

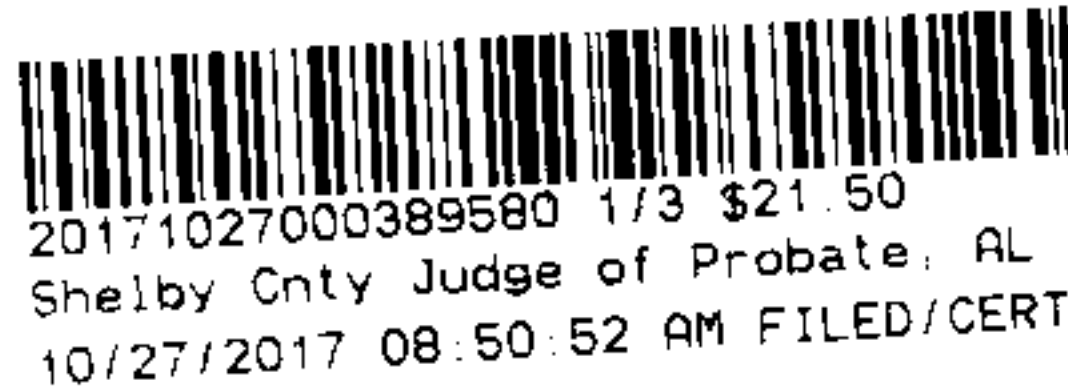
Source of Title:  
Instrument Number 2015112000393080

500

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company  
Attn: Corporate Real Estate  
600 North 18<sup>th</sup> St  
Birmingham, AL 35203Shelby County, AL 10/27/2017  
State of Alabama  
Deed Tax: \$ .50

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned Alabaster City Board of Education \_ (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 2015112000393080** , in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by L. Wayne Vickers, its authorized representative, as of the 26th of October, 2017.

ATTEST (if required) or WITNESS:

Alabaster City Board of Education

By: [Signature]  
Its: Executive DirectorBy: L. Wayne Vickers (SEAL)  
Its: Superintendent  
[Indicate President, General Partner, Member, etc.]**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: Yes

Location to Location: \_\_\_\_\_

\$ 1/2 of the NW 1/4 and the N 1/2 of the SW 1/4 both in Section 10, Township 21S, Range 3WW.E. No. A6170-06-AU17Transformer No. T007YH

CORPORATION NOTARY

STATE OF ALABAMA

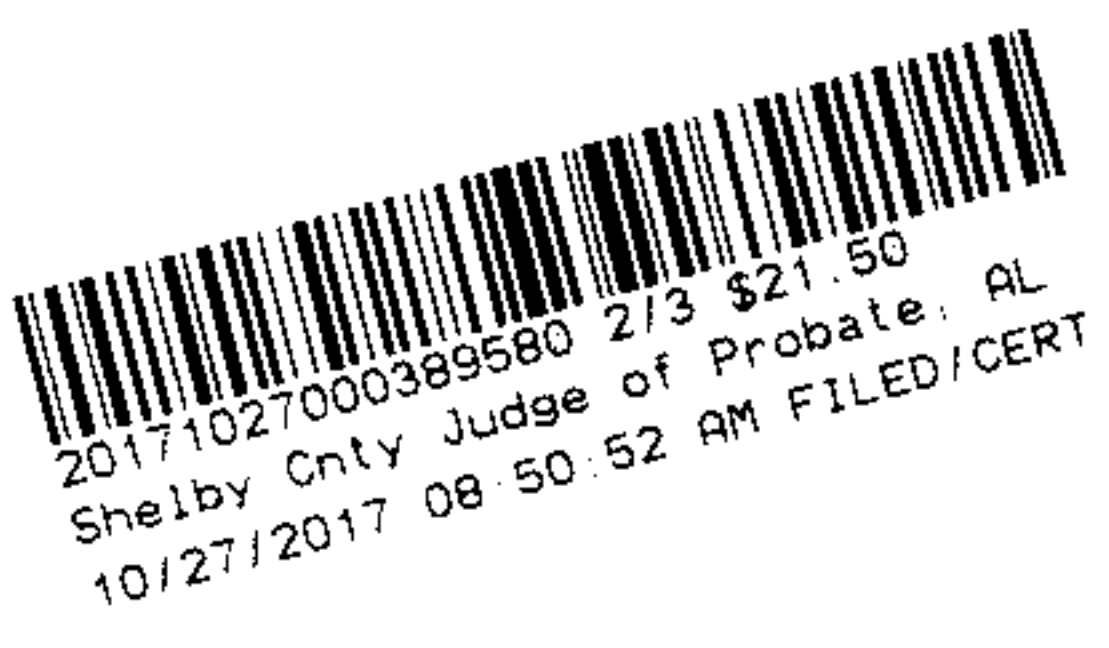
COUNTY OF SHELBY

I, Maxine Youngblood Burns, a Notary Public, in and for said County in said State, hereby certify that  
L. Wayne Vickers, whose name as Superintendent  
of Alabaster City Board of Education

\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 26th day of October, 2017.

