THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY

P.O. BOX 822

COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA SHELBY COUNTY



QUIT-CLAIM DEED

10/17/2017 10:36:33 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One Dollar and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

Lamont Bush, a 5. ~ 9 le

hereby remises, releases, quit claims, grants, sells and conveys to

Earnestine Jones

(hereinafter called Grantee), all my right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL 1:

Commencing at the Northeast corner of the four acre lot belonging to Mrs. Blanche Weldon and running South 100 feet; thence West 200 feet; thence North 100 feet; thence East 200 feet to place of beginning. Located in the NE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.

PARCEL 2:

Commence at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East and run East along the South boundary of said 1/4 - 1/4 Section 630 feet; thence North and parallel with the West line of said 1/4 - 1/4 Section 425 feet to the point of beginning of the lot herein conveyed; thence continue North and parallel with the West line of said 1/4 - 1/4 Section 105 feet to the Southeast corner of a lot owned by James H. Bush and Blanche Bush; thence run West along the South line of the Bush lot 200 feet; thence run South and parallel with the West line of said 1/4 - 1/4 Section 105 feet; thence run East and parallel with the South line of said 1/4 -1/4 Section 200 feet to the point of beginning.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 25 day of September, 2017.

(SEAL)

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Lamont Bush, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this

, 2017.

Notary Pub.

My commission expires:

9-22-25

Real Estate Sales Validation Form

		cordance with Code of Alabama 197	
Grantor's Name	Lamont Bush	Grantee's Name	Earnestine Jones
Mailing Address		Mailing Address_	
Property Address	101 Bush Drive	Date of Sale_	9-25-17:
별.	Wilsonville, Al 351810	Total Purchase Price <u>\$</u> or	<u> </u>
20171017000	377230 2/2 \$19.00	Actual Value <u>\$</u>	<u>. </u>
Shelby Cnty	Judge of Probate, AL 10:36:33 AM FILED/CERT	Assessor's Market Value \$	5 /.07)
The purchase price evidence: (check or Bill of Sale Sale Contract Closing Staten	ne) (Recordation of docur	nentary evidence is not required Appraisal Other SSESSOV	d) .
	locument presented for rec his form is not required.	ordation contains all of the requ	ired information referenced
•		Instructions	
•	i mailing address - provide r current mailing address.	the name of the person or pers	ons conveying interest
Grantee's name and o property is being	,	the name of the person or pers	ons to whom interest
roperty address - t	he physical address of the	property being conveyed, if ava	ilable.
ate of Sale - the da	ate on which interest to the	property was conveyed.	
otal purchase price		r the purchase of the property, t	ooth real and personal,
onveyed by the ins		the true value of the property, b This may be evidenced by an a arket value.	•
cluding current us sponsibility of valu	e valuation, of the property	etermined, the current estimate as determined by the local office x purposes will be used and the h).	cial charged with the
curate. I further ur		that the information contained interests claimed on this form named on the form named of the second	• •
ite		Print Milce T. At	Chison_
Unattested _	•	sign Make Talchia	
	(verified by)	(Grantor/Grantee/C)wner/Agent) circle one Form RT-1