## PROGRESS BANK AND RUST

P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA **COUNTY SHELBY** 

20171016000375610 10/16/2017 12:55:21 PM **REL** 1/1

Know All Men These Presents that the undersigned, PROGRESS BANK (formerly FIRST) PARTNERS BANK) full release of the indebtedness secured by that certain mortgage executed by JOEL T JOHNSON AND SUSAN H JOHNSON, a married couple, to PROGRESS BANK (formerly FIRST PARTNERS BANK), on DECEMBER 28, 2016 which said mortgage, was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, on JANUARY 10, 2017, in INSTRUMENT #20170110000008310 and the undersigned does hereby release and satisfy said mortgage. We also release the Modification of Mortgage dated MAY 5, 2017 and recorded on MAY 11, 2017 in INSTRUMENT #20170511000164810.

In witness whereof, the undersigned, PROGRESS BANK AND TRUST (formerly FIRST PARTNERS BANK) has caused those present to be executed this 13TH day of OCTOBER, 2017.

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/16/2017 12:55:21 PM S15.00 CHERRY 20171016000375610

PROGRESS BANK AND TRUST (formerly FIRST PARTNERS BANK formerly **SOUTHCITY BANK)** 

DAVID CULLIGHAN, VP PROGRESS BANK'AND TRUST

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as VICE PRESIDENT, PROGRESS BANK AND TRUST, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13TH day of OCTOBER, 2017.

Notary Public My Commission Expires \_\_\_\_\_

ACCT #: 400544700 BRANCH: HIGHLAND

This document was prepared by: Loan Operations 2121 Highland Avenue South Birmingham, AL 35205



