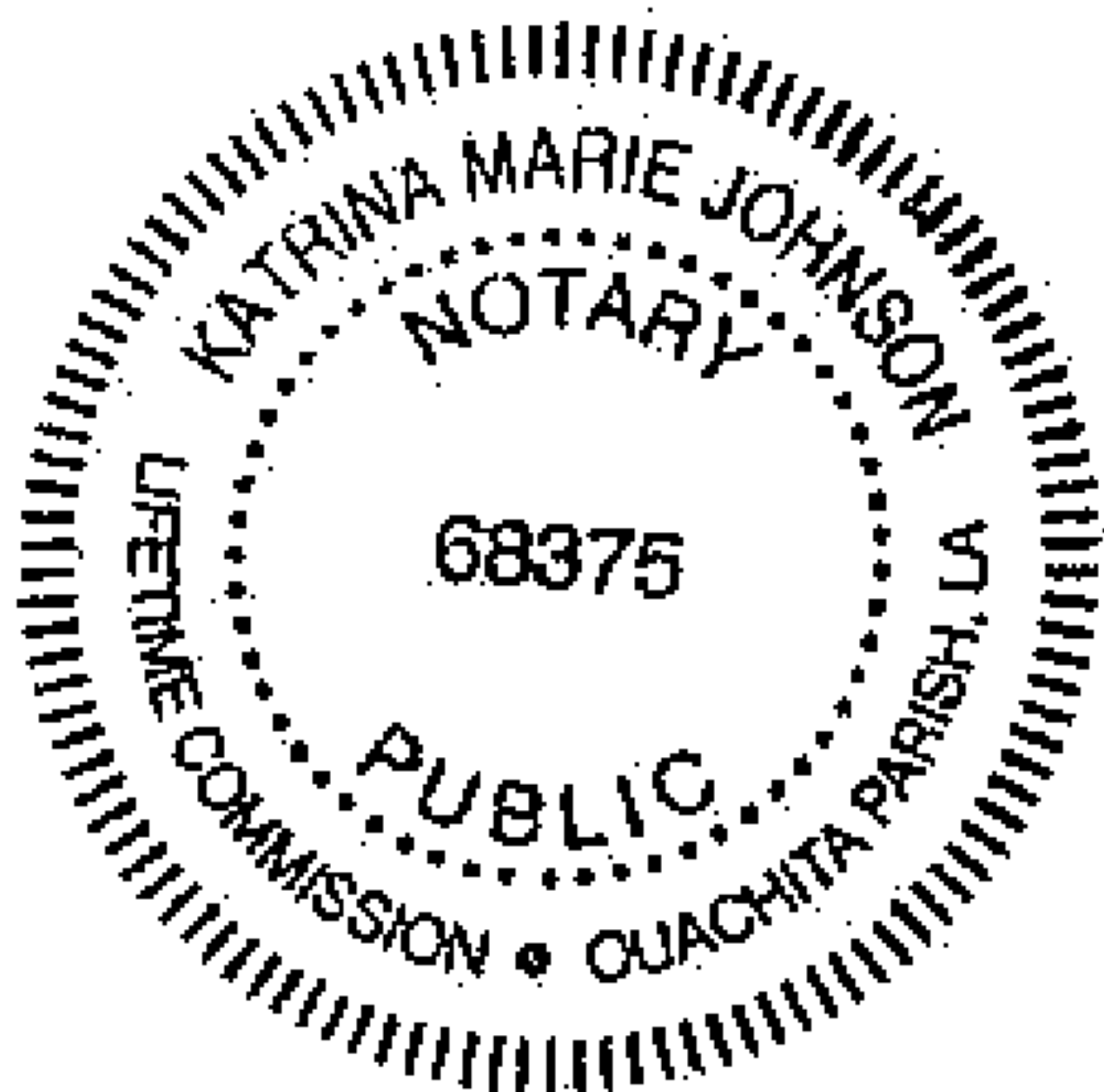
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
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§

On this 20th day of October 2017, before me appeared David Lawson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that David Lawson acknowledged the instrument to be the free act and deed of the said entity.



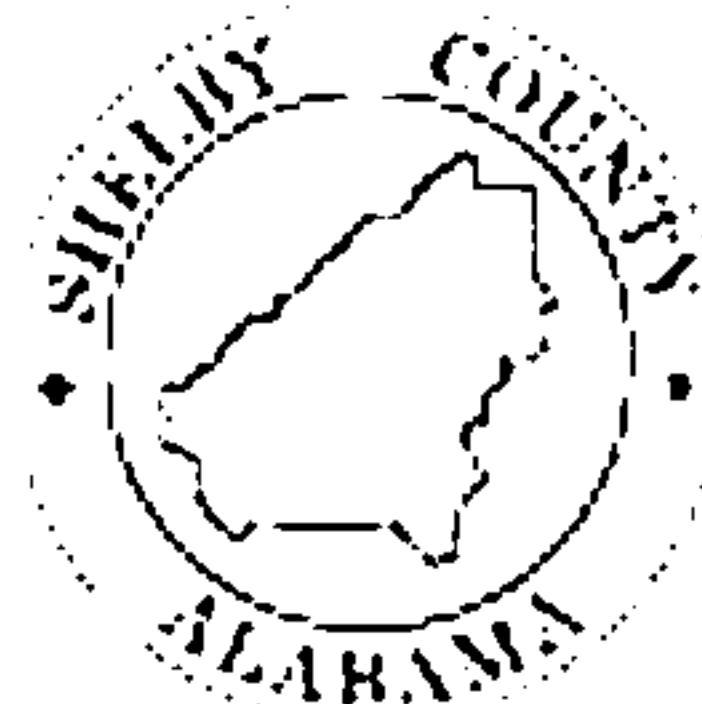
(Seal)

[Signature]
Signature of Officer

Katrina Marie Johnson 68375
Printed Name

Notary Public
Title of Officer

My Commission Expires: lifetime



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/27/2017 01:27:40 PM
\$22.00 DEBBIE
20171027000390150

[Signature]



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