## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 23462943

PREPARED BY: KIERSTEN BALCH 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

## 20171023000383150 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 10/23/2017 10:55:38 AM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 24, 2012 executed by ANASTASIA E JAKO, A MARRIED WOMAN, Mortgagor, located at 319 HEATH DR, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 07, 2012 as Instrument No. 20121207000469140 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this OCTOBER 06, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 06, 2017, before me, NICHELLE HUTCHINGS, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

**NOTARY PUBLIC** 

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

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