

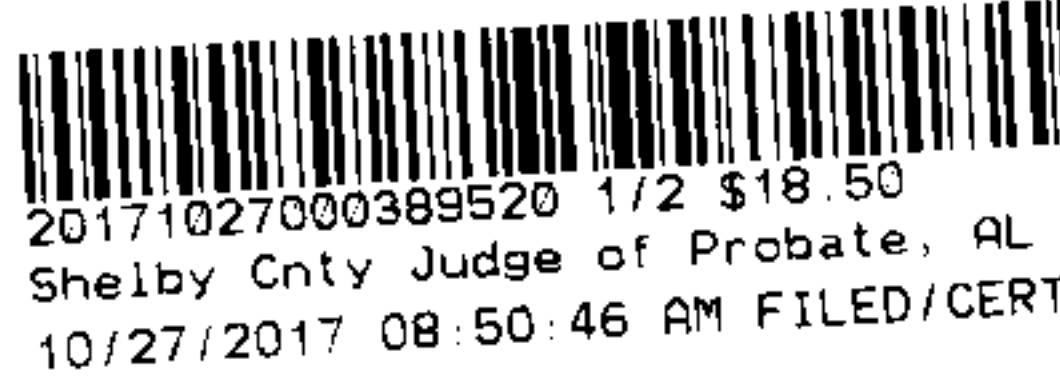
Source of Title:  
Instrument Number 20120113000017780

500

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY  
This instrument prepared by: Shannon Floyd

Alabama Power Company  
Attn: Corporate Real Estate/12N-0982  
600 N. 18<sup>th</sup> St.  
Birmingham, Alabama 35203



Shelby County, AL 10/27/2017  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Larry W Pearce, Jr. and wife, Cynthia L Pearce** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20120113000017780, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 13<sup>th</sup> day of October, 2017.

\_\_\_\_\_  
Witness Signature (non-relative)

LEAH PASKE  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

LEAH PASKE  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
(Grantor) Larry W Pearce, Jr. (SEAL)

LARRY W PEARCE JR.  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
(Grantor) Cynthia L Pearce (SEAL)

Cynthia L Pearce  
\_\_\_\_\_  
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes Location to Location: \_\_\_\_\_

SW ¼ of the SE ¼ of Section 12, Township 21 South, Range 3 West and NW 1/4 NE 513 T21S 3W

