

This instrument was prepared by:
William H. Halbrooks, Attorney
#1 Independence Plaza - Suite 704
Birmingham, AL 35209

Send Tax Notice To:
Nicholas Jordan Burch
169 Sharpe Street
Sterrett, AL 35147
(which is the property address)

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eighty-Six Thousand
and No/100 --- (\$ 186,000.00) Dollars
(as evidenced by the closing statement)
to the undersigned grantor, Embassy Homes, LLC, a limited liability company
(whose address is: 5406 Hwy. 280 E., Suite C101, Birmingham, AL 35242)
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and
convey unto Nicholas Jordan Burch
(whose address is the property address)
(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in Shelby County, Alabama to-wit:

Lot 98, according to the Survey of Final Plat of The Villages of Westover,
Sector I, as recorde din Map Book 39, Page 9 A & B, in the Probate Office of
Shelby County, Alabama.

Subject to: current taxes, easements, restrictions and rights-of-way of record.

\$ 182,631.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

\$ 5,580.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR, does for itself, its successors and assigns, covenant with said
GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, that it has a good right to sell and convey the
same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the
same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the
lawful claims of all persons.

In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute
this conveyance, hereto set its signature and seal, this the 13th day of October, ~~2016~~ 2017.

ATTEST: Embassy Homes, LLC
By: Clark Parker
Clark Parker, Member

STATE OF ALABAMA)
COUNTY OF JEFFERSON) Limited Liability Acknowledgment

I, Caroline Harrington Allen, a Notary Public in and for said County, in said State, hereby
certify that Clark Parker whose name as Member of
Embassy Homes, LLC, a limited liability company, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he/she, as such officer and with full authority, executed the
same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 13th day of October, ~~2016~~ 2017

My Commission Expires: ~~9/22/17~~
9/22/21

Caroline Harrington Allen
Notary Public: Caroline Harrington Allen



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/16/2017 11:23:01 AM
\$16.00 CHERRY
20171016000375240

James W. Fuhrmeister