

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 418214603**



**20171018000378430**

**10/18/2017 08:08:24 AM**

**ASSIGN 1/1**

**PREPARED BY: LISA CARTER**

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402, PH. 208-528-9895**

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, **HOUSEHOLD FINANCE CORPORATION OF ALABAMA**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignor, does hereby assign, transfer, and set over unto **DLJ MORTGAGE CAPITAL, INC.**, located at **ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated **DECEMBER 27, 2005**, executed by **VIRGINIA LEWIS AND STANFORD WESLEY LEWIS, WIFE AND HUSBAND**, Mortgagor, to **HOUSEHOLD FINANCE CORPORATION OF ALABAMA**, Original Mortgagee, and recorded on **JANUARY 12, 2006** as Document No. **20060112000020340** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

**TOGETHER WITH** all rights accrued or to accrue under said Mortgage.

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed this **OCTOBER 16, 2017**.

**HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

  
**LISA CARTER, ASSISTANT VICE  
PRESIDENT**

**STATE OF IDAHO**                      **COUNTY OF BONNEVILLE**                      ) ss.

On **OCTOBER 16, 2017**, before me, **DALLAS STEPHENSON**, personally appeared **LISA CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION OF ALABAMA** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/18/2017 08:08:24 AM  
\$17.00 CHERRY  
20171018000378430



