

# PROGRESS BANK AND TRUST

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

20171018000378640  
10/18/2017 10:05:44 AM  
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## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **PROGRESS BANK** (formerly **FIRST PARTNERS BANK**) full release of the indebtedness secured by that certain MORTGAGE executed by **EDDLEMAN RESIDENTIAL, LLC** to **PROGRESS BANK** (formerly **FIRST PARTNERS BANK**), on **JUNE 13, 2017**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JUNE 20, 2017**, in **INSTRUMENT #20170620000218010** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **PROGRESS BANK AND TRUST** (formerly **FIRST PARTNERS BANK**) has caused those present to be executed this **18TH** day of **OCTOBER, 2017**.

**PROGRESS BANK AND TRUST (formerly  
FIRST PARTNERS BANK)**

By   
**DAVID CULLIGHAN, VP  
PROGRESS BANK AND TRUST**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/18/2017 10:05:44 AM  
\$15.00 CHERRY  
20171018000378640



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as VICE PRESIDENT, **PROGRESS BANK AND TRUST**, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **18TH** day of **OCTOBER, 2017**.

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT #: **400576500** BRANCH: **HIGHLAND**

This document was prepared by:  
Loan Operations  
2121 Highland Avenue South  
Birmingham, AL 35205

