

**STATE OF ALABAMA
COUNTY OF SHELBY**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by KEVIN G GRICE and FRANKIE E GRICE husband and wife as joint tenants in the principal amount of **\$338,428.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on January 30, 2017 in Inst# 20170130000034340

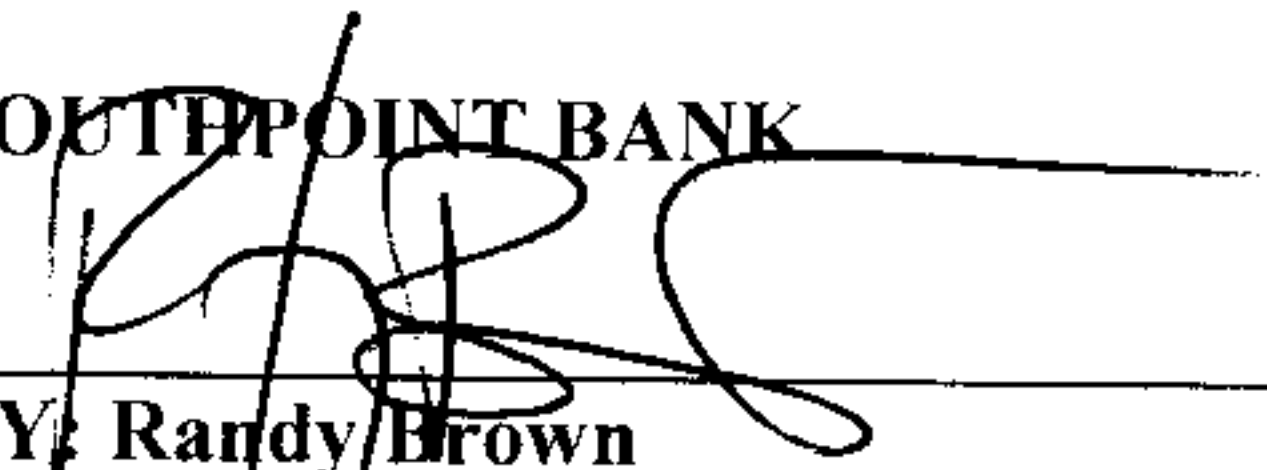
WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Kevin G Grice and Frankie E Grice his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 5th day of October 2017

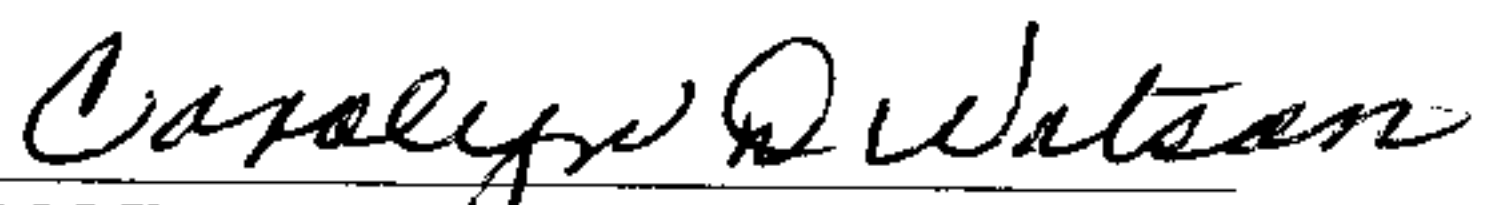
SOUTHPOINT BANK


BY: Randy Brown
ITS: EVP


**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Randy Brown, whose name as EVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 5th day of October 2017.


NOTARY PUBLIC
COMMISSION EXPIRES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243
#1611005297


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Shelby Cnty Judge of Probate, AL
10/18/2017 03:23:42 PM FILED/CERT