This instrument was prepared by:

David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209

Send tax notice to:

Jerry Adams P.O. Box 824 Helena, Alabama 35089

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Two Hundred Thousand Five Hundred Eight and 00/100 Dollars (\$200,508.00) to the undersigned grantor in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged,

Pamela Jones Hiam and Elizabeth Jones Missimer, as Co-Personal Representatives of the Estate of Floyd Franklin Jones, Jr., deceased, Probate Case No. PR-2016-000098, Pamela Jones Hiam as Trustee of the Testamentary Trust created under the Will of Floyd Franklin Jones, Jr., Probate Case No. PR-2016-000098 and Elizabeth Jones Missimer, as Trustee of the Testamentary Trust created under the Will of Floyd Franklin Jones, Jr., Probate Case No. PR-2016-000098

(hereinafter referred to as "Grantor") does grant, bargain, sell and convey unto

Jerry Adams

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama to-wit:

see Exhibit "A" attached hereto

2018 ad valorem taxes not yet due and payable; Subject to: (1)

> all mineral and mining rights not owned by the Grantor; and (2)

(3)all easements, rights-of-way, restrictions, covenants and

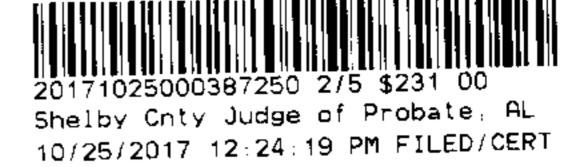
encumbrances of record.

TO HAVE AND TO HOLD UNTO Grantee, his heirs and assigns, forever;

And Grantor does for itself and for its successors and assigns covenant with Grantee, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to Grantee, his heirs and assigns forever, against the lawful claims of all persons.

Shelby Cnty Judge of Probate, AL

10/25/2017 12:24:19 PM FILED/CERT



Notary Public

IN WITNESS WHEREOF, Grantor has set its seal by its authorized representative, this 14 day of October, 2017. Estate of Floyd Franklin Jones, Jr. and Testamentary Trust created under the will of Floyd Franklin Jones, Jr. BY: Pamela Jones Hlam ITS: Personal Representative/Trustee STATE OF COUNTY I, the undersigned Notary Public in and for said County, in said State, hereby certify that Pamela Jones Hiam as Personal Representative of Estate of Floyd Franklin Jones, Jr. and as Trustee of the Testamentary Trust created under the Will of Floyd Franklin Jones, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such Personal Representative and Trustee, she executed the same voluntarily on the day the same bears date. day of Actober, 2017. Given under my hand and official seal this _

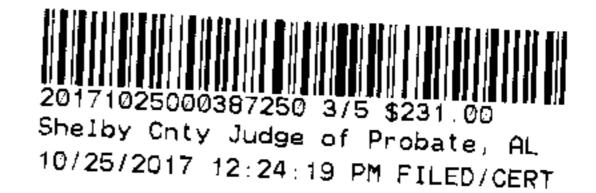
ROLAND SOLOMON JONES

Notary ID # 124838444

My Commission Expires

June 18, 2020

Commission Expires:



IN WITNESS WHEREOF, Grantor has set its seal by its authorized representative, this day of October, 2017.

Estate of Floyd Franklin Jones, Jr. and Testamentary Trust created under the will of Floyd Franklin Jones, Jr.

BY: Elizabeth Jones Missimer
Personal Representative/Trustee

STATE OF GOUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Elizabeth Jones Missimer as Personal Representative of Estate of Floyd Franklin Jones, Jr., and as Trustee of the Testamentary Trust created under the Will of Floyd Franklin Jones, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such Personal Representative and Trustee, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of October, 2017.

Notary Rublic

Dec 21'2020



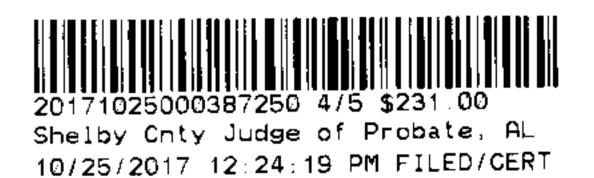


EXHIBIT A

A parcel of land situated in the N 1/2 of the SW 1/4, and the SE 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the SW corner of the SE 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County. Alabama; thence N 00°27'40" W a distance of 1,334.89' to the NW corner of the SE 1/4 of the NW 1/4; thence S 88°56'57" E a distance of 497.52' to a point in the centerline of Beaverdam Creek; thence along the centerline of Beaverdam Creek the following bearings and distances: S 17°26'59" W a distance of 51.43'; S 70°35'39" W a distance of 219.88'; S 20°09'02" W a distance of 99.65'; S 11°39'11" W a distance of 200.89'; S 12°49'16" E a distance of 110.79'; S 39°30'25" E a distance of 75.81'; S 67°57'16" E a distance of 64.19'; N 84°40'30" E a distance of 284.00'; S 73°58'02" E a distance of 174.50'; S 45°45'35" E a distance of 149.53'; S 69°07'33" E a distance of 113.08' to a point in the centerline of a branch; thence along the centerline of said branch the following bearings and distances: S 04°43'07" E a distance of 64.17'; S 67°39'45" E a distance of 65.48'; S 01°26'28" W a distance of 383.31'; thence S 54°56'35" W and leaving said centerline, a distance of 992.53'; thence S 76°34'16" W a distance of 779.59' to a point in the centerline of Copperhead Road (prescriptive right of way); thence N 49°52'52" W along said centerline, a distance of 293.28'; thence N 40°01'56" E and leaving said centerline, a distance of 214.38'; thence N 14°27'40" E a distance of 338.11'; thence S 88°32'16" E a distance of 532.10' to the Point of Beginning.

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1	
Grantor Name: Estate of Floyd Franklin Jone Mailing Address: 426 Whisperfield	es, Jr. Date of Sale: October 17th, 2017
Mailing Address: 426 Whisperfield Murphy, TX 75094	Date of Sale. October 17th, 2017
maiphy, ix 70054	Total Purchase Price: \$200,508.00
Property Address: see legal description	Or
	Actual Value: \$
	Or
Grantee Name: Jerry Adams	Assessor's Market Value: \$
Mailing Address: P.O. Box 824	
Helena, AL, 35089	
evidence: (check one) (Recordation of documents) Bill of Sale Sales Contract XX_Closing Statement	this form can be verified in the following documentary rentary evidence is not required) Appraisal Other Ordation contains all of the required information referenced
above, the filing of this form is not required.	
Instructions Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.	
Property address – the physical address of the property being conveyed, if available.	
Date of Sale – the date on which interest to the property was conveyed.	
Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.	
Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.	
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> Section 40-22-1 (h).	
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 Section 40-22-1 (h). Date:	

