

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 25650454[80523]



20171018000378660

10/18/2017 10:20:09 AM

ASSIGN 1/1

Prepared By: Cristina Gomez
14523 Sw Millikan Way, Suite 200
Beaverton, OR 97005
When Recorded Mail To: Seterus, Inc.
14523 Sw Millikan Way, Suite 200
Beaverton, OR 97005,
Ph. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 30, 2007, executed by LYDIA GRACE DAVIS, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 09, 2007 as Document No. 20070409000162110 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 04, 2017**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CRISTINA GOMEZ, VICE PRESIDENT

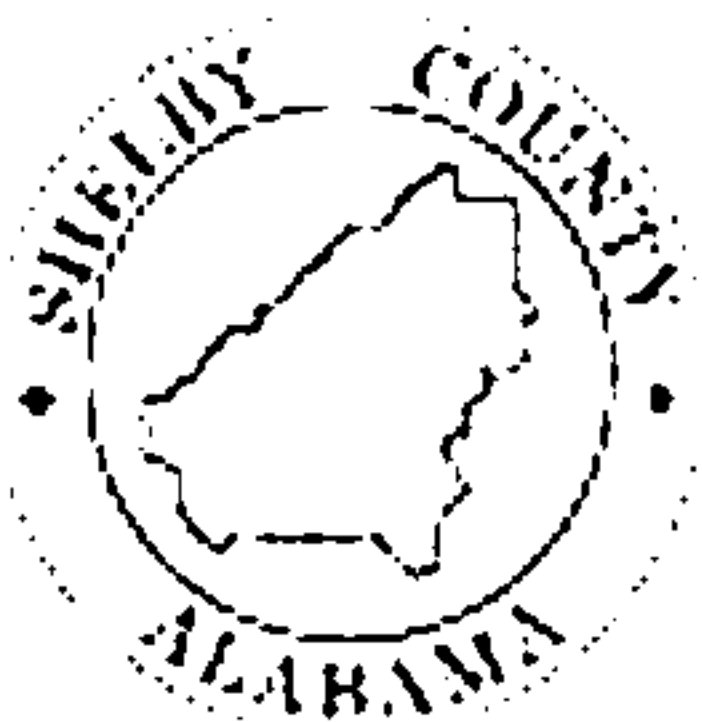
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 04, 2017**, before me, **MELANIE MENDOZA**, personally appeared **CRISTINA GOMEZ** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

MELANIE MENDOZA (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

MELANIE MENDOZA
NOTARY PUBLIC
STATE OF IDAHO



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/18/2017 10:20:09 AM
\$15.00 CHERRY
20171018000378660

LB8040110IM - FAM - AL



7345.29989