MIKE T. ATCHISON, ATTORNEY

P.O. BOX 822

COLUMBIANA, ALABAMA PENER

STATE OF ALABAMA SHELBY COUNTY

## QUIT-CLAIM DEED



Shelby Cnty Judge of Probate, AL 10/17/2017 10:36:31 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One Dollar and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

Betty Harps, a Single

hereby remises, releases, quit claims, grants, sells and conveys to Earnestine Jones

(hereinafter called Grantee), all my right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

## PARCEL 1:

Commencing at the Northeast corner of the four acre lot belonging to Mrs. Blanche Weldon and running South 100 feet; thence West 200 feet; thence North 100 feet; thence East 200 feet to place of beginning. Located in the NE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.

## PARCEL 2:

Commence at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East and run East along the South boundary of said 1/4 - 1/4 Section 630 feet; thence North and parallel with the West line of said 1/4 - 1/4 Section 425 feet to the point of beginning of the lot herein conveyed; thence continue North and parallel with the West line of said 1/4 - 1/4 Section 105 feet to the Southeast comer of a lot owned by James H. Bush and Blanche Bush; thence run West along the South line of the Bush lot 200 feet; thence run South and parallel with the West line of said 1/4 - 1/4 Section 105 feet; thence run East and parallel with the South line of said 1/4 -1/4 Section 200 feet to the point of beginning.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this  $\frac{16}{2017}$  day of  $\frac{1}{2017}$ 2017.

STATE OF RHODE ISLAND COUNTY OF WAShington

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Betty Harps, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this , 2017.

Notary Public

My commission expires: 2/2/2

## Real Estate Sales Validation Form

This	Document must be filed in ac	cordànce with Code of Alabama 19	
Grantor's Name Mailing Address	Betty Harps	Grantee's Name Mailing Address	Earnespine Tones
		· 	
Property Address	101 Bush Drive Wilsonville, Al 3518	Date of Sale Total Purchase Price or	
•	·	Actual Value	\$ . ·
<del></del>	•	Assessor's Market Value	\$ 1.00
•	ne) (Recordation of docur	nentary evidence is not require  Appraisal  XX Other Assessor's	ed)
•	locument presented for rec this form is not required.	ordation contains all of the req	uired information referenced
	i mailing address - provide r current mailing address.	instructions the name of the person or person	sons conveying interest
Grantee's name and oproperty is being	·	the name of the person or per	sons to whom interest
roperty address - t	he physical address of the	property being conveyed, if av	ailable.
ate of Sale - the da	ate on which interest to the	property was conveyed.	
<b>-</b> .	e - the total amount paid for he instrument offered for re	r the purchase of the property, ecord.	both real and personal,
onveyed by the ins		the true value of the property, the This may be evidenced by an arket value.	•
xcluding current us esponsibility of valu	e valuation, of the property	etermined, the current estimate as determined by the local off x purposes will be used and the h).	icial charged with the
ccurate. I further ur	<del>-</del> •	that the information contained itements claimed on this form (75 § 40-22-1 (h).	· · · · · · · · · · · · · · · · · · ·
ate		Print Mike T. A	tchison.
Unattested	•	sign Mikot Alch	Man
· 		(Grantor/Grantee/	Owner/Agent) circle one

20171017000377210 2/2 \$19.00 Shelby Cnty Judge of Probate: AL 10/17/2017 10:36:31 AM FILED/CERT

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