

STATE OF ALABAMA)
SHELBY COUNTY)

SATISFACTION OF MORTGAGE and MODIFICATIONS

In consideration of the full payment of the debt secured by a mortgage executed by

NSDKT Properties, LLC, an Alabama limited liability company

to USAMERIBANK, successor by merger to Aliant Bank,

Mortgage dated **November 5, 2012** and recorded November 29, 2012 in **Instrument 20121129000456850** to secure the sum of **\$460,000.00** of the records of the Office of the Probate Judge of Shelby County, Alabama

Assignment of Rents dated **November 5, 2012** and recorded November 29, 2012 in **Instrument 20121129000456860** of the records of the Office of the Probate Judge of Shelby County, Alabama

Modification of Mortgage dated **February 27, 2017** and recorded March 9, 2017 in **Instrument 20170309000081360** to modify legal description in the records of the Office of the Probate Judge of Shelby County, Alabama.

We do hereby release, satisfy and discharge the said debt and mortgage and enter satisfaction of the above-described Mortgage documents on the records of the Probate Office, Shelby County, Alabama.

Witness our hand and seal, this 12th day of October, 2017.

BY: *Vickie Garner*
Vickie Garner, Sr. Vice President

20171017000377300 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
10/17/2017 10:57:59 AM FILED/CERT

STATE OF ALABAMA)
TALLAPOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Sr. Vice President, USAmeriBank, a corporation, is signed to the foregoing Satisfaction of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12th day of October, 2017.

Wanda Toland
Notary Public:
My commission expires: 04/11/2018



This instrument prepared by and return to:
USAmeriBank
Barbara G. Sanders
P.O. Box 1237
Alexander City, Al 35011
Loan 74003888
Branch 804 (Southeastern Pond)