W.E. No. A6170-00-EK17

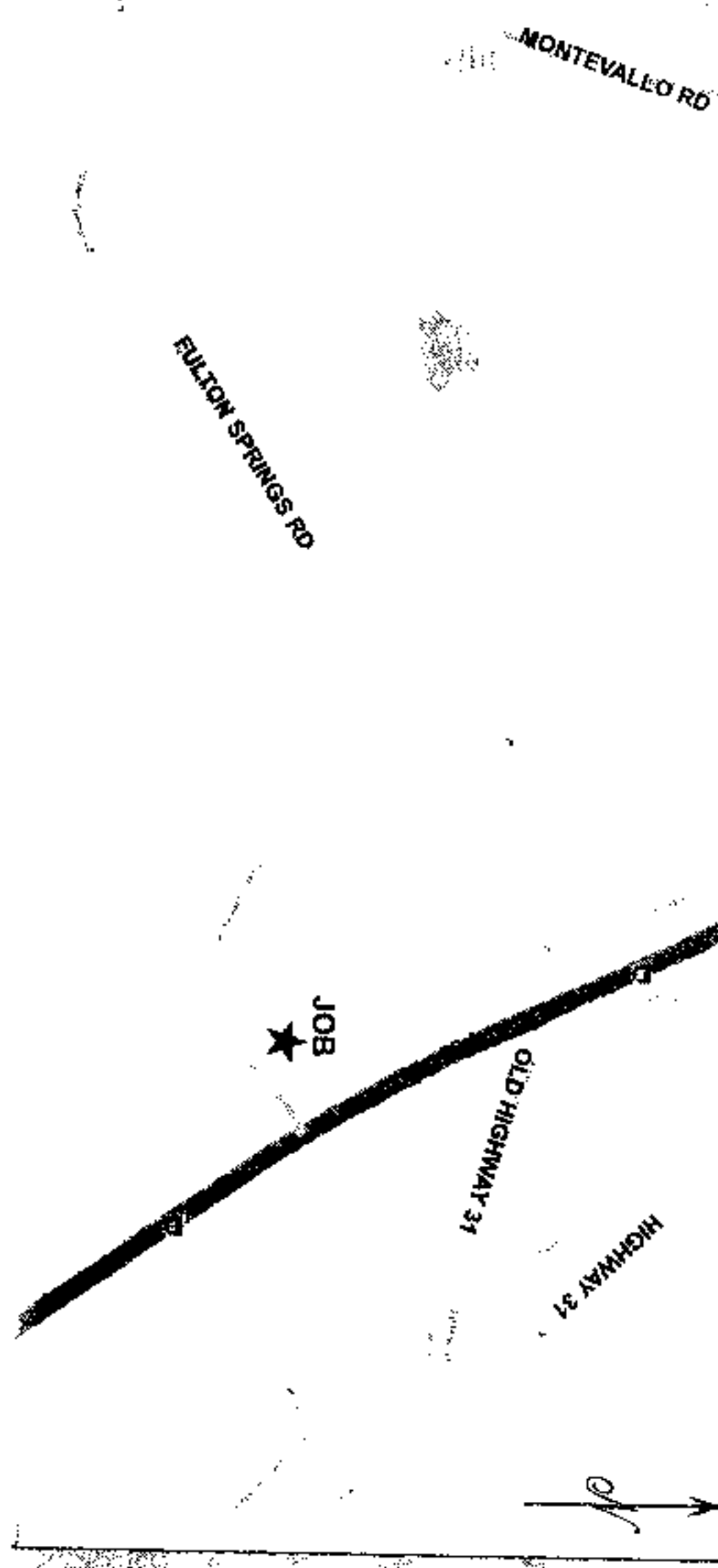
Transformer No. T007NE

ACL # 72229683-001

REV 3/15/16

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
CHIP PEARCE	1751 FULTON SPRINGS RD, RV	12/31/2017	Shelby	13/12	21S	03W		A6170-00-EK17
Division	District	Town	Used	Created:	Substation			MISSALL#
BIRMINGHAM-SOUTH	METRO SOUTH	ALABASTER	eachand	10/6/2017	ELLIOTTSVILLE D.S.	X- 39896	Y- XA1075	

LOCATION SKETCH  
MAP BK. PG.33, M-35



- NOTES:
- 1) WORK ORDER REQUIRED IN ORDER TO PROVIDE 120/240V UNDERGROUND SERVICE TO RV HOOKUP.
  - 2) CUSTOMER CONTACT: CHIP PEARCE
  - 3) APPO TO BILL CUSTOMER FOR \$ OF UNDERGROUND SERVICE PER APPENDIX C.
  - 4) TOTAL CUSTOMER BILLING: \$17.72
  - 5) FOR R.O.W.: PROPERTY OWNED BY HUSBAND AND WIFE, LARRY PEARCE JR AND CYNTHIA PEARCE.
  - 6) CSS ACC

