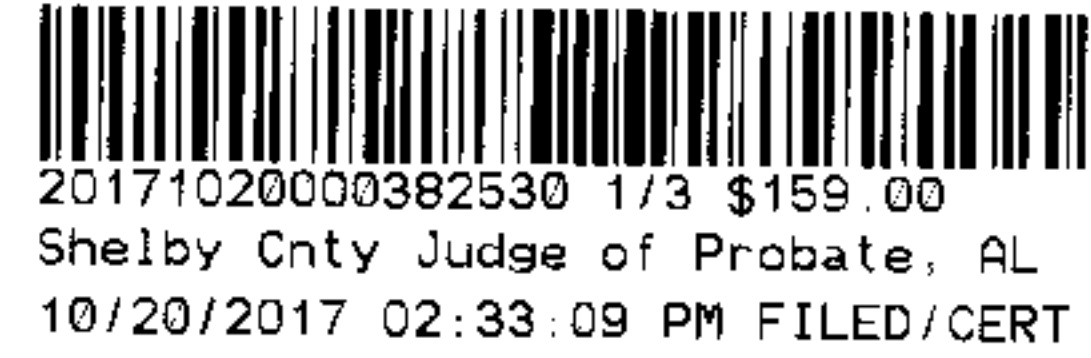


**CERTIFICATE OF FORMATION
OF
ANGEL PARTNERS, LLC**

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)



TO THE HONORABLE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, desiring to form a limited liability company under the laws of the State of Alabama, does hereby adopt the following Certificate of Formation (the "Certificate of Formation"):

**ARTICLE I
NAME**

The name of the limited liability company shall be **ANGEL PARTNERS, LLC** (the "Company").

**ARTICLE II
ORGANIZATION**

The Company is hereby organized in accordance with the Alabama Limited Liability Company Law of 2014, Section 10A-5A-1.01 et seq., Code of Alabama, 1975, as amended from time to time (the "LLC Law").

**ARTICLE III
PERIOD OF DURATION**

The term for which the Company is to exist as a limited liability company shall be effective on the date this Certificate of Formation is filed in the office of the Judge of Probate of Shelby County, Alabama, and shall continue in perpetual existence or until the Company shall be dissolved (a) upon the written consent of all Members of the Company, (b) as provided in the Limited Liability Company Agreement of the Company (the "LLC Agreement"), or (c) as may be required by the LLC Law or other applicable laws.

ARTICLE IV
LOCATION OF REGISTERED OFFICE
AND NAME OF REGISTERED AGENT

The initial registered office of the Company shall be at 1220 Oxford Court, Birmingham, Alabama 35242, and the name of the initial registered agent at such address shall be William P. Angel.

ARTICLE V
MEMBERS

The Company may have one or more classes of Members as provided in the LLC Agreement. The Company has at least one Member, and the names and addresses of the initial Members of the Company are set forth in the LLC Agreement. The initial interests of the Member(s) in the Company (the "Company Interests") shall be as set forth in the LLC Agreement.

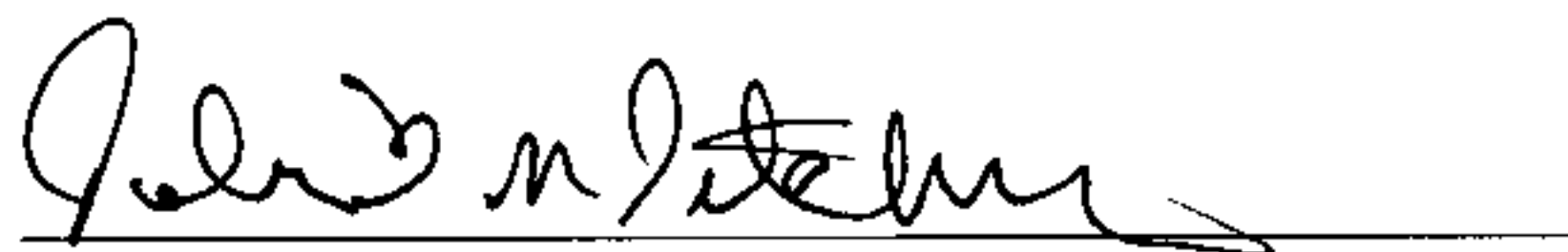
ARTICLE VI
ORGANIZER

The name and address of the Organizer of the Company is:

Name	Address
Robert M. Ritchey	P.O. Drawer 4540 Montgomery, Alabama 36117

IN WITNESS WHEREOF, the undersigned Organizer has caused this Certificate of Formation to be executed this 18th day of October, 2017.

