## 20171018000378670 10/18/2017 10:22:08 AM ASSIGN 1/2

Prepared By:	
Roosevelt Management Company, LLC	
When recorded mail to:	
Abstrax, LLC	
Attn: Collateral Dept. 88 Silva Lane, 2nd Floor	
Middletown, RI 02842	
	- 019C103<3
	7600990353
Loan Number: 2484796	
Bount Trumpon 2 10 1770	
	0319243050524248
	ne: 1-888-679-6377
ASSIGNIVIE	NT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, Bank Of America, N.A., Successor By Merger To Lasalle Bank Midwest National Association By Rushmore Loan Management Services LLC Its Appointed Attorney In Fact, whose address is 900 W. Trade Street, Charlotte, NC 28255, hereby assign and transfer to U.S. Bank National Association, not in its individual capacity, but solely as trustee for the RMAC Trust, Series 2016-CTT, whose address is 60 Livingston Avenue, EP-MN-WS3D, Saint Paul, MN 55107, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Behn Wartenburg and Jeannine Wartenburg, as husband and wife to Mortgage Electronic Registration Systems, Inc., as nominee for Renasant Bank and bearing the date of June 1, 2005 and recorded on June 10, 2005, with an original loan amount of \$91,120.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20050610000284780.	
Property Address: 295 Fran Drive, Alabaster, AL 35007 Legal Description: See attached Exhibit A.	
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed onAUG 0 9 2017	
	Bank Of America, N.A., Successor By Merger To Lasalle Bank Midwest National Association By Rushmore Loan Management Services LLC Its Appointed Attorney In Fact
	By:
	U
	Name: Tim Lightfoot
	Title: Vice President
*	to be the person whose
therein expressed.	me that he/she/they/ executed the same for the purposes and consideration
Given under my hand and seal of office this day of	ルナー , 20 <u>17</u>

Notary Public Signature

NICOLE JOHNSON
My Notary ID # 129379313
Expires April 8, 2021

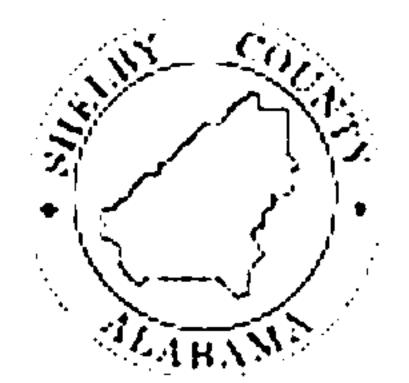
(SEAL)

## 20171018000378670 10/18/2017 10:22:08 AM ASSIGN 2/2

## EXHIBIT A

LOT 3, BLOCK 4, ACCORDING TO THE SURVEY OF GREEN VALLEY, 2ND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: 295 Fran Drive, Alabaster, AL 35007



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/18/2017 10:22:08 AM
\$21.00 CHERRY

20171018000378670

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