20171018000378380 10/18/2017 08:05:21 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 418196360

PREPARED BY: LISA CARTER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION OF ALABAMA, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby assign, transfer, and set over unto DLJ MORTGAGE CAPITAL, INC., located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 15, 2007, executed by THOMAS C. STEWART, JR. AND DEBBIE M. STEWART, HUSBAND AND WIFE J/T/R/S, Mortgagor, to HOUSEHOLD FINANCE CORPORATION OF ALABAMA, Original Mortgagee, and recorded on FEBRUARY 20, 2007 as Document No. 20070220000077390 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 16, 2017.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

LISA CARTER, ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) s

On OCTOBER 16, 2017, before me, DALLAS STEPHENSON, personally appeared LISA CARTER known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION OF ALABAMA the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/18/2017 08:05:21 AM \$17.00 CHERRY

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