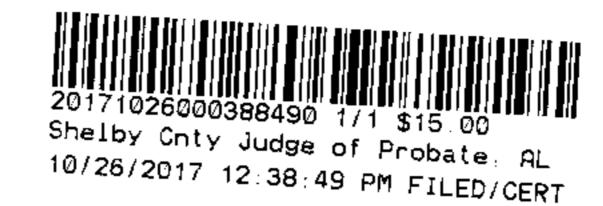
LOAN #402387800 Prepared by/Return to: **Justina Galing** USAMERIBANK P.O. BOX 17540 CLEARWATER, FL 33762



STATE OF ALABAMA SHELBY COUNTY

MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK is the owner of that certain Mortgage given by:

WRIGHT HOMES, INC., an Alabama close corporation

CONSTRUCTION MORTGAGE OF FUTURE ADVANCE DATED APRIL 20, 2017 RECORDED APRIL 28, 2017 AS INSTRUMENT #20170428000145840; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Judge of Probate to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 6TH Day of OCTOBER, 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: JUSTINA GALING

WITNESS! ANGELA DORISSEN

State of Florida

County of Pinellas

By: PAT MCCRAY

ASSISTANT VICE PRESIDENT

USAMERIBANK

4790 140th Avenue N. Clearwater, FL 33762

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 6TH Day of OCTOBER, 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

HEATHER M HOFFMAN COMMISSION # FF899880 EXPIRES July 14, 2019 **BONDED THROUGH** RLI INSURANCE COMPANY