ORGANIZER:


Robert M. Ritchey

This Instrument Prepared By:
Robert M. Ritchey, Esquire
Gilpin Givhan, PC
Post Office Drawer 4540
Montgomery, Alabama 36103-4540
(334) 244-1111 Fax (334) 244-1969

John H. Merrill
Secretary of State

20171020000382530 3/3 \$159.00
Shelby Cnty Judge of Probate, AL
10/20/2017 02:33:09 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

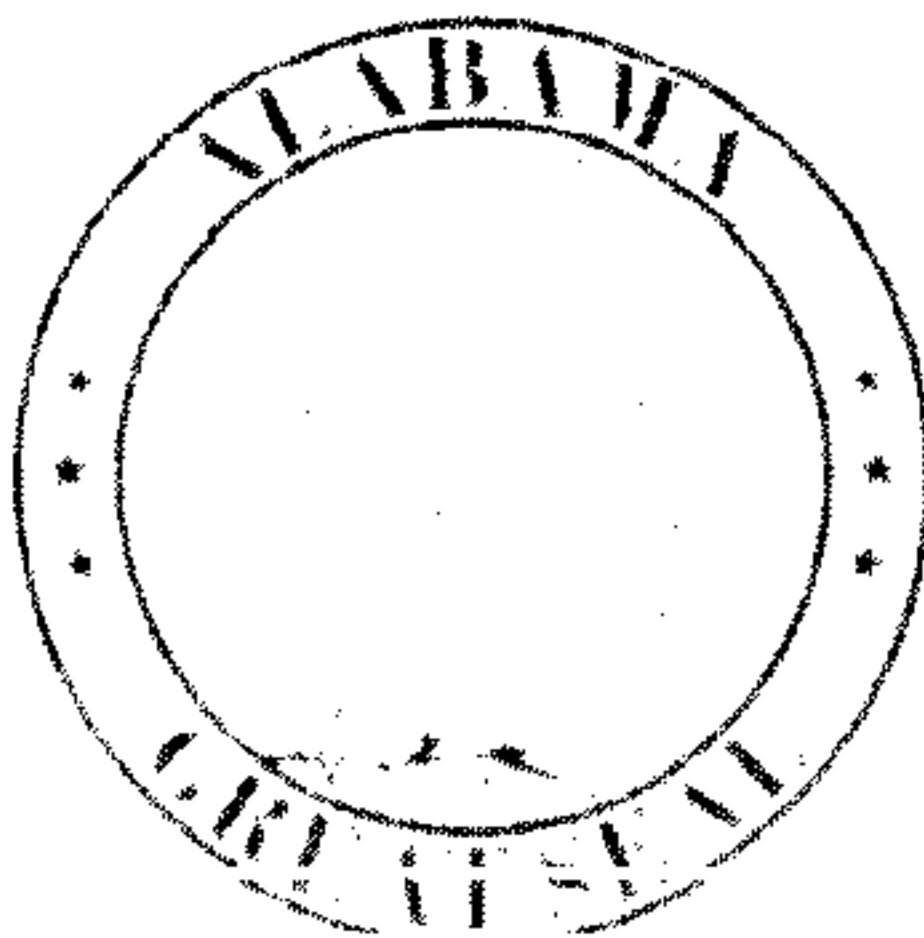
STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Angel Partners LLC

This name reservation is for the exclusive use of Gilpin Givhan PC, 2660
EastChase Lane Suite 300, Montgomery, AL 36117 for a period of one year
beginning October 06, 2017 and expiring October 06, 2018



RES774018

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 06, 2017

Date

A handwritten signature in black ink, reading 'J. H. Merrill'.

John H. Merrill

Secretary of State