

STATE OF ALABAMA)
JEFFERSON COUNTY)

20171019000380720
10/19/2017 01:07:00 PM
SUBAGREM 1/2

SUBORDINATION AGREEMENT

WHEREAS, Leslie S Woodson, An Unmarried Woman, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20141209000386300 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **PHH Mortgage Corporation** recorded on Inst. # _____, in the Office of the Judge of Probate of Shelby County, being in the amount of \$61,385.00, executed by the said Leslie S Woodson on the property described as:

Lot 63, according to the Survey of Hamlet, 7th Sector, as recorded in Map Book 9, Page 120, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **PHH Mortgage Corporation** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **PHH Mortgage Corporation**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **PHH Mortgage Corporation**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: _____

Preston Holder
Lending Services Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

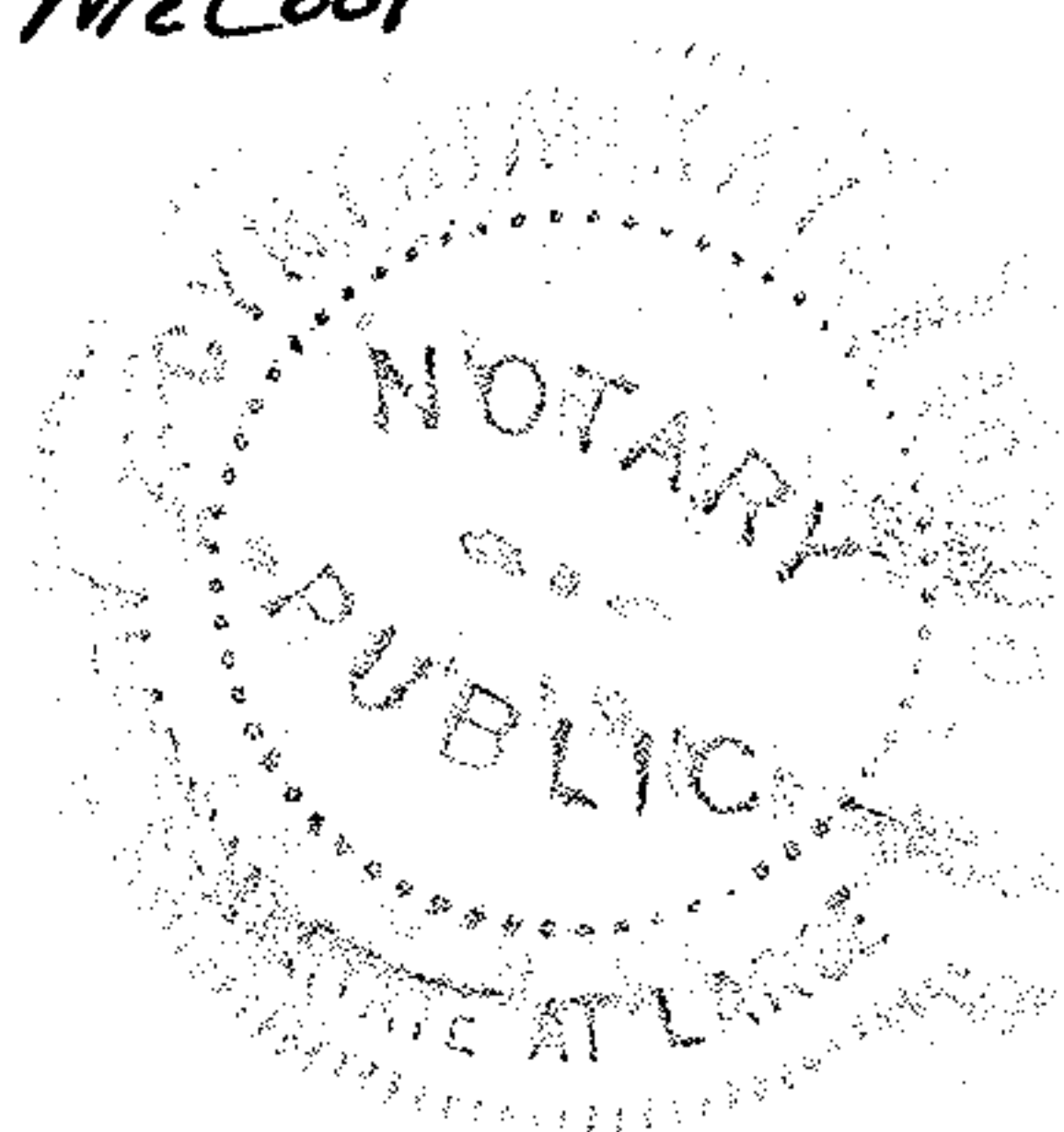
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Preston Holder, whose name as Lending Services Officer of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Preston Holder, as such Lending Services Officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 25th day of September, 2017.

Cynthia Kaye McCool
Notary Public *Cynthia Kaye McCool*

My Commission Expires: August 4, 2019

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203



THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA:

LOT 63, ACCORDING TO THE SURVEY OF HAMLET, 7TH SECTOR, AS RECORDED IN MAP
BOOK 9, PAGE 120 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TAX ID: 13 7 35 3 001 003.083

Purported Address: 918 7th Ave NW, ALABASTER AL 35007



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/19/2017 01:07:00 PM
\$18.00 CHERRY
20171019000380720

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the official text.