STATE OF ALABAMA)
COUNTY OF SHELBY)

PIDN: (027360001012.001)

20171025000386600 1/1 \$ 00
Shelby Cnty Judge of Date
10/25/2017 10:21:10 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Seven hundred twenty-eight and 16/100 Dollars (\$1728.16), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2015, to the following described property:

> MB:,24 PG:118,MB:0,PG:0 LOT:2-B SUBDIVISION 1: RESOURCE CENTER The name of the owner of the said property is Pate Montgomery LLC The physical address of the said property is Lot 2 Resource Center

densioned dese further for itself its local representatives, supposed or assigns, declars

O	above-described property of Shelby County, Alabama, fully ID DISCHARGED.
Executed on this the 19^{74}	_day of, 20_17
	NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
	BY: Katu Due
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
he North Shelby County Library Dand who is known to me, acknowled he instrument, he/she, as such officing the act of said corporation.	whose name as whose name as whose instrument, a public corporation, is signed to the foregoing instrument, dged before me on this day that, being informed of the contents of the authority, executed the same voluntarily for and as
Given under my hand and of	fficial seal, this 19 day of October, 2017
Prepared by:	Lua Haite

Notary Public

exp 2 2821