[SEAL]  
Notary Public Maxine Youngblood Burns  
My commission expires March 20, 2018



APL # 7223DD72 DDI

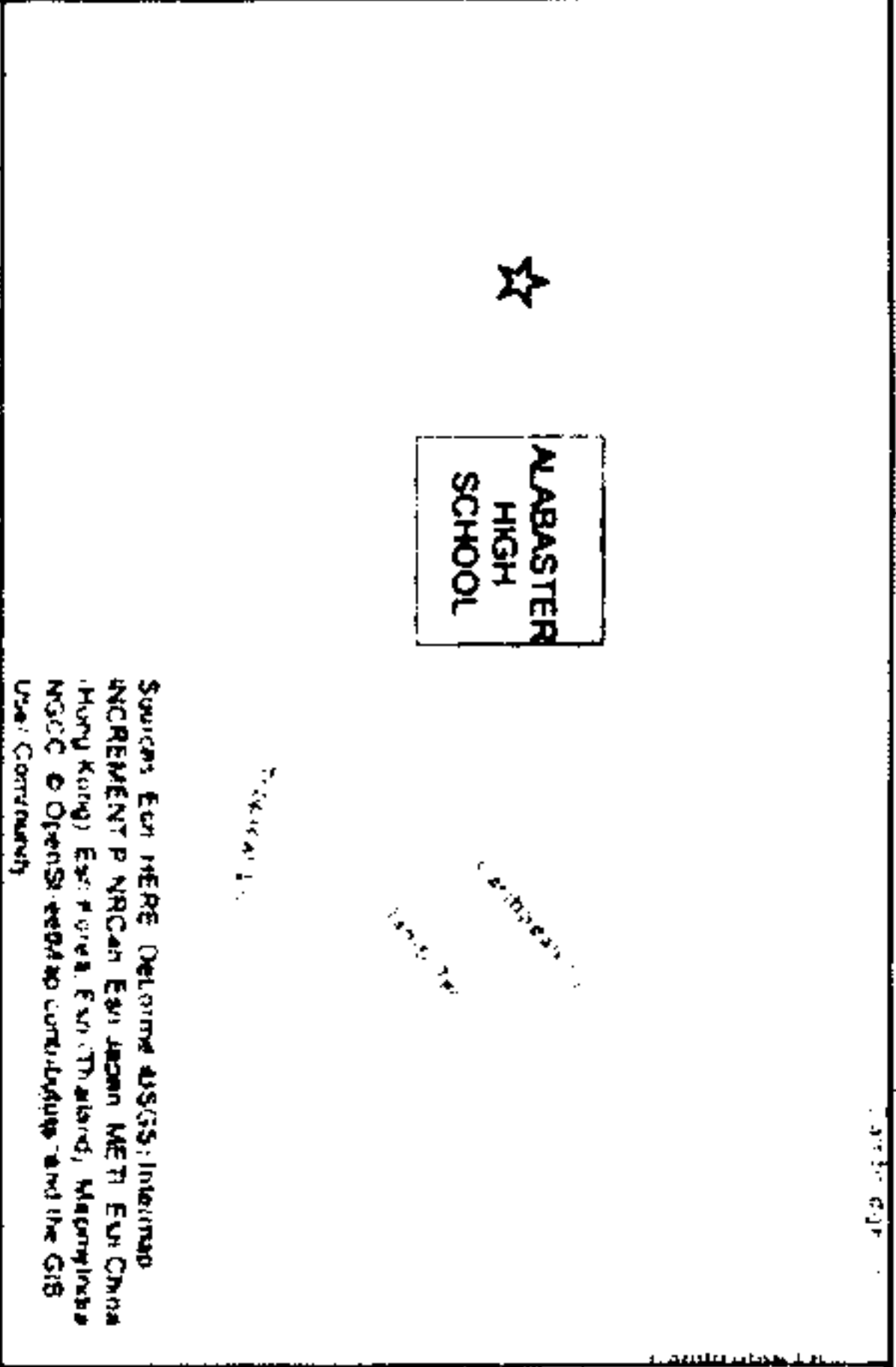
# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1687382 12060691

Map Center Lat/lon: 33.223778 -86.846371

1 inch = 104 feet

Customer ALABASTER HIGH SCHOOL PH 5 (OUTDOOR ATHLETICS)	Location 1250 THOMPSON ROAD	Contd. Svc Date 12/31/17	County Shelby	Section 10	Township 21S	Range 03W	Add'l Info. REF #4504417	Estimate No. A6170-08-AU17
Division PD BIRMINGHAM	District VARNONS	Town ALABASTER	UserID 88V3J01	Created: 10/17/2017	Substation X- 48466	Y- XA3805	MISSALL#	



LOCATION 2:  
1. 300KVA 277/480V PADMOUNT - 34.5KV  
ST #T0077H  
1. 400.5 PADMOUNT CTS

LOCATION 1:  
1. #1/0 PRI CABLE SPLICE - 34.5KV (6)  
1. #1/0 AXNJ 34.5KV PRI CABLE - 800 (3)

ENERGIZED LINE WORK  
Sub ELLIOTSVILLE DS  
OCB/OCR XA112  
Switch# XA3805  
Fuse Size

Loc 2  
Transformer Loading  
761 KVA

Voltage  
Pri 34.5 KV  
Sec 277/ 480V

Phone Co.  
N

Cable Co.  
N

Accessible  
Y

Tree Crew  
N

Rock Hole  
N

Permits  
N

R/W  
Y

CITY  
N

COUNTY  
N

STATE  
N

ALABASTER HIGH SCHOOL

T00404  
1600ABC  
T00403  
300.81C  
1250

R/W Agent *[Signature]*  
Date Assigned 10.17.17  
Date Cleared 10.26.17  
Parcel # 72230072-001