# THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

| This instrument was prepared by:   | Send Tax Notice to:   |
|--|---|
| Mike T. Atchison   |   |
| Attorney At Law, Inc.<br>P O Box 822   |   |
| Columbiana, AL 35051   | <del></del>   |
| OUITCLAIM DEED   |   |
| STATE OF ALABAMA)  |   |
| COUNTY OF SHELBY)  |   |
| (\$1.00), and other good and valuable considerations to the unwhereof is acknowledged, I or we, John L. Clark, a MOYTIE  | at in consideration of ONE DOLLAR AND ZERO CENTER and of granter, in hand paid by grantee herein, the receipman (herein referred to as Grantors), grant, bargain, sell an ntee), the following described real estate, situated in: SHELBY |
| See attached Exhibit A for Legal Description.  | ·   |
| SUBJECT TO:  |   |
| 1. Ad valorem taxes due and payable Octobe   | r 1, 2017.  |
| 2. Easements, restrictions, rights of way, and   |   |
| Property constitutes no part of the homestead of John L. Clark   | or his spouse.  |
| TO HAVE AND TO HOLD to said GRANTEE forever  | •   |
| Given under my hand and seal, this   | <u>C.f.</u> , 2017  |
| John L. Clark  |   |
| STATE OF MU<br>COUNTY OF ST GOAS   |   |
| I, the undersigned authority, a Notary Public in and for <b>John L. Clark</b> , whose name is signed to the foregoing conveyaday, that, being informed of the contents of the conveyance, he | nce, and who is known to me, acknowledged before me on this   |
| Given under my hand and official seal this  Notate Public  My Commiss  | day of October, 2017.  June 2017.  ion Expires: 9/22/2020   |
|  |   |

20171025000386290 1/3 \$22.00 Shelby Cnty Judge of Probate. AL 10/25/2017 10:03:28 AM FILED/CERT

JA'NAE BURTON
Notary Public - Notary Seal
STATE OF MISSOURI, St. Louis County
My Commission Expires: January 5, 2019

Commission # 15632458

## **EXHIBIT A - LEGAL DESCRIPTION**

#### Parcel 1

Commence at the NE Corner of Section 32, Township 20 South, Range 1 East, Shelby County, Alabama; thence S01°01'25"W, a distance of 1275.32'; thence N87°32'36"W, a distance of 818.58'; thence S02°10'24"W, a distance of 72.55' to the NE Corner of Lot 1 of Whorton Subdivision, as recorded in Map Book 40, Page 66, in the Office of the Judge of Probate of Shelby County, Alabama; thence S00°22'36"E, a distance of 505.72' to the POINT OF BEGINNING; thence N89°37'24"E, a distance of 100.00'; thence S00°22'36"E, a distance of 206.11'; thence N85°19'45"W, a distance of 100.39'; thence N00°22'36"W, a distance of 197.28' to the POINT OF BEGINNING.

### Parcel 2

Commence at the NE Corner of Section 32, Township 20 South, Range 1 East, Shelby County, Alabama; thence S01°01'25"W, a distance of 1275.32'; thence N87°32'36"W, a distance of 818.58'; thence S02°10'24"W, a distance of 72.55' to the Southerly R.O.W. line of Shelby County Highway 61, 80' R.O.W. and the NE Corner of Lot 1 of Whorton Subdivision, as recorded in Map Book 40, Page 66, in the Office of the Judge of Probate of Shelby County, Alabama; thence N87°34'38"W and along said R.O.W. line a distance of 424.22' to a curve to the right, having a radius of 19339.58, a central angle of 00°22'29", and subtended by a chord which bears N87°13'53"W, and a chord distance of 126.51'; thence along the arc of said curve and said R.O.W. line, a distance of 126.51' to the NW Corner of Lot 2 of above said Whorton Subdivision and the POINT OF BEGINNING; said point being a compound curve to the right, having a radius of 19339.58, a central angle of 00°07'06", and subtended by a chord which bears N86°59'05"W, and a chord distance of 39.98'; thence along the arc of said curve and said R.O.W. line, a distance of 39.98'; thence N12°12'39"E, a distance of 402.83' to the POINT OF BEGINNING.

20171025000386290 2/3 \$22.00 20171025000386290 e f Probate: AL Shelby Cnty Judge of Probate: AL 10/25/2017 10:03:28 AM FILED/CERT

# Real Estate Sales Validation Form

| This  | s Document must be filed in acco   | rdànce with Code of Alabama                           | 1975, Section 40-22-1  |
|---|--|---|--|
| Grantor's Name                                      | John Clark   | Grantee's Nam   |  |
| Mailing Address                                     |  | Mailing Addres  |  |
|   |  | •   | Wilsonville, AL 35186  |
|   | <del></del>  | •   | <u> </u>   |
| Property Address                                    | Vacant Lot Hwyle   | Date of Sal   |  |
| <u>백</u>  | Wilsowille, AK 35186   | Total Purchase Pric                                   | e_\$   |
|   | · · · · · · · · · · · · · · · · · · ·  | ог<br>Actual Value                                    | <b>\$</b>  |
| •   |  | or -  | - <del>T</del>   |
| • <b>-</b> ≇- <sup>5</sup>                          |  | Assessor's Market Value                               | =\$ 1.00 62,000.   |
| evidence: (check o<br>Bill of Sale<br>Sales Confrac | *  | entary evidence is not requi                          |  |
| Closing Stater                                      | nent   | •   |  |
| — <u> </u>  | locument presented for recorthis form is not required.   | rdation contains all of the re                        | equired information referenced                               |
|   |  | nstructions   |  |
| •   | d mailing address - provide the ir current mailing address.  | e name of the person or pe                            | ersons conveying interest                                    |
| Grantee's name an<br>o property is being            | d mailing address - provide fi<br>conveyed.  | ne name of the person or p                            | ersons to whom interest                                      |
| roperty address -                                   | the physical address of the p  | roperty being conveyed, if                            | available.   |
| ate of Sale - the d                                 | late on which interest to the p  | roperty was conveyed.                                 |  |
| <del>-</del>  | e - the total amount paid for t<br>the instrument offered for rec  | · · · · · · · · · · · · · · · · · · ·                 | y, both real and personal.                                   |
| onveyed by the ins                                  | property is not being sold, the<br>strument offered for record. The<br>or the assessor's current mark                                      | his may be evidenced by a                             | , both real and personal, being n appraisal conducted by a   |
| xcluding current us<br>esponsibility of valu        | ed and the value must be detect to be detected and the value of the property a sing property for property tax f Alabama 1975 § 40-22-1 (h) | is determined by the local opurposes will be used and | official charged with the                                    |
| ccurate. I further u                                | of my knowledge and belief the nderstand that any false state at the state of Alabama 1975.  | ements claimed on this for                            | ed in this document is true and nay result in the imposition |
| ate   |  | Print Mike T. A                                       | tchison  |
| Unattested  |  | sign Mike Attch                                       | 1001   |
| UIIGRESIEG<br>UIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII     |  |   | e/Owner/Agent) circle one                                    |
| 2017102500038629<br>Shelby Cnty Judg                | 0 3/3 \$22.00<br>e of Probate, AL  |   | Form RT-1  |
| 10/25/2017 10:03                                    | :28 AM FILED/CERT  |   |  |