

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20171020000381150  
10/20/2017 08:55:02 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

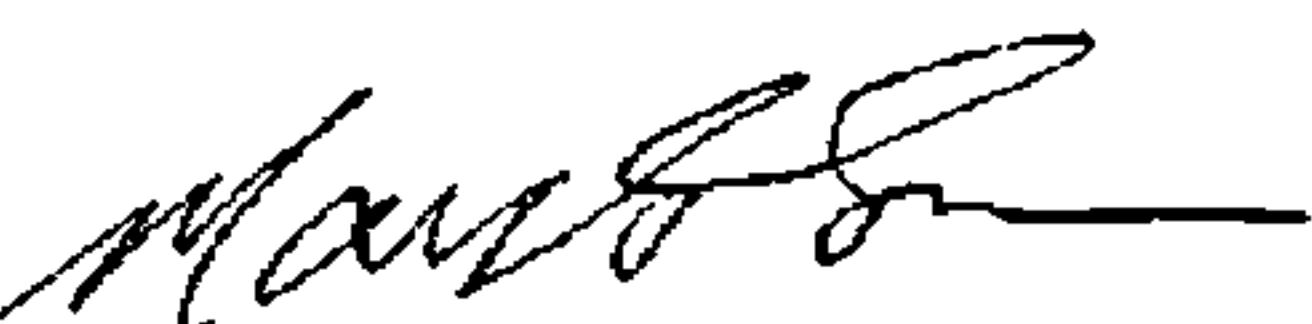
BRANCH BANKING & TRUST CO. #:000006617554346 "PHIFER" Lender ID:C27/265/0213528578 Shelby, Alabama PIF:  
09/18/2017  
MIN #: 100159966175543460 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by TARA M PHIFER, AS A SINGLE WOMAN to secure payment of the principal sum of \$178,703.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 09/17/2014 Recorded: 10/08/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014008000317370, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

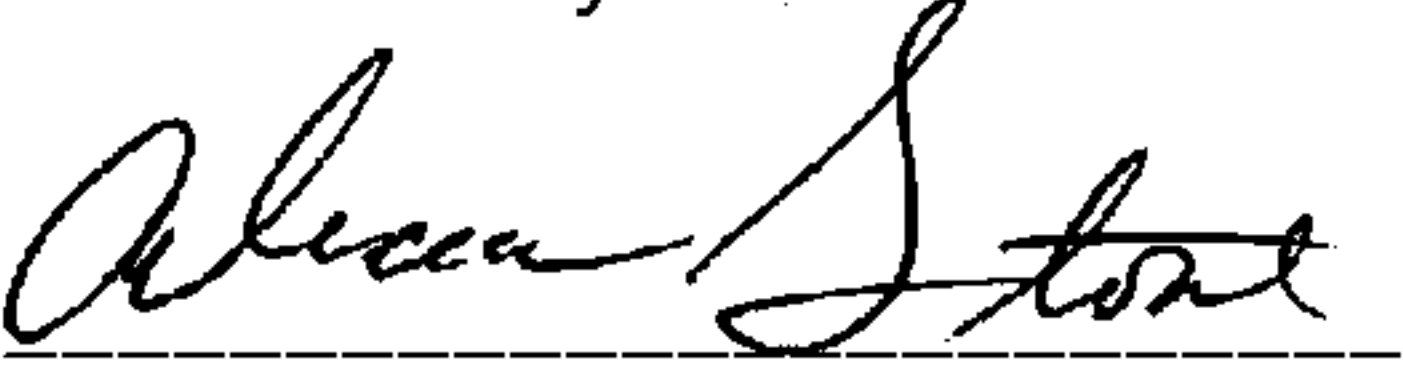
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS  
On October 19th, 2017

By:   
MARYELIZABETH SANDS, Assistant  
Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On October 19th, 2017, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS ,Assistant Vice-Presidentof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

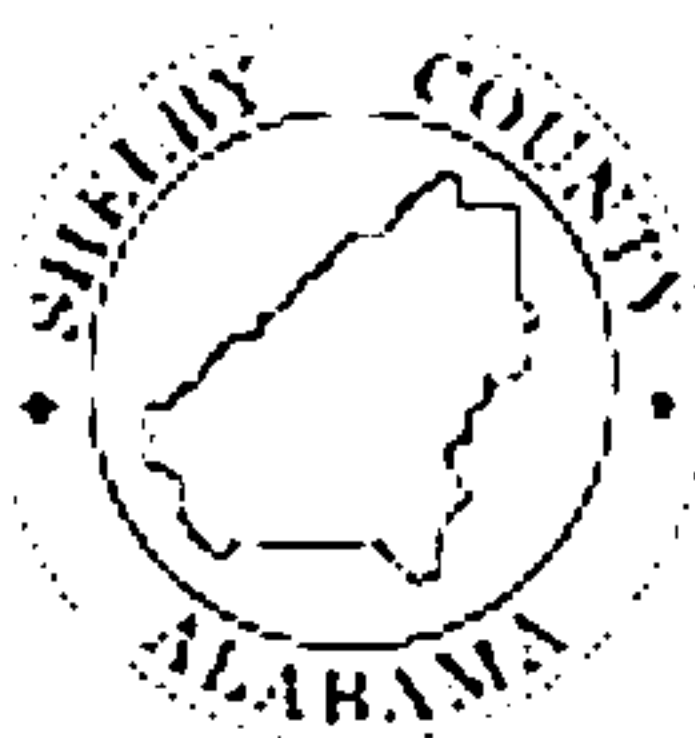
WITNESS my hand and official seal,

  
ALICIA STONE  
Notary Expires: 11/23/2020

ALICIA STONE  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/20/2017 08:55:02 AM  
\$15.00 CHERRY  
20171020000381150

