

Source of Title:
Instrument Number

20140509000140390 **Corrective Easement**

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

This document is being re-recorded to add Grantor's marital status to document recorded in 20170608000202120 re-recorded June 8, 2017, easement to Alabama Power Company, dated April 14th, 2017.

\$500

AKA Jeff Hendricks, unmarried.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Jeffrey A. Hendricks (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead; for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.


The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20140509000140390, in the Office of the Judge of Probate of the above named County.

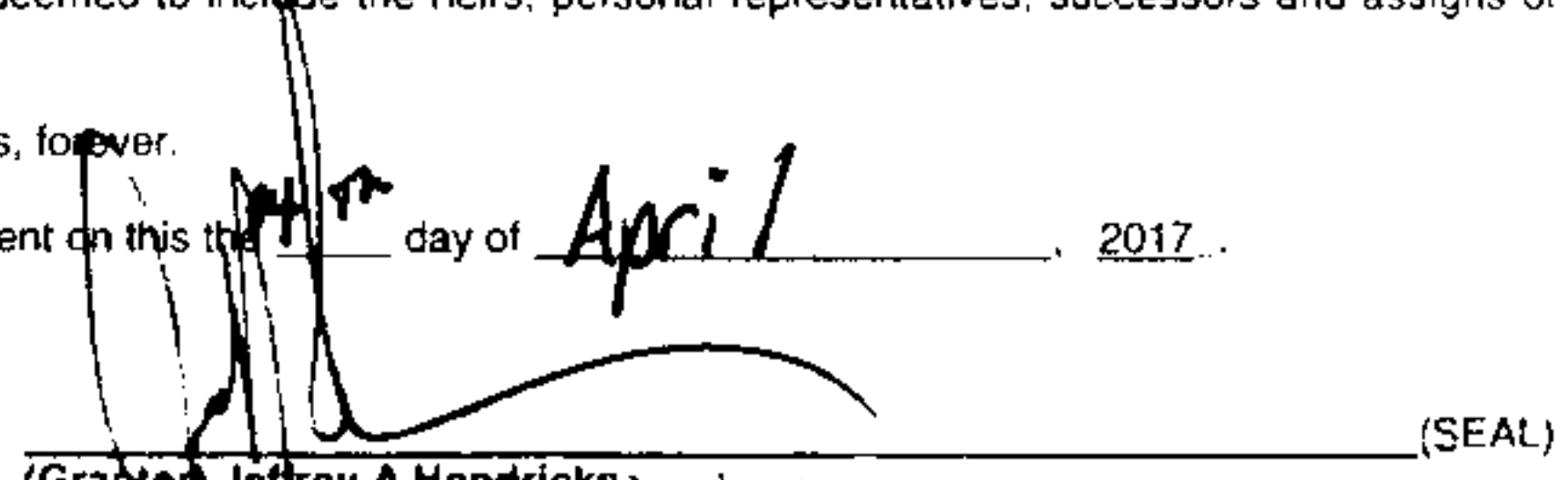
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this 14th day of April, 2017.


Witness Signature (non-relative)
Margaret Bullock
Print Name

Witness Signature (non-relative)
Print Name



(Grantor) Jeffrey A. Hendricks (SEAL)
Jeff Hendricks
Print Name
(Grantor)
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Choose an item, Location to Location: Loc 1+00 to Loc 1+200' on grantor.

SE 1/4 of the SW 1/4 of Section 8, Township 20 South, Range 2 West
W.E. No. A6170-08-AA17 Transformer No T0032X

APC Document # 72225486-001
REV 3/15/16


20171027000389550 1/2 \$18.50
Shelby Cnty Judge of Probate, AL
10/27/2017 08:50:49 AM FILED/CERT

Shelby County, AL 10/27/2017
State of Alabama
Deed Tax: \$.50

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM 1709365 12089969 Map Center LatLon 33.304161 -86.774256

1 inch = 158 feet

Customer DOUG JAMES	Location 348 OAK MTN CREST WAY LOT 5	Cmted. Svc Date 4/31/2017	Callback Date 1/17/2017	Charge No. A6170-08-AA17	Missall No. ULCS Date Good Thru Date
Region BIRMINGHAM	District VARNONS	City PELHAM	Created: 4/5/2017	UserID shguy	
County Shelby	Section 8	Township 20S	Range 02W	Patch Request Required YES NO	
Acquisition Agent S. FLOYD	Date R/W Assigned 4/4/2017	Date R/W Cleared	X-48786	Y- RC8063	
Proposed Load		Voltage		Phone Co.	
VD%		Fvd%		Co. Name	
3.65		3.7		120/240 V	
Transfer Notice Req'd.		Transfer Notice Req'd.		Transfer Notice Req'd.	
CATV Co.		CATV Co.		CATV Co.	
Co. Name		Co. Name		Co. Name	
Transfer Notice Req'd.		Transfer Notice Req'd.		Transfer Notice Req'd.	
Accessible Y		Accessible Y		Accessible Y	
Tree Crew		Tree Crew		Tree Crew	
Permits Req'd		Permits Req'd		Permits Req'd	
RW Y		RW Y		RW Y	
City		City		City	
County		County		County	
State		State		State	
Xmission		Xmission		Xmission	
NOTES HOT LINE INFO					
SUB BALLANTRAE					
FEEDER 48796					
RECLOSER XD2394 800 A VPR '651'					
SWITCH RC8063 50 A QA					

NOTE

- 1) WE REQUIRED TO SERVE NEW RESIDENTIAL HOME
- 2) CUSTOMER TO PAY OH/UG DIFFERENTIAL
- 3) ULCS TO PERFORM ALL WORK
- 4) CUSTOMER CONTACT: DOUG JAMES 205-601-0902
- 5) GATE CODE 1377#

LOC 1

1: (2) 35 KV PRIMARY SPLICES
1: (2) 700 #1/0 AXNJ UG CABLE FOR LOOP FEED
TRENCHING TO BE AT 48" BY ULCS

LOC 2

1: 37.5 KVA 19.9 KV DFPM XFMR
ST #T0032X
1: 100' #250 UTAUG SVC ON BLANKET

SERVICE INFORMATION

6000-7000 SQ FT HOME
ALL ELECTRIC
320 A SVC
EST XFMR LOAD: 41 KVA
EST VD: 3.65%
EST FKR: 3.7%

ST #

S18912 37.5 A

ST #

T0032X 37.5 A

SW #RC8063

50 A QA

348 Oak Mountain Crest Way, Pelham, AL 35124

NOTE

1) WE REQUIRED TO SERVE NEW RESIDENTIAL HOME

2) CUSTOMER TO PAY OH/UG DIFFERENTIAL

3) ULCS TO PERFORM ALL WORK

4) CUSTOMER CONTACT: DOUG JAMES 205-601-0902

5) GATE CODE 1377#

RW Agent: Shannon Hap

Date Assigned: 4.5.17

Date Cleared: 4.18.17

Parcel # 7225485-001

7225486-001

20171027000389550 2/2 \$18.50

Shelby Cnty Judge of Probate, AL

10/27/2017 08:50:49 AM FILED/CERT

Const. Completed By: _____ Date: _____ Mtr. #: _____