When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB, 425 Phillips Blvd., Ewing, NJ 08618, telephone # (888) 821-6457, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FRANKLIN AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 501 CORPORATE CENTRE DR, STE 400, FRANKLIN, TN 37067 (877)883-1073, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by KRISTY L JOHNSON, A SINGLE WOMAN and recorded in Real Property in Mortgage Instrument # 20160909000327720 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed this 20th day of October in the year 2017. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of October in the year 2017, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BUD WEBER MORTGAGES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020

Notary Public - State of Florida
Commission # GG 038558
My Comm. Expires Oct 13, 2020
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 400419472 DEFAULT MIN 100052220021051908 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201710-02:41:05 [C-1] EFRMAL1





D0026718086



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/23/2017 08:00:45 AM
\$16.00 CHERRY

20171023000382660

July 2