



20171026000388590 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/26/2017 12:49:26 PM FILED/CERT

**MERS # 100050250159013034 MERS PHONE: 1-888-679-6377**

**AMBER D TORRES**

**1000419053**

PO Date: **10/16/2017**

# **SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **AMBER D. TORRES, AN UNMARRIED WOMAN** to **FIRST FEDERAL BANK** dated **MAY 22, 2015**, filed for record **JUNE 1, 2015** in mortgage volume/book , page DOC No. **20150601000181810**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **19th** day of **OCTOBER, 2017**.

Tax Parcel ID # \_\_\_\_\_

**122 HIDDEN CREEK CIRCLE, PELHAM, AL - 35124**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FEDERAL BANK** its successors and assigns

**WENDY M HAIRE**  
**ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **SHALISA WATERS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FEDERAL BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **19th** day of **October, 2017**.

**SHALISA WATERS**  
In and for the state of **OHIO**  
My commission expires **5/25/2021**

Prepared by

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**SHALISA WATERS, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 25, 2021