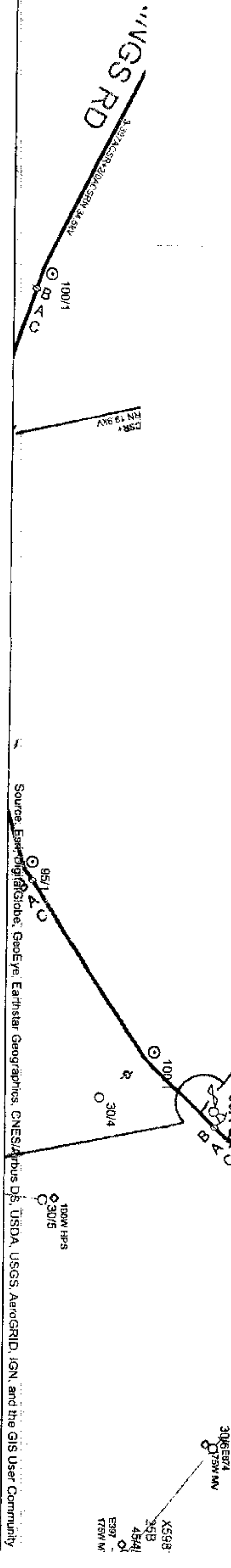
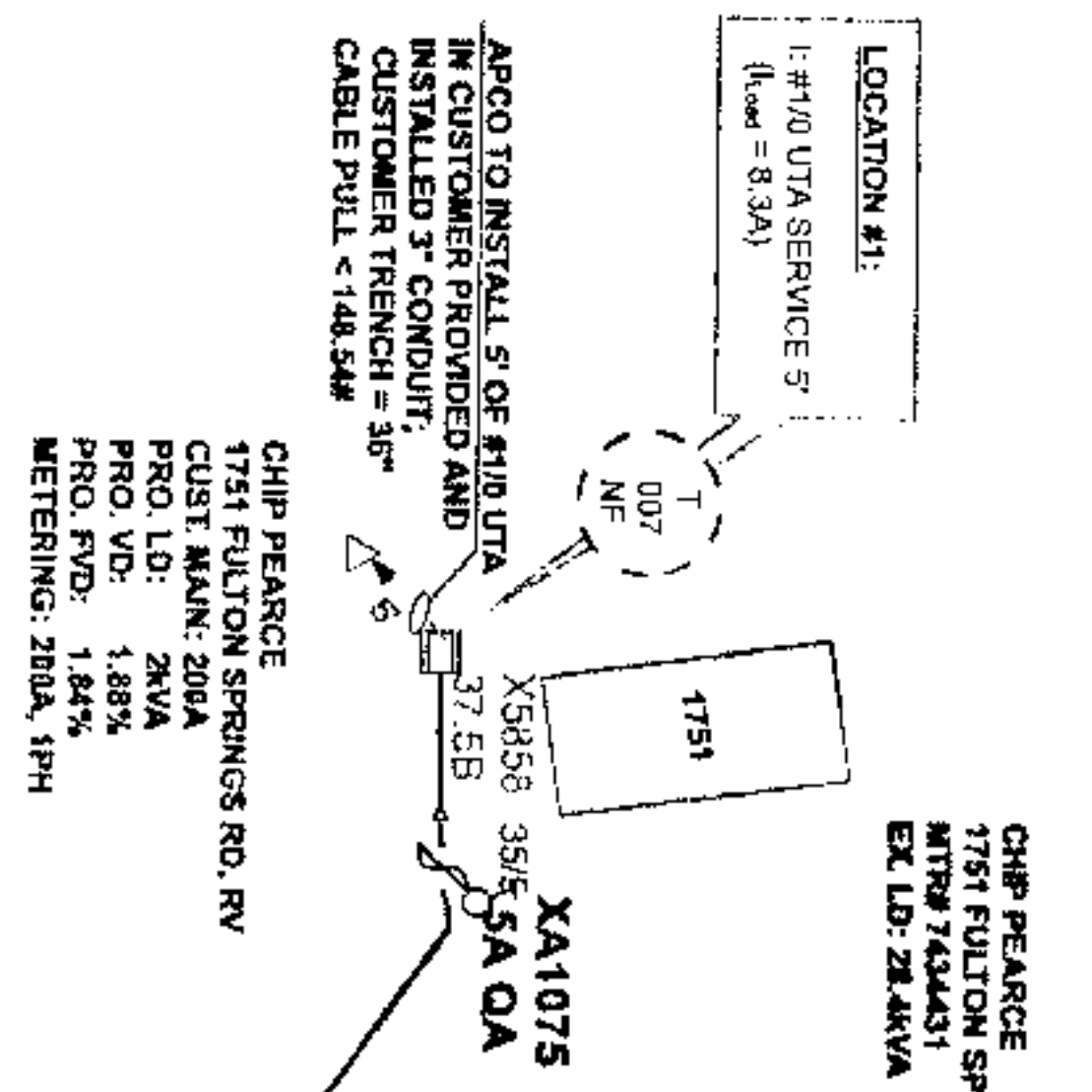
Device No:	XA1075	Whisper	34.5 KV
Feeder:	ELLIOTTSVILLE #1.DS.39896		
Equipment Type:	S.OA		
LL: 0	LG: 318:		
LLG: 0	LGH: 752		
LL: 0			

Substation:	
Feeder:	
Switch:	
Fused:	
CCR:	



Voltage		Loc	Transformer Loadin
Pri	Sec	1	30.4KVA
19.9KV	120/240V		
34.5KV			
Phone Co.	N		
Cable Co.	N		
Accessible	Y		
Tree Crew	N		
Rock Hole	N		
Permits			
R/W	Y		
CITY			
COUNTY			
STATE			
OTHER			

**RW Agent** *Shannon St*  
**Date Assigned** 10.10.17  
**Date Cleared** 10.17.17  
**Parcel #** 72839683-001



20171027000389520 2/2 \$18.50  
Shelby Cnty Judge of Probate, AL  
10/27/2017 08:50:46 AM FILED/CERT

