

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 418204596



PREPARED BY: LISA CARTER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

20171026000388170

10/26/2017 12:02:21 PM

ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION OF ALABAMA, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby assign, transfer, and set over unto DLJ MORTGAGE CAPITAL, INC., located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 23, 2006, executed by BRANDON S. GREEN AND VALERIE M. GREEN, HUSBAND AND WIFE, Mortgagor, to HOUSEHOLD FINANCE CORPORATION OF ALABAMA, Original Mortgagee, and recorded on OCTOBER 26, 2006 as Document No. 20061026000527790 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 24, 2017.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY SELECT PORTFOLIO SERVICING, INC.
AS ATTORNEY IN FACT

LISA CARTER, ASSISTANT VICE
PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On OCTOBER 24, 2017, before me, DALLAS STEPHENSON, personally appeared LISA CARTER known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION OF ALABAMA the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/26/2017 12:02:21 PM
\$17.00 CHERRY
20171026